

## PLANNING & ZONING COMMISSION REGULAR MEETING

City of Dripping Springs Council Chambers, 511 Mercer St, Dripping Springs, TX

Tuesday, November 09, 2021 at 6:30 PM

## Agenda

## CALL TO ORDER AND ROLL CALL

#### **Commission Members**

Mim James, Chair James Martin, Vice Chair Christian Bourguignon Doug Crosson John McIntosh Evelyn Strong Tammie Williamson

#### Staff, Consultants and Appointed/Elected Officials

City Administrator Michelle Fisher Deputy City Administrator Ginger Faught City Attorney Laura Mueller City Secretary Andrea Cunningham Planning Director Howard Koontz Senior Planner Tory Carpenter City Engineer Chad Gilpin

## PLEDGE OF ALLEGIANCE

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentation of Citizens.

#### **CONSENT AGENDA**

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of Planning & Zoning Commission meetings, it is intended that these items will be acted upon by the Planning & Zoning

Commission with a single motion because no public hearing or determination is necessary. However, a Planning & Zoning Commission Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the Planning & Zoning Commission voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the Planning & Zoning Commission may add additional items that are listed elsewhere on the same agenda.

- **<u>1.</u>** Approval of the October 12, 2021 and October 26, 2021, Planning & Zoning Commission regular meeting minutes.
- 2. Disapproval of SUB2021-0060: an application for Parten Ranch Phase 6 & 7 Preliminary Plat for a 129.0 acre tract located on Parten Ranch Parkway near Running Bird Road out of the Seaborn J. Whatley and Lamar Moore Surveys. *Applicant: Dan Ryan, LJA Engineering*
- **<u>3.</u>** Disapproval of SUB2021-0061: an application for Big Sky Ranch Phase 3 Final Plat for a 81.71 acre tract located at the intersection of Sue Peaks Loop and Diablo Rim Terrace out of the Philip A. Smith Survey. *Applicant: Christopher Reid, Doucet & Associates.*
- **<u>4.</u>** Disapproval of SUB2021-0062: an application for Big Sky Ranch Phase 4 Final Plat for a 212.4 acre tract located at the intersection of Lone Peak Way and Bartlett Peak Lane out of the Philip A. Smith Survey. *Applicant: Christopher Reid, Doucet & Associates.*
- **5.** Approval of SUB2020-0040: an application for Esperanza Phase 2 Final Plat for a 52.4 acre tract located at the intersection of Bell Springs Road and Prairie Clover Drive out of the B.F. Hannah Survey. *Applicant: Adrian Rosas, TRE & Associates.*
- 6. Approval of SUB2021-0046: an application for Driftwood GRC Phase 3 Final Plat for a 56.33 acre tract located on Driftwood Ranch Drive out of the Freelove Woody Survey. Applicant: Ronee Gilbert, Murphee Engineering Company.
- 7. Disapproval of SUB2021-0064: an application for Caliterra Phase 4 Section 11 Final Plat for a 39.911 acre tract located at Soaring Hill Road and Fish Trap Road out of the Philip A. Smith Survey. Applicant: Bill Coach, Carlson Brigance and Doering.

#### **EXECUTIVE SESSION**

The Planning & Zoning Commission for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Planning & Zoning Commission for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

**8.** Consultation with City Attorney related to planning matters, wastewater capacity, comprehensive plan, and processes related to approvals. 551.071, Consultation with City Attorney.

#### **UPCOMING MEETINGS**

#### Planning & Zoning Commission Meetings

November 23, 2021, at 6:30 p.m. December 14, 2021, at 6:30 p.m. December 28, 2021, at 6:30 p.m.

#### City Council & BOA Meetings

November 16, 2021, at 6:00 p.m. (CC) December 7, 2021, at 6:00 p.m. (CC & BOA) December 21, 2021, at 6:00 p.m. (CC)

#### ADJOURN

#### **TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION & POSTING OF MEETING**

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This notice of meeting is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes. Annotated. In addition, the Commission may consider a vote to excuse the absence of any Commissioner for absence from this meeting.

I certify that this notice of meeting was posted at the City of Dripping Springs City Hall and website, www.cityofdrippingsprings.com, on November 5, 2021, at 11:00 a.m.

City Secretary

*This facility is wheelchair accessible. Accessible parking spaces are available. Requests for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.* 



# PLANNING & ZONING COMMISSION REGULAR MEETING City of Dripping Springs Council Chambers, 511 Mercer St, Dripping Springs, TX Tuesday, October 12, 2021 at 6:30 PM

# MINUTES

## CALL TO ORDER AND ROLL CALL

With a quorum of the Commission present, Chair James called the meeting to order at 6:00 p.m.

#### Commission Members present were:

Mim James, Chair James Martin, Vice Chair Christian Bourguignon Doug Crosson John McIntosh Evelyn Strong Tammie Williamson

#### Staff, Consultants & Appointed/Elected Officials

Deputy City Administrator Ginger Faught City Secretary Andrea Cunningham Planning Director Howard Koontz Senior Planner Tory Carpenter City Engineer Chad Gilpin Transportation Consultant Leslie Pollack Mayor Pro Tem Taline Manassian Council Member Sherrie Parks

#### PLEDGE OF ALLEGIANCE

Commissioner McIntosh led the Pledge of Allegiance to the Flag.

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the Commission regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the Commission's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the Commission. It is the request of the Commission that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on

presentation of citizens from the city secretary. By law no action may be taken during Presentation of Citizens.

No one spoke during Presentation of Citizens.

#### **CONSENT AGENDA**

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of Planning & Zoning Commission meetings, it is intended that these items will be acted upon by the Planning & Zoning Commission with a single motion because no public hearing or determination is necessary. However, a Planning & Zoning Commission Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the Planning & Zoning Commission voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the Planning & Zoning Commission may add additional items that are listed elsewhere on the same agenda.

Via unanimous consent, the Commission considered Consent Agenda Items individually.

# 1. Approval of the September 28, 2021, Planning & Zoning Commission regular meeting minutes.

A motion was made by Vice Chair Martin to approve the September 28,2021, Planning & Zoning Commission regular meeting minutes. Commissioner Crosson seconded the motion which carried unanimously 6 to 0 to 0, with Commissioner Bourguignon abstaining.

#### 2. Approval of the 2022 Planning & Zoning Commission meeting calendar.

A motion was made by Commissioner Williamson to approve the 2022 Planning & Zoning Commission meeting calendar. Vice Chair Martin seconded the motion which carried unanimously 7 to 0.

# 3. Disapproval of SUB2021-0052: an application for Cannon Ranch Preliminary Plat for a 100.58 acre tract located at the intersection of Cannon Ranch Road and US 290 out of the Philip A. Smith Survey No. 26, Abstract 415 and the C.H. Malott Survey, Abstract 693. *Applicant: Jake Helmburg, Doucet & Associates*

A motion was made by Vice Chair Martin to deny approval of SUB2021-0052: an application for Cannon Ranch Preliminary Plat for a 100.58 acre tract located at the intersection of Cannon Ranch Road and US 290 out of the Philip A. Smith Survey No. 26, Abstract 415 and the C.H. Malott Survey, Abstract 693. Commissioner McIntosh seconded the motion which carried unanimously 7 to 0.

4. Disapproval of SUB2021-0054: an application for Driftwood Phase 2 Final Plat for a 19.30 acre tract located along the west side of Thurman Roberts Way north of its intersection with RM 1826 out of the Freelove Woody Survey, Abstract 20. Applicant: Tory Miller, P.E., Murphee Engineering Company

A motion was made by Vice Chair Martin to deny approval of SUB2021-0054: an application for Driftwood Phase 2 Final Plat for a 19.30 acre tract located along the west side of Thurman Roberts Way north of its intersection with RM 1826 out of the Freelove Woody Survey, Abstract 20. Commissioner McIntosh seconded the motion which carried unanimously 6 to 0 to 0, with Commissioner Crosson abstaining.

#### BUSINESS

5. Discuss and consider recommendation regarding an Ordinance Amending Article 22.04 – Transportation Plan, Section 22.04.001, and related to Adoption of the 2021 Transportation Master Plan.

**a. Presentation and Staff Report** – Leslie Pollack gave a presentation which is on file. Staff recommends approval of the plan.

**b.** Public Hearing – The following individuals spoke regarding the plan citing concerns with roundabouts, city and county continuity, impact on existing neighborhoods and landowners, encroachment on private property and the 150 extension.

Chris Hill	Jan Wesson	Jason Wesson
Yolanda Smith	Patricia Arvidson	Karen Hill
Mary Beth Allsure	Kathy Epperson	

**c. Transportation Master Plan** – A motion was made by Vice Chair Martin to recommend City Council approval of an Ordinance Amending Article 22.04 – Transportation Plan, Section 22.04.001, and related to Adoption of the 2021 Transportation Master Plan. Commissioner Bourguignon seconded the motion which carried unanimously 7 to 0.

#### **EXECUTIVE SESSION**

The Planning & Zoning Commission for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The Planning & Zoning Commission for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

The Commission did not meet in Executive Session.

#### **UPCOMING MEETINGS**

#### Planning & Zoning Commission Meetings

October 26, 2021, at 6:30 p.m. November 9, 2021, at 6:30 p.m. November 23, 2021, at 6:30 p.m.

<u>City Council & BOA Meetings</u> October 19, 2021, at 6:00 p.m. (CC)

November 2, 2021, at 6:00 p.m. (CC & BOA) November 16, 2021, at 6:00 p.m. (CC)

#### ADJOURN

A motion was made by Vice Chair Martin to adjourn the meeting. Commissioner Strong seconded the motion which carried unanimously 7 to 0.

This regular meeting adjourned at 7:48 p.m.



# PLANNING & ZONING COMMISSION REGULAR MEETING City of Dripping Springs Council Chambers, 511 Mercer St, Dripping Springs, TX Tuesday, October 26, 2021 at 6:30 PM

# MINUTES

#### CALL TO ORDER AND ROLL CALL

With a quorum of the Commission present, Chair James called the meeting to order at 6:31 p.m.

#### Commission Members present were:

Mim James, Chair James Martin, Vice Chair Christian Bourguignon Tammie Williamson

#### Commission Members absent were:

John McIntosh Doug Crosson Evelyn Strong

Staff, Consultants & Appointed/Elected Officials present were:

City Secretary Andrea Cunningham Planning Director Howard Koontz Senior Planner Tory Carpentar

#### PLEDGE OF ALLEGIANCE

Vice Chair Martin led the Pledge of Allegiance to the Flag.

#### PRESENTATION OF CITIZENS

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No one spoke during Presentation of Citizens.

#### **CONSENT AGENDA**

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of Planning & Zoning Commission meetings, it is intended that these items will be acted upon by the Planning & Zoning Commission with a single motion because no public hearing or determination is necessary. However, a Planning & Zoning Commission Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the Planning & Zoning Commission voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the Planning & Zoning Commission may add additional items that are listed elsewhere on the same agenda.

- 1. Disapproval of SUB2021-0048: an application to consider the final plat of Driftwood Phase 1 Section 4, an approximately 4.723 acre tract of land situated in the Fannie A. Darden Survey, Tract A, in Hays County, Texas. *Applicant: Stephen Delgado, Atwell, LLC.*
- 2. Disapproval of SUB2021-0058: an application to consider the final plat of Parten Ranch Phase 4 an approximately 73.81 acre tract of land situated in the Lamar Moore Survey Abstract 323 in Hays County, Texas. *Applicant: Daniel Ryan, LJA Engineering*

A motion was made by Vice Chair Martin to approve Consent Agenda Items 1 and 2, denying approval of SUB2021-0048 and SUB2021-0058. Commissioner Williamson seconded the motion which carried unanimously 4 to 0.

#### BUSINESS

3. Public hearing and consideration of a recommendation regarding ZA2021-0008: an application for a zoning amendment and Conditional Use Overlay to consider a proposed zoning map amendment from Two-Family Residential - Duplex (SF-4) to Single Family Residential - Town Center (SF-3) for an approximately 1.85 acres out of the W T Chapman # 5 subdivision. *Applicant: John Doucet, P.E., Doucet & Associates, Inc.* 

a. Presentation – John Doucet gave a presentation which is on file.

**b. Staff Report** – Tory Carpenter presented the staff report which is on file. Staff recommends approval of the application for zoning amendment and conditional use overlay.

**c.** Public Hearing – No one spoke during the Public Hearing.

**d. Zoning Amendment** – A motion was made by Vice Chair Martin to approve ZA2021-0008: an application for a zoning amendment and Conditional Use Overlay to consider a proposed zoning map amendment from Two-Family Residential - Duplex (SF-4) to Single Family Residential - Town Center (SF-3) for an approximately 1.85 acres out of the W T Chapman # 5 subdivision. Commissioner Bourguignon seconded the motion which carried unanimously 4 to 0.

4. Public hearing and consideration of recommendation regarding VAR2021-0021: an application for a variance to allow a structure to be built within the rear setback at 430 Goodnight Trail. *Applicant: Antoine Myc.* 

**a. Presentation** – No presentation was given. Applicant has requested withdrawal of the application.

**b.** Staff Report – Tory Carpenter's staff report is on file. The applicant has requested the application be withdrawn.

c. Public Hearing – No one spoke during the Public Hearing.

**d. Variance** – A motion was made by Commissioner Bourguignon to accept the withdrawal request regarding VAR2021-0021: an application for a variance to allow a structure to be built within the rear setback at 430 Goodnight Trail. Commissioner Williamson seconded the motion which carried unanimously 4 to 0.

#### PLANNING & DEVELOPMENT REPORTS

#### 5. Planning Department Report

**a. Update on upcoming PDD requests** – Howard Koontz and Tory Carpenter presented the update which is on file.

New Growth
 Village Grove

**b.** Future Meeting Times and Schedules – Howard Koontz discussed meeting frequency and time and options for meetings in 2022.

#### **EXECUTIVE SESSION**

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The Commission did not meet in Executive Session.

#### **UPCOMING MEETINGS**

#### Planning & Zoning Commission Meetings

November 9, 2021, at 6:30 p.m. November 23, 2021, at 6:30 p.m.

<u>City Council & BOA Meetings</u> November 2, 2021, at 6:00 p.m. (CC & BOA) November 16, 2021, at 6:00 p.m. (CC) December 7, 2021, at 6:00 p.m. (CC & BOA) December 21, 2021, at 6:00 p.m. (CC)

#### ADJOURN

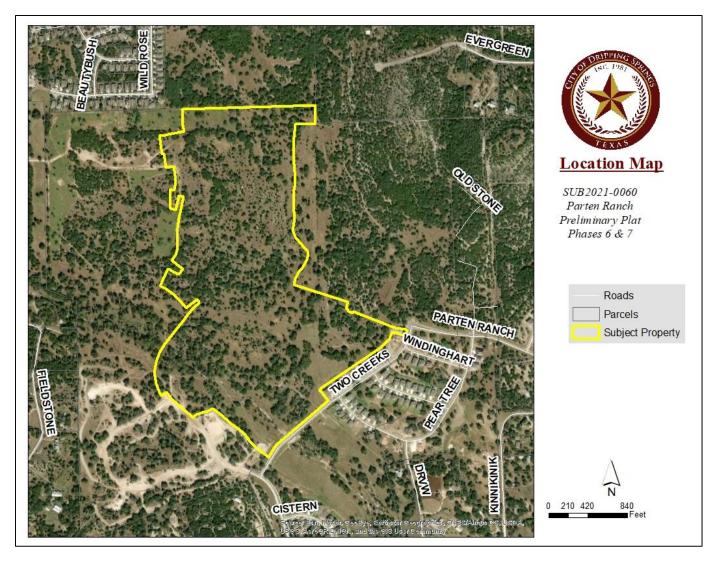
A motion was made by Vice Chair Martin to adjourn the meeting. Commissioner Bourguignon seconded the motion which carried unanimously 7 to 0.

This regular meeting adjourned at 7:39 p.m.



## Planning & Zoning Commission Planning Department Staff Report

P&Z Meeting:	November 9, 2021
Project Number:	SUB2021-0060
Project Planner:	Tory Carpenter, Senior Planner
Item Details	
<b>Project Name:</b>	Parten Ranch, Phases 6 & 7
<b>Property Location:</b>	Parten Ranch Parkway near Running Bird Road
Legal Description:	129.0 acres out of the Seaborn J. Whatley and Lamar Moore surveys
Applicant:	Dan Ryan, P.E. – LJA Engineering, Inc.
<b>Property Owner:</b>	HM Parten ranch Development, Inc.
Request:	A residential preliminary plat.



#### Overview

The applicant is requesting approval of a preliminary plat consisting of 122 residential lots.

#### **Action Requested**

Disapproval to address comments.

#### **Site Information**

**Location:** Cannon Ranch Road at US 290.

#### Zoning Designation: N/A (ETJ)

#### **Property History**

A development agreement was approved for this property in 2016. Preliminary plats for phase 1 thru 5 have been approved and phase 8 is the only outstanding phase after approval of this preliminary plat.

#### Recommendation

Staff is recommending disapproval.

#### Attachments

Exhibit 1 – Plat Exhibit 2 - Application

Recommended Action:	Disapproval.
Budget/Financial Impact:	All fees have been paid.
Public Comments:	None Received at this time.
Enforcement Issues:	N/A



#### . . . .

Item 2.

City of Dripping Springs

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384

Dripping Springs, TX 78620

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# PRELIMINARY PLAT APPLICATION

Case Number (staff use only): \_\_\_\_\_-\_\_\_

MEETINGS REQUIRED

(AS APPLICABLE PER SUBDIVISION ORDINANCE)

INFORMAL CONSULTATION PRE-APPLICATION CONFERENCE

DATE: \_\_\_\_\_

□ NOT SCHEDULED □ NOT SCHEDULED

## **CONTACT INFORMATION**

DATE: 9/21/2021

APPLICANT NAME Dan Ryan, I	P.E.	
COMPANY LJA Engineering,		
STREET ADDRESS	Boulevard Building II, Suit	te 100
CITY_Austin	STATE Texas	ZIP CODE 78735
PHONE (512) 439-4700	EMAIL_dryan@lja.com ; j	reyes@lja.com
OWNER NAME_HM Parten Ra		
STREET ADDRESS 1011 North	Lamar Blvd	
CITY Austin	STATE Texas	ZIP CODE78703
PHONE 512-477-2439	_ <sub>EMAIL_</sub> jay@jayhann.com	۱

	PROPERTY INFORMATION	
PROPERTY OWNER NAME	HM Parten Ranch Development, Inc.	
PROPERTY ADDRESS	End of Parten Ranch Parkway near Running Bird Road Intersection.	
CURRENT LEGAL DESCRIPTION	203.271 ACRES OF LAND IN THE SEABORN J. WHATLEY SURVEY A-18 AND THE LAMAR MOORE SURVEY A-323 AND A PORTION OF THE 521.542 ACRES RECORDED IN DOC #2016-16004247	
TAX ID #	R16615	
LOCATED IN	City Limits	
CURRENT LAND ACREAGE	129.03	
SCHOOL DISTRICT	Dripping Springs ISD	
ESD DISTRICT(S)	ESD #6 and ESD #1	
ZONING/PDD/OVERLAY	Dripping Springs ETJ	
EXISTING ROAD FRONTAGE	Private Name:	
	State Name:	
	City/County (public) Name: Parten Ranch Parkway	
DEVELOPMENT	□ Yes (see attached)	
AGREEMENT?	Not Applicable	
(If so, please attach agreement)	Development Agreement Name: Parten Ranch Development Agreement	

ENVIRONMENTAL INFORMATION		
IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?		
IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER?	U YES	
IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?	I YES	

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PROJECT INFORMATION		
PROPOSED SUBDIVISION	Parten Ranch Phase 6 & 7	
TOTAL ACREAGE OF DEVELOPMENT	129.03	
TOTAL NUMBER OF LOTS	126	
AVERAGE SIZE OF LOTS		
INTENDED USE OF LOTS	RESIDENTIAL     COMMERCIAL     INDUSTRIAL/OTHER: Drainage/Open Space	
# OF LOTS PER USE	RESIDENTIAL: 122         COMMERCIAL:         INDUSTRIAL: 4	
ACREAGE PER USE	RESIDENTIAL:       33.46         COMMERCIAL:	
LINEAR FEET (ADDED) OF PROPOSED ROADS	PUBLIC: 9370 PRIVATE:	
ANTICIPATED WASTEWATER SYSTEM	CONVENTIONAL SEPTIC SYSTEM CLASS I (AEROBIC) PERMITTED SYSTEM PUBLIC SEWER	
WATER SOURCES	SURFACE WATER	
	GROUND WATER*	
	SHARED WELL	
PUBLIC WATER SUPPLY		
	R PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES, OWATER CONSERVATION DISTRICT MUST BE NOTIFIED:	
HAYS-TRINITY GCD NOTIFIED? 🗆 YES 🕅 NO		

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COMMENTS:					
TITLE:	VP	SIGNATURE:	Pull	 	

## **PUBLIC UTILITY CHECKLIST**

ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative
□ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE
COMMUNICATIONS PROVIDER NAME (if applicable): Verizon or AT&T
□ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE
West Travis County Public Utility Agency
□ VERIFICATION LETTER ATTACHED □ NOT APPLICABLE
WASTEWATER PROVIDER NAME (if applicable): Springhollow MUD
VERIFICATION LETTER ATTACHED ON NOT APPLICABLE
GAS PROVIDER NAME (if applicable):
VERIFICATION LETTER ATTACHED 🕅 NOT APPLICABLE

PARKLAND DEDICATION?	AGRICULTURE FACILITIES (FINAL PLAT)?

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#### **COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\***

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

□ YES (REQUIRED) 🛛 YES (VOLUNTARY\*) □ NO

#### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Daniel Ryan, P.E.

Applicant Name

**Applicant Signature** Juna

Notary

Notary Stamp Here



HM Parten Ranch Development, Inc.

**Property Owner Name** 

Property Øwher Signature

Date

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1001

Date 9.20.2021

Date

Item 2.

9-21-202

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Date:

**Applicants Signature:** 

For projects within the ETJ, per the City of Dripping Springs Interlocal Cooperation Agreement with Hays County, a county subdivision application must also be submitted for review to the City. Fees for Hays County shall also be paid. The City will forward the application and Hays County Fees to the County.

		PRELIMINARY PLAT CHECKLIST
		Subdivision Ordinance, Section 4
STAFF	APPLICANT	
		Completed application form – including all required notarized signatures
		Application fee (refer to Fee Schedule)
		Digital Copies/PDF of all submitted items – please provide a coversheet outlining what digital contents are included on the CD/USB drive.
		Digital Data (GIS) of Subdivision
		County Application Submittal – proof of online submission (if applicable)
	$\boxtimes$	ESD #6 Application (if within City or Development Agreement) or
		Proof of Submittal to Hays County Fire Marshal (if in the ETJ)
	X	\$240 Fee for ESD #6 Application (if applicable)
	X	Billing Contract Form
	$\square$	Engineer's Summary Report
		Preliminary Drainage Study
	X	Preliminary Plats (3 copies required – 11 x 17)
		Tax Certificates – verifying that property taxes are current
		Copy of Notice Letter to the School District – notifying of preliminary submittal
		Outdoor Lighting Ordinance Compliance Agreement
		Development Agreement/PDD (If applicable)
	X	Utility Service Provider "Will Serve" Letters
		Documentation showing approval of driveway locations (TxDOT, County,)

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	Documentation showing Hays County 911 addressing approval (if applicable)
	Parkland Dedication Submittal (narrative, fees)
	\$25 Public Notice Sign Fee
	ITE Trip Generation Report, or if required; a Traffic Impact Analysis
X	Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]
	OSSF Facility Planning Report or approved OSSF permit (if applicable)
	Hays Trinity Groundwater Conservation District approval of water well ( <i>if applicable</i> )
	Preliminary Conference Form signed by City Staff
P	RELIMINARY PLAT INFORMATION REQUIREMENTS
	A vicinity, or location, map that shows the location of the proposed Preliminary Plat within the City (or within its ETJ) and in relationship to existing roadways.
	Boundary lines, abstract/survey lines, corporate and other jurisdictional boundaries, existing or proposed highways and streets (including right-of-way widths), bearings and distances sufficient to locate the exact area proposed for the subdivision, and all survey monuments including any required concrete monuments (per the City Engineer); the length and bearing of all straight lines, radii, arc lengths, tangent lengths and central angles of all curves shall be indicated along the lines of each lot or Unit (curve and line data may be placed in a table format); accurate reference ties via courses and distances to at least one recognized abstract or survey corner or existing subdivision corner shall be shown.
	The name, location and recording information of all adjacent subdivisions (or property owners of adjacent unplatted property), including those located on the other sides of roads or creeks, shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets, alleys, building setbacks, lot and block numbering, easements, and other features that may influence the layout of development of the proposed subdivision; adjacent unplatted land shall show property lines, the names of owners of record, and the recording information.
	The location, widths and names of all streets, alleys and easements (it shall be the applicant's responsibility to coordinate with appropriate utility entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways), existing or proposed, within the subdivision limits and adjacent to the subdivision; a list of proposed street names shall be submitted (in the form of a letter or memo along with

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	the application form) for all new street names (street name approval is required at the time the Preliminary Plat is approved)
	The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information), buildings, existing sewer or water mains (can be shown on a separate sheet, if preferred), gas mains or other underground structures, or other existing features within the area proposed for subdivision;
	Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers) proposed use of same; for nonresidential uses, the location and size of buildings, existing and proposed. This information shall be provided on a separate sheet, such as on a concept plan or the final site plan.
	All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded; the name, address and phone number of the property owner(s); the name, address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat/plans; the scale of the plat/plans; the date the plat/plan was prepared; and the location of the property according to the abstract or survey records of Hays County, Texas.
	Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities
	Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data
	Contours with intervals of two feet (2') or less shown for the area, with all elevations on the contour map referenced to sea level datum; and the limits of any portion of the 100-year floodplain (pursuant to the flood study, if required by the City Engineer) that may be within or adjacent to (i.e., within 100 feet of) the property (final monumentation of the floodplain shall occur, and shall be shown, on the final plat prior to approval and filing at the County) - if no floodplain is present, then a note stating this shall be shown on the plat
	Areas contributing drainage to the proposed subdivision shall be shown in the drainage study and construction plans; locations proposed for drainage discharge from the site shall be shown by directional arrows.
	All physical features of the property to be subdivided shall be shown, including:
	- The location and size of all watercourses; and
	- 100-year floodplain according to Federal Emergency Management Agency

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	(FEMA) information; and
	- Water Quality Buffer Zones as required by [WQO 22.05.017]
	- Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the 100-yr storm [Sub. Ord. 12.2.2].
	- U.S. Army Corps of Engineers flowage easement requirements; and
	- All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. Applicant to include a slope map identifying the breakdown of all lands in categories from 0% to 15 slope, 15 to 30 slope, and over 30% slope; and
	- Ravines; and
	- Bridges; and
	- Culverts; and
	- Existing structures; and
	- Drainage area in acres or area draining into subdivisions (to be included in drainage study and construction plans); and
	- Outline of major wooded areas or the location of major or important individual trees (excluding Cedar Trees) with trunk diameters exceeding twelve inches (12") measured four feet (4') above the ground, and other features pertinent to subdivision; is defined in the City's Technical Construction Standards and Specifications, and the City's Landscape Ordinance.
	<ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>
	Owner/operator of water and wastewater utilities.
 	Owner/operator of roadway facilities
	Schematic Engineering plans of water and sewer lines and other infrastructure

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	(including sizes) to be constructed in the subdivision; the proposed connections to distribution mains shall be indicated
	Proposed phasing of the development: Where a subdivision is proposed to occur in phases, the applicant, in conjunction with submission of the Preliminary Plat, shall provide a schedule of development, the dedication of rights-of-way for streets and street improvements, whether on-site or off-site, intended to serve each proposed phase of the subdivision. The City Engineer shall determine whether the proposed streets and street improvements are adequate pursuant to standards herein established, and may require that a traffic impact analysis be submitted for the entire project or for such phases as the City Engineer determines to be necessary to adjudge whether the subdivision will be served by adequate streets and thoroughfares.
	All Preliminary Plats shall be submitted in a legible format that complies with Hays County requirements for the filing of plats.
	Existing zoning of the subject property and all adjacent properties if within the city limits.
	Construction Traffic Plan showing proposed routes for construction vehicle traffic and points of ingress and egress of such vehicles during construction; temporary construction easement approvals if needed, this shall be sealed by a registered engineer
	<ul> <li>Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul>
	If any amount of surface water is to be used by the subject property, the

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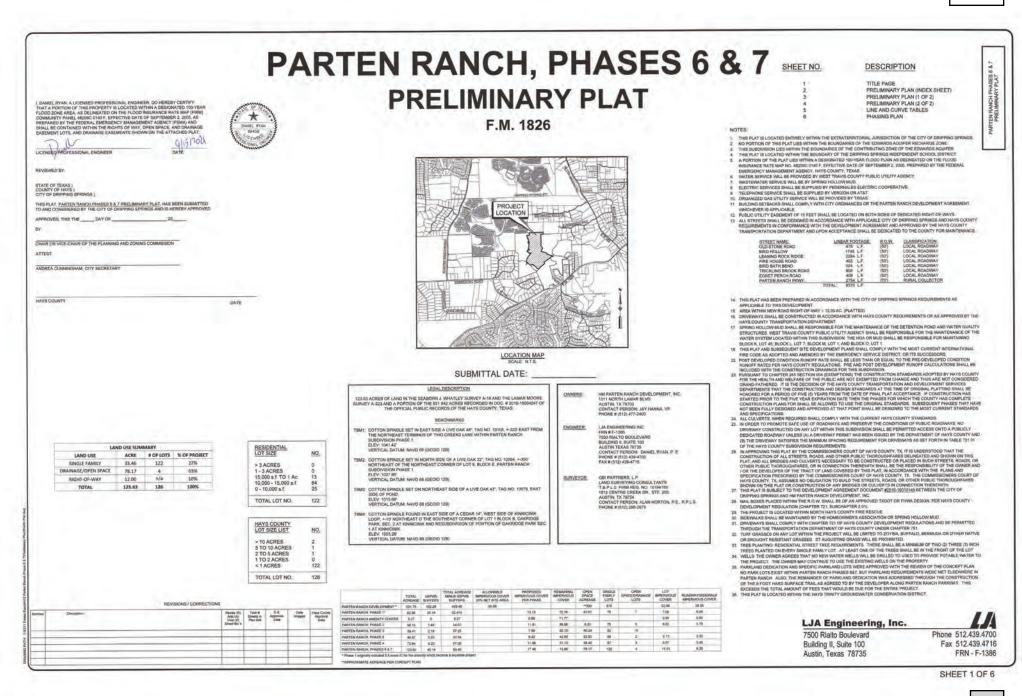
Applicant must provide documentation to the City establishing that the
Applicant has notified the following entities of the Applicant's plans for the
project: Lower Colorado River Authority (LCRA), and the United States Fish and
Wildlife Service (USFWS).

#### NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

Outdoor Lighting, Article 24.06	Per section 4.1 of the Development Agreement the Owner voluntarily agreed to comply with the City's lighting ordinance in effect at the time of the Agreement which was November 2015.
Parkland Dedication, Article 28.03	Per section 2.4.2 of the Development Agreement Parkland Dedication is met through a dedication of land out of the property to Springhollow MUD, provision of the private recreational facilities (Amenity Center), conveyance of parkland to City of Dripping Springs, and conveyance of parkland to the HOA.
Landscaping and Tree Preservation, Article 28.06	Per the Development Agreement, Section 2.6.6 (c) and (d), the use of native species of plant materials are encouraged throughout the project. In addition, and IPM (integrated pest management plan) is applicable to the entire property. Finally, two 3 inch trees shall be planted on every single family lot.

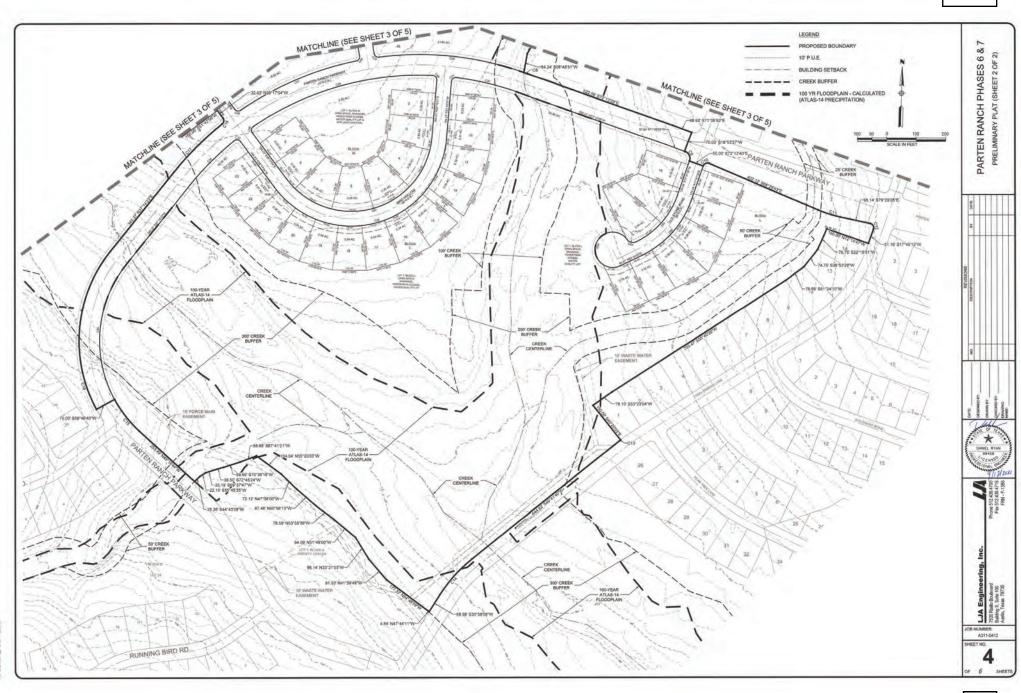
Subdivision, 28.02,	This section shall also include, depending on what type of plat is being filed, how public or private improvements will meet City standards, including water quality, drainage, stormwater, and fire (if applicable).
Exhibit A	All public improvements will comply with the City of Dripping Springs and Hays County standards, as modified by the Development Agreement.
	All improvements to offsite roads have been completed or are under contract, satisfying the requirement for highway access listed under 3.13 of the Development Agreement.
Zoning, Article 30.02, Exhibit A	Not applicable. Per the Development Agreement Owner has agreed that all habitable buildings will be constructed in accordance with City building Code; and building permits will be obtained by the builders.





1.V.D.I. Person dissolv/J42 Amron. Encode France & A. Trybon University and Amron. J42 Amron. Encode France & A. Trybon Links Medifield. Soc. 14, 37 – 406-30. Pol Beller/Lines. Soc. 94, 37 – 406-30.





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PARTEN RANCH PHASES 6 & 7 LINE AND CURVE TABLES

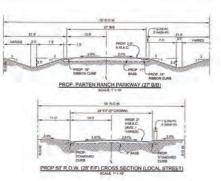
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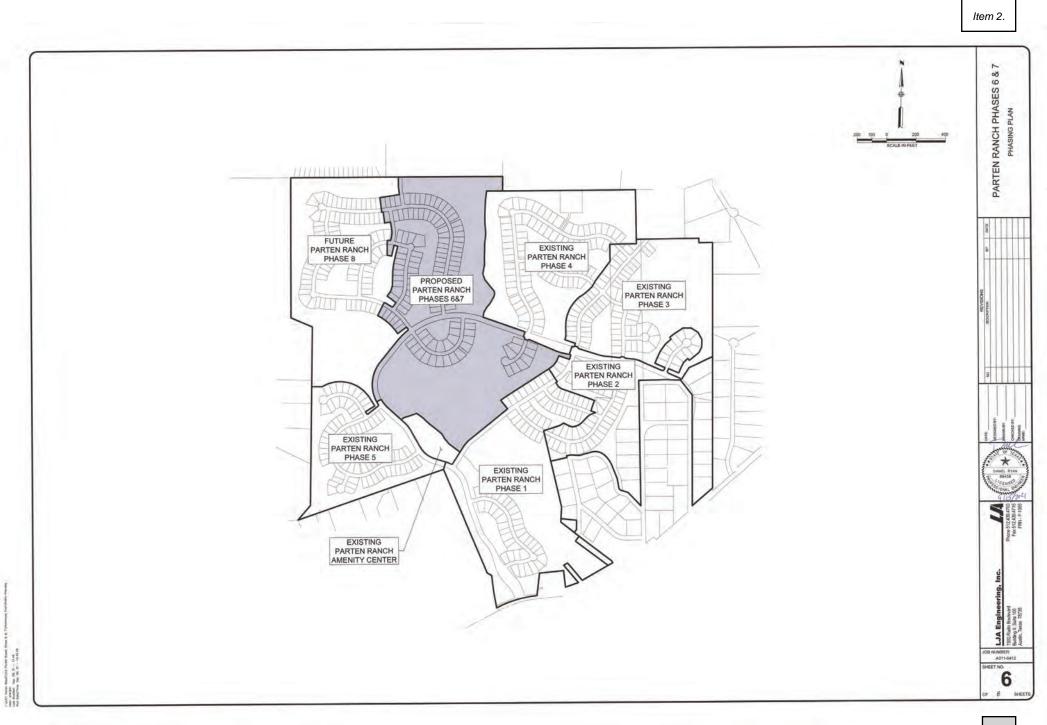
8

LJA Engineering, Inc. 7300 Riab Boulward Badagit, Sum 100 Austin, Tener 78725

СТ 6 SHEETS

	Curve Table				Curve Table				Curve Table			
Curve #	Length	Radius	Detta	Curve #	Length	Radius	Detta	Curve #	Length	Radius	Delta	
C1	118.718	850,000	007.6676	C28	25.000	15.000	087.6872	C53	21.027	25.000	048 189	
62	22.808	15.000	087.3495	C29	499.827	1070.000	025.7645	C54	162.647	50.000	186 379	
<b>C3</b>	31.778	325,000	005.6024	C30	212.032	1000.000	012.1485	C55	21.027	25.000	048.180	
C4	21.793	15.000	083.2437	C31	24.171	15.000	092.3274	C58	23.562	15.000	090.000	
C6	108.911	275,000	022.6914	032	785,104	325.000	138.4097	C57	128.713	325.000	022.001	
C8	21.518	2350,000	000.5246	C33	24.171	15.000	092.3274	C58	24.171	15.000	092.327	
67	53.005-	325.000	009.3444	C34	212.002	1000.000	012.1485	C59	644.647	1000.000	036.935	
108	13.908	1070.000	000 7479	C35	488.634	415.000	067.4619	C80	24.171	15.000	092.327	
C9	38.789	25.000	088.8980	C36	375.000	800.000	028.8674	CB1	664.319	275.000	138.409	
C10	24.535	15.000	093 7158	C37	166.648	275.000	034.7209	C82	80.322	2350.000	001.958	
C11	78.873	411.000	010.9953	C38	62.461	325.000	011.0115	C63	214.985	275,000	044.791	
C12	25.457	15.000	097.2385	039	39.270	25,000	090.0000	C64	34.839	25.000	079.835	
C13	3.179	500,000	000.3643	C40	59.317	275,000	012.3587	C85	272.099	00.000	259.835	
C14	153.410	500.000	018.7254	C41	23.308	15.005	089.0309	C80	254.073	325.000	044.791	
C15	138.029	415.000	019.0566	C42	23.562	15.005	090.0000				-	
C16	571.054	465.000	067.4619	C43	138.963	675,000	011 6276					
C17	230.882	1070.000	D12.3831	C44	684.325	400 000	098.0223					
C18	23.009	15.000	087.8872	C45	292.563	850.000	019 7207					
C21	117.515	2300 000	002.9275	C48	23.009	15.000	087 8872					
022	23.562	15.000	090 0000	C47	428.842	1070.000	022.9634					
C23	44.850	275.000	009.3444	C48	23.009	15,000	087 8872					
C24	22.751	15.000	085.9014	C48	203.078	850.000	013.6889					
C25	107.922	725.000	008.6289	CSO	22,868	15 000	087.3495					
C28	769.865	450.000	098 0223	.C51	196.948	325.000	034.7209					
· C271	275.353	800.000	019.7207	C82	62.851	275.000	011.0115					







# CITY OF DRIPPING SPRINGS

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Date: November 5, 2021

Alyssa Flynn LJA Engineering 7500 Rialto Blvd, Austin TX 78736 aflynn@lja.com

Permit Number: SUB2021-0060 Project Name: Parten Ranch Phase 6 & 7 Preliminary Plan Project Address:

City staff has completed its review of the above-named project. Reviewer comments are provided below. These comments are intended to be comprehensive; however, there may be additional comments after reviewing the submitted corrections. Applicants are encouraged to contact reviewers directly with questions.

#### **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

- 1. Provide Hays County 1445 approval letter.
- 2. Will phases 6 & 7 be included on the same final plat? If not, show boundary lines for each phase (4.7(n)).
- 3. Provide documentation for approval of the street names from Hays County (4.7(d)).

#### **Engineer/Public Works Comments**

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

- 4. The WW line across Lot 7, Block L should be in a WW easement.
- 5. Provide Engineers Summary Report [Application Checklist]
- 6. Provide Water and Wastewater will serve letters. [Application Checklist]
- 7. Provide copy of the Geologic Assessment [[Application Checklist]

11/5/2021 9:44:56 AM Parten Ranch Phase 6 & 7 Preliminary Plan SUB2021-0060 Page 2

Item 2.

All resubmittals must be transmitted to the Planning Department at the City of Dripping Springs or uploaded to www.mygovernmentonline.org\*\*.

Resubmittals must include a cover letter addressing each reviewer comment and noting where associated corrections/revisions/changes can be found in the submittal documents. Please keep previous review comments on the document as you resubmit your response letter, so that staff can keep track of the original comments. Resubmittals that do not include a cover letter will be considered incomplete and returned.

<u>Note regarding plats subject to Planning and Zoning Commission review:</u> Resubmittals of corrected plats and associated plans must be received no later than seven (7) calendar days prior to the scheduled P&Z meeting for final review and inclusion in the P&Z packets [Ch. 28, Ex. A, Sec. 3.8].

<u>Note regarding Site Development Plans</u>: Revisions must be submitted within 60 days of the date of this letter or a new application will be required [Sec. 28.04.011].

Regards,

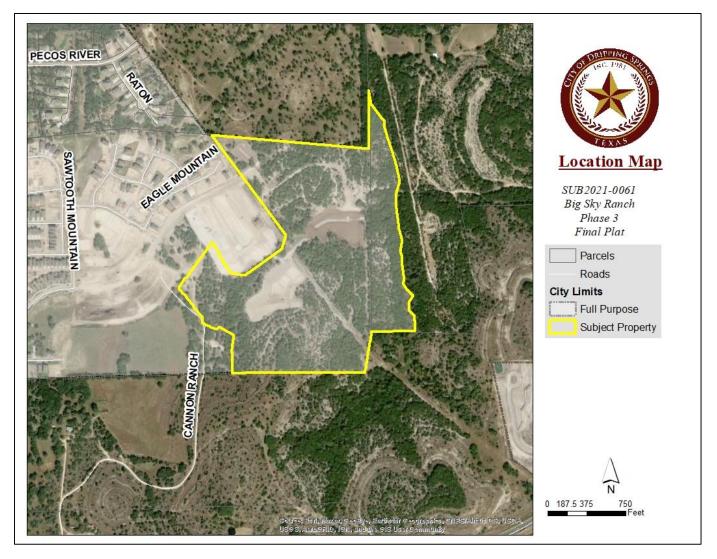
Tory Carpenter,

\*\*\*\*If you are wanting to resubmit on My Government Online, go to www.mygovernmentonline.org and login using your customer portal account. After login, click the My Account link located at the top right section of the screen to open the My Account Dashboard. Scroll down to the "My Permits" section and locate the project. Click "View Permit" to open the project. Scroll down to the section of your project labeled "Customer Documents." Click the "Add New File" link located to the far right to upload your files. The jurisdiction will be notified automatically after you've uploaded the files. If you are new to the MyGovernmentOnline customer portal, please note that instructions are available on the portal by clicking the "HELP" link or you may call the technical support line at 1-866-957-3764, option 1 for assistance using the online portal.



## Planning & Zoning Commission Planning Department Staff Report

P&Z Meeting:	November 9, 2021
Project Number:	SUB2021-0061
<b>Project Planner:</b>	Tory Carpenter, Senior Planner
Item Details	
<b>Project Name:</b>	Big Sky Phase 3
<b>Property Location:</b>	Sue Peaks Loop and Diablo Rim Terrace
Legal Description:	81.71 acres out of the Philip A. Smith Survey
Applicant:	Christopher Reid, P.E. – Doucet & Associates
<b>Property Owner:</b>	Meritage Homes of Texas, LLC
Request:	A residential final plat.



#### Overview

The applicant is requesting approval of a final plat consisting of 215 residential lots.

#### **Action Requested**

Disapproval to address comments.

#### **Site Information**

**Location:** Sue Peaks Loop and Diablo Rim Terrace

#### Zoning Designation: PDD 10

#### **Property History**

PDD 10 was approved in October 2018 and the revised preliminary plat was approved May 2021.

#### Recommendation

Staff is recommending disapproval.

#### Attachments

Exhibit 1 – Plat Exhibit 2 - Application

Recommended Action:	Disapproval.
Budget/Financial Impact:	All fees have been paid.
Public Comments:	None Received at this time.
Enforcement Issues:	N/A



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# SUBDIVISION APPLICATION

Case Number (staff use only): \_\_\_\_\_-

#### MEETINGS REQUIRED

(AS APPLICABLE PER SITE DEVELOPMENT ORDINANCE)

INFORMAL

DATE:

CONSULTATION

DATE:

\_\_\_\_\_ □ NOT

SCHEDULED

#### PRE-APPLICATION CONFERENCE DATE: 9/28/21 NOT SCHEDULED

# PLAT TYPE Amending Plat Minor Plat

Replat

Final Plat

Plat Vacation

Other:\_\_\_\_

# **CONTACT INFORMATION**

APPLICANT NAME Christopher Reid, PE						
COMPANY Doucet	COMPANY Doucet					
STREET ADDRESS 7401B Hwy. 71 W., Ste. 160						
CITY Austin	STATE	Texas	ZIP CODE	78735		
PHONE (512)583-2600	EMAIL	creid@douce	etengineers.com			

OWNER NAME Elliot Jones					
COMPANY Meritage Ho	mes of Texas, LLC				
STREET ADDRESS 8920 Business Park Drive, Suite 350					
CITY Austin	STATE	Texas	ZIP CODE	78759	
PHONE (512) 610-4853	EMAIL elliot.jon	es@meritageho	omes.com		

PROPERTY INFORMATION				
PROPERTY OWNER NAME	Meritage Homes of Texas, LLC			
PROPERTY ADDRESS	n/a			
CURRENT LEGAL DESCRIPTION	ABS 415 Philip A Smith Survey			
TAX ID #	R18077			
LOCATED IN	City Limits			
	Extraterritorial Jurisdiction			
CURRENT LAND ACREAGE	212.4			
SCHOOL DISTRICT	Dripping Springs Independent School District			
ESD DISTRICT(S)	ESD 6			
ZONING/PDD/OVERLAY	PDD 10			
EXISTING ROAD FRONTAGE	Private Name:			
	State Name:			
	City/County (public) Name: Sue Peaks Loop			
DEVELOPMENT	Yes (see attached)			
AGREEMENT?	Not Applicable			
(If so, please attach agreement)	Development Agreement Name: Scott Ranch			

ENVIRONMENTAL INFORMATION	
IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?	
IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER?	YES 🗆 NO
IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?	

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PROJECT INFORMATION			
PROPOSED SUBDIVISION NAME	Big Sky Ranch Phase 3 at Dripping Springs		
TOTAL ACREAGE OF DEVELOPMENT	81.71 acres		
TOTAL NUMBER OF LOTS	224		
AVERAGE SIZE OF LOTS	7,901 SF		
INTENDED USE OF LOTS	RESIDENTIAL COMMERCIAL INDUSTRIAL/OTHER:		
# OF LOTS PER USE	RESIDENTIAL:         COMMERCIAL:         INDUSTRIAL:		
ACREAGE PER USE	RESIDENTIAL:       81.71         COMMERCIAL:		
LINEAR FEET (ADDED) OF PROPOSED ROADS	PUBLIC: 8,959 PRIVATE:		
ANTICIPATED WASTEWATER SYSTEM	CONVENTIONAL SEPTIC SYSTEM CLASS I (AEROBIC) PERMITTED SYSTEM PUBLIC SEWER		
WATER SOURCES	SURFACE WATER		
	PUBLIC WATER SUPPLY		
	GROUND WATER*		
	SHARED WELL		
*IF DOING GROUND WATER PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES, THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT MUST BE NOTIFIED:			
HAYS-TRINITY GCD NOTIFIED?  YES NO NOT Applicable			

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COMMENTS:		
TITLE: Senior Project Manager	_SIGNATURE: Clago	10/1/21

# PUBLIC UTILITY CHECKLIST

ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative (PEC)

VERIFICATION LETTER ATTACHED ON NOT APPLICABLE

**COMMUNICATIONS** PROVIDER NAME (if applicable): Charter Communications dba Spectrum

VERIFICATION LETTER ATTACHED DI NOT APPLICABLE

WATER PROVIDER NAME (if applicable): Dripping Springs Water Supply Corporation

VERIFICATION LETTER ATTACHED ON NOT APPLICABLE

**WASTEWATER** PROVIDER NAME (if applicable): City of Dripping Springs

VERIFICATION LETTER ATTACHED DI NOT APPLICABLE

GAS PROVIDER NAME (if applicable): <u>Texas Gas Service</u>

VERIFICATION LETTER ATTACHED ON NOT APPLICABLE

PARKLAND DEDICATION?	AGRICULTURE FACILITIES (FINAL PLAT)?	
YES ONT APPLICABLE	VES NOT APPLICABLE	

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# **COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\***

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

YES (REQUIRED) UYES (VOLUNTARY\*) NO

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#### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Christopher A. Reid, P.E.

**Applicant Name** 

-40

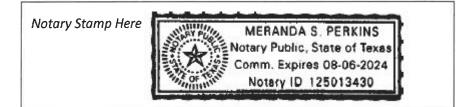
Applicant Signature Muuuda S. Perkino

Notary

10/1/21

Date 10/01/2021

Date



Meritage Homes of Texas, LLC (Elliot Jones)

Property Owner Name

Property Owner Signature

10-1-21

Date

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All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature: \_\_\_\_

Cligt: Date: \_

10/1/21

	FINAL, REPLAT, MINOR, AND AMENDING PLAT CHECKLIST				
		Subdivision Ordinance, Section 5			
STAFF	APPLICANT				
		Completed application form – including all required notarized signatures			
		Application fee (refer to Fee Schedule)			
		Digital Copies/PDF of all submitted items			
	N/A	County Application Submittal – proof of online submission (if applicable)			
		ESD #6 Application (if within City or Development Agreement) or			
		Proof of Submittal to Hays County Fire Marshal (if in the ETJ)			
		\$240 Fee for ESD #6 Application (if applicable)			
		Billing Contact Form			
		Engineer's Summary Report			
		Drainage Report – if not included in the Engineer's summary			
		Geological Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)] (if applicable)			
	N/A	OSSF Facility Planning Report or approved OSSF permit (if applicable)			
		Final Plats (11 x 17 to scale)			
	N/A	Copy of Current Configuration of Plat (if applicable)			
		Copy of Preliminary Plat (if applicable)			
		Proof of final acceptance of all public infrastructure by the jurisdiction that will own and maintain it; or posting of fiscal for public infrastructure.			
		Digital Data (GIS) of Subdivision			
		Tax Certificates – verifying that property taxes are current			
		Copy of Notice Letter to the School District – notifying of preliminary submittal			
		Outdoor Lighting Ordinance Compliance Agreement			

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	Development Agreement/PDD (If applicable)	
	Cost estimate of public infrastructure improvements (all public infrastructure improvements including water, wastewater, roads, drainage, curbs, sidewalks, etc.) (if applicable).	
	*A Final Plat application will not be accepted if staff has not already approved this.	
N/A	Documentation showing approval of driveway locations (TxDOT, County)	
N/A	Documentation showing Hays County 911 Addressing approval (If applicable)	
N/A	Parkland Dedication fee (if applicable)	
	\$25 Public Notice Sign Fee	
N/A	Ag Facility Fees - \$35 per residential LUE (if applicable)	
	Proof of Utility Service (Water & Wastewater) or permit to serve	
	Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]	
	Pre-Application Meeting Form signed by City Staff Meeting was held 9/28/21, no form was provided.	

	FINAL PLAT INFORMATION REQUIREMENTS
	A vicinity, or location, map that shows the location of the proposed Plat within the City (or within its ETJ) and in relationship to existing roadways.
	Boundary lines, abstract/survey lines, corporate and other jurisdictional boundaries, existing or proposed highways and street right-of-way, bearings and distances sufficient to locate the exact area proposed for the subdivision, and all survey monuments including any required concrete monuments (per the City Engineer); the length and bearing of all straight lines, radii, arc lengths, tangent lengths and central angles of all curves shall be indicated along the lines of each lot or Unit (curve and line data may be placed in a table format); accurate reference ties via courses and distances to at least one recognized abstract or survey corner or existing subdivision corner shall be shown.
	The name, location and recording information of all adjacent subdivisions (or property owners of adjacent unplatted property), including those located on the other sides of roads or creeks, shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets, alleys, building setbacks, lot and block numbering, easements, and other features that may influence the layout of development of the proposed subdivision; adjacent unplatted land shall show property lines, the names of owners of record, and the recording information.

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	The location, widths and names of all street right-of-way and easements (it shall be the applicant's responsibility to coordinate with appropriate utility entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways), existing or proposed, within the subdivision limits and adjacent to the subdivision; a list of proposed street names shall be submitted (in the form of a letter or memo along with the application form) for all new street names (street name approval is required at the time the Plat is approved)
	The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information),
	Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers).
	All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded; the name, address and phone number of the property owner(s); the name, address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat/plans; the scale of the plat/plans; the date the plat/plan was prepared; and the location of the property according to the abstract or survey records of Hays County, Texas.
	Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities
	Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data
	<ul> <li>All physical features of the property to be subdivided shall be shown, including:</li> <li>The location and size of all watercourses; and</li> <li>100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and</li> <li>Water Quality Buffer Zones as required by [WQO 22.05.017]</li> <li>Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the 100-yr storm [Sub. Ord. 12.2.2].</li> <li>U.S. Army Corps of Engineers flowage easement requirements; and</li> <li>All critical environmental features (CEFs) such as karsts, springs, sinkholes,</li> </ul>

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	<ul> <li>caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species.</li> <li>Drainage area in acres or area draining into subdivisions (to be included in drainage report and construction plans); and</li> </ul>
	Existing zoning of the subject property and all adjacent properties if within the city limits.
	<ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> <li>Owner/operator of water and wastewater utilities.</li> </ul>
	<ul> <li>Owner/operator of roadway facilities</li> </ul>
	<ul> <li>Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul>

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## NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

Outdoor Lighting, Article 24.06	Outdoor lighting will be constructed in accordance to Development Agreement and City standards.
Parkland Dedication, Article 28.03	Minimum parkland required is 1 acre per 25 LUEs for residential development. Big Sky Ranch Subdivision proposes 804 LUEs with a minimum required parkland of 32.2 acres. Provided public parkland is 33.8 acres, provided private parkland is 3.5 acres, and provided private open space is 15.7 acres. See Preliminary Plat for Site Data Table and Parkland Summary.
Landscaping and Tree	Per Planned Development District No. 10 (PDD #10), a cash-in-lieu credit of \$1,056,000 is provided for the development and the total cost of tree replacement
Preservation, Article 28.06	exceeds the minimum total cost per acre of disturbance.

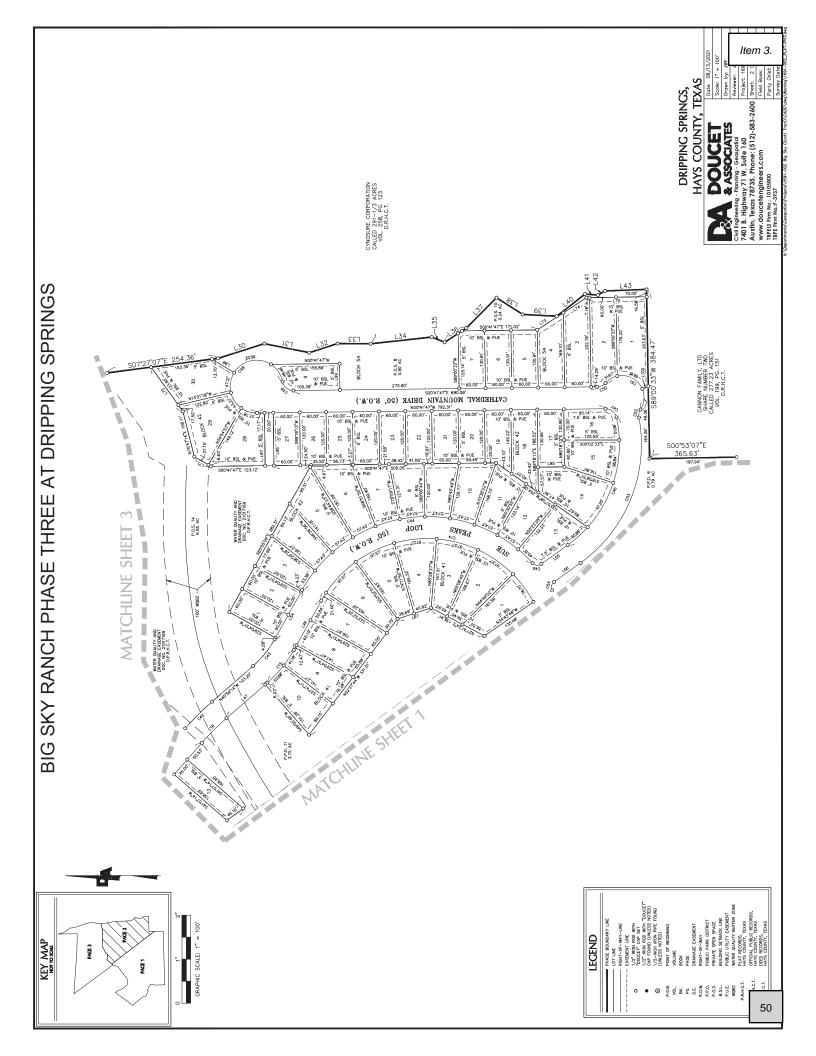
PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620

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Subdivision, 28.02, Exhibit A	This section shall also include, depending on what type of plat is being filed, how public or private improvements will meet City standards, including water quality, drainage, stormwater, and fire (if applicable). Public and private improvements are in conformance with the approved Development Agreement and Preliminary Plat. Additionally, a Contributing Zone Plan Application was submitted and approved by TCEQ for water quality treatment for the proposed development. A copy of the recorded approval letter is enclosed.
Zoning, Article 30.02, Exhibit A	Proposed use is in conformance with approved Development Agreement and PDD #10.

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PRINGS		THE PHILLIP A. SMITH LEAGUE, SURVEY #26, ABSTRACT NUMBER 415 EEARING BASIS. EEARING BASIS. LE BRANGS ME TRAG COMMUNE SYSTEM SOUTH CONTRACT SALART AND STATUS AND	Collonity: Yai, Sorsalet, Find Workunder, Mukalet, File SIRPERMAN, NOT PHYSIALLY, LOGARD ME UNDERSONON UTILITES ONLY THE WISHEL ABOVE GROND UTILITY STRUCTURES. ONLOTE: MAD ASSOANTES 2001 EF MAD ASSOANTES SURVEYOR. SURVEYOR. DOUGET MAD ASSOANTES SURVEYOR. DOUGET MAD ASSOANTES AUSTRY, 17 Y8253 DOUGET MAD ASSOANTES AUSTRY, 17 Y8253 DOUGET MAD ASSOANTES AUSTRY, 17 Y8254	DRIPPING SPRINGS, HAYS COUNTY, TEXAS HAYS COUNTY, TEXAS Coll Engineering. Phonice J. Disc. (NA) Com by June Zool B. Highwoy 71 W. Suite 160 Austhi. Texas 70735, Phone: (12)-2633-2600 Austhi. Texas
HREE AT DRIPPING SI	BLOCK 42         BLOCK 44         BLOCK 44           PMRCL         APREAGE         PMRCL         APREAGE           1         0.165         1         1         0.165           2         0.166         2         0.136         1         0.299           3         0.166         2         0.136         1         0.299           5         0.136         2         0.136         1         0.299           6         0.142         5         0.142         5         0.142           6         0.218         5         0.139         5         0.136           9         0.191         1         0.142         5         0.144           6         0.142         5         0.139         5         0.141           1         0.2218         1         0.142         1         0.105           11         0.145         1         0.143         1         0.106         1           13         0.2248         1         0.146         1         0.105         1         0.106           14         0.136         1         0.136         1         0.136         1         0.106 <tr< td=""><td>0.165         24         0.136         25           0.165         25         0.136         25           0.166         27         0.136         26           0.166         27         0.129         26           0.166         29         0.160         26           0.0166         29         0.160         26           0.0296         29         0.160         28           0.2396         20         0.124         31           0.239         30         0.124         31           0.234         31         0.124         31           33         0.124         33         31           34         0.129         35         31           35         0.129         33         31           36         0.129         33         33</td><td>CURVE TABLE           CLIPNE TABLE         CLIPNE TABLE           34.00         22.00         DE.174         CHIPNE TABLE           27.10         22.00         729240         CHIPNE TABLE           272.10    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 36.64'''''           64         23.56'''         57.00'''''''''''''''''''''''''''''''''''</td></tr<>	0.165         24         0.136         25           0.165         25         0.136         25           0.166         27         0.136         26           0.166         27         0.129         26           0.166         29         0.160         26           0.0166         29         0.160         26           0.0296         29         0.160         28           0.2396         20         0.124         31           0.239         30         0.124         31           0.234         31         0.124         31           33         0.124         33         31           34         0.129         35         31           35         0.129         33         31           36         0.129         33         33	CURVE TABLE           CLIPNE TABLE         CLIPNE TABLE           34.00         22.00         DE.174         CHIPNE TABLE           27.10         22.00         729240         CHIPNE TABLE   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94'26''''         36.64'''''           64         23.56'''         57.00'''''''''''''''''''''''''''''''''''
BIG SKY RANCH PHASE THREE AT DRIPPING SPRINGS	BLOCK 37         BLOCK 38         BLOCK 41           02         1         0.017         1         0.025           1         0.0120         1         0.0171         1         0.025           2         0.1030         1         0.0171         1         0.025           3         0.116         7         0.1171         1         0.225           5         0.116         7         0.116         1         0.225           5         0.116         1         0.183         5         0.235           6         0.116         1         0.183         6         0.171           1         0.216         0         0.183         5         0.235           6         0.116         1         0.183         6         0.171           1         0.216         0         0.183         6         0.234           1         0.216         0         0.183         6         0.244           1         0.216         0         0.193         1         0.244           1         0.216         0         0.193         1         0.244           1         0.216         0         <		CURVE TABLE           CURVE TABLE           S.S.297         H2/MO         PELTA         PORDB ELARINO         PORDB ELARINO           S.S.297         H3/L0         BELTA         PORDB ELARINO         PORDB ELARINO           2.S.267         H5/00         BELTA         PORDB ELARINO         PORDB ELARINO           2.S.267         H5/00         BODTOO         SST072/SG*         23.86'           198.41         2.S.000         1997/27*         19830'         19830'           192.62         2.S.000         H871/27*         S2.955'.44*         19830'           2.1.03         2.S.000         H871/27*         S2.2455'.24*         2041'           2.1.03         2.S.000         H871/27*         S2.4775'.55*         2041'           2.1.03         3.S.000         H871/27*         S2.4775'.55*         2	C14         22.56'         15.00'         200000'         18900'14'E         21.21'         0           C13         61.61         0000001'         8242735'E         61.23'         0         0           C13         76.81         15.00'         9000001'         8442735'E         61.32'         0         0           C13         76.60'         900000'         M44071'4'E         73.34'         0
LE LINE TABLE UNE BEANKO DISTANCE LINE DECANNOE	U         NUMBORATE         LAUID         LAU         RALFAULT         LAU           1         NUMSUS-W         2000         UN         NUMSUS-W         2000         105           1         NUMSUS-W         2000         UD         NUMSUS-W         2000         105           1         NUMSUS-W         2000         UD         NUMSUS-W         2000         105           1         NUMSUS-W         2000         UD         2000         2000         1000         1000           1         NUMSUS-W         2001         120         5490200         120         1000         1000           1         NUMSUS-W         2001         120         20000         120         0.130         0.130           1         NUMSUS-W         2001         120         2000         0.130         0.130         0.130           1         NUMSUS-W         2014         12000         120         2013         0.130         0.130           1         NUMSUS-W         2014         12000         120         0.130         0.130         0.130         0.130         0.130         0.130         0.130         0.130         0.130         0.130         0.130	1/15 S005827E 1/15 S005827E 1/17 S3776111 1/17 S37765 1/18 S377657 1/19 S3274567 1/19 S3274567 1/19 S327457 1/19 S327457	Neurosi et w         122.02           CURRE         LEND           CORRE         LEND           C1         22.23.47           C2         22.347           C3         144.15           C4         12.347           C5         144.15           C6         412.37           C7         108.827           C8         23.247           C9         23.247           C10         27.264           C10         27.264	(C1         33.80         25.00         82.0327         53800226 <sup>W</sup> 32.82 <sup>V</sup> (C1         31.80         15.00         8170952         8380740 <sup>W</sup> 107.35           (C1         23.56         15.00         8170952         8180740 <sup>W</sup> 107.35           (C1         23.56         15.00         9170527         8380740 <sup>W</sup> 107.35           (C1         23.56         15.00         9195557         NH73951 <sup>W</sup> 24.30           (C1         95.45         195.00         1955527         NH7501 <sup>W</sup> 95.16           (C1         95.45         175.00         1955527         NH7501 <sup>W</sup> 95.16           (C1         21.82         195.00         175527         NH7501 <sup>W</sup> 85.16           (C1         21.82         16.00         175527         NH7501 <sup>W</sup> 45.37           (C1         21.55         15.00         19574 <sup>H</sup> 15.07         15.07           (C2         21.41         13209 <sup>A</sup> <sup>H</sup> <sup>H</sup> 15.07         15.07         15.07           (C2         21.54         15.00         15.06         15.06 <sup>H</sup> <sup></sup>

DWNER'S ACKNOWLEDGMENT. BIG SKY RANCH PHASE THREE AT	AT DRIPPING SPRINGS
THE STATE OF TEXAS THE COULT OF TEXAS THE COULT OF TEXAS THAN ALL WE BY THESE PRESENTS.	
THAT MENTAGE HOMES OF TEXAS, LLC, AN ARIZONA LMITED LUABILITY COMPANY. BENG THE OWNER OF 200.4 ACRES IN THE PHILLP A. SMITH SURVEY. NUMBER 35, ASIASKATO NAMBER 415 IN HAYS COUNTY, IEXAS, CONVEYED BY DEED OF RECORD IN DOCUMENT NO. 1803-8374 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, IEXAS,	THIS DEVELOPMENT IS SUBJECT TO ORDINANCE ZOTA-24 PDD #10 BIG BIG SKY (OCT 9, ZOTB)
DO HERERY SUBDIVIDE B1.71 ACRES IN ACCORDANCE WITH THE MAP OR PLAT ATTACHED HERETO, TO BE KNOWN AS BIG SKY RANCH PHASE THREE AT DRIPPING SPRINGS SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED, AND DO HEREBY DEDICATE TO THE PUBLIC USE OF THE STREETS AND RESEMENTS SHOWN HEREON.	ENVIRONMENTAL NOTE: NO STRUCTURE IN THIS PROMOVED INTL CONNECTED TO AN INDIVIDUAL WITER SUPPLY OR A STATE APPROVED COMMUNT WITER STEAL DUE TO ECLUMING WITER SUPPLIES AND WITER OULITY. PROSECTIVE PROPERTY OWNERS AND IN STATE APPROVED TO TO OPERION THE SETENCE CONCENNING ROUND WITER AVAILATER CONTILY. PROSECTIVE REPORTED AND IN SUPPLICE AND TO DET TO OPERION THE SETENCE CONSTRAINED ROUND WITER AVAILATER CONTILY. PROSECTIVE REPORTED AND IN SUPPLICE AND TO DET TO OPERION THE SETENCE NO STRUCTURE IN THIS SUBVISION SHALL BE OCCUPTED UNIT. CONNECTIVE TO A PUBLIC SMATRA DET TO OPERION THE SETENCE NO STRUCTURE IN THIS SUBVISION SHALL BE OCCUPTED UNIT. CONNECTIVE TO A PUBLIC SMATRA DEVENDER STRUCTURE OF OCCUPANIES AND UNITER AVAILATER PROPERTING TO REPAILING TO A PUBLIC SMATRA ENVIRONMENTAL HEALTH DEPARTMENT. OCCOMPTICATION OF OTHER DEFECTIVE DEPAILING TO A PUBLIC SMATRA ENVIRONMENTAL HEALTH DEPARTMENT. OF OCCUPANIES AND UNITER ADDRESSION AND SECOND AND THE CONTON ADDRESSION AND SECOND AND SECOND ENVIRONMENTAL HEALTH DEPARTMENT. OCCOMPTICATION OF OTHER DEFECTIVE TO THE CONTON ADDRESSION AND RECTOR TO A PUBLIC SMATRA ENVIRONMENTAL HEALTH DEPARTMENT. OCCOMPTICATION OF OTHER DEFECTIVENT AND THE PROPERTING ADDRESSION AND RECTOR TO A PUBLIC SMATRA ENVIRONMENTAL HEALTH DEPARTMENT. OCCOMPTICATION OF OTHER DEFECTIVENTIAL TO A PUBLIC SMATRA ENVIRONMENTAL HEALTH DEPARTMENT. TO CONSTRUCTIVE ON OF OTHER DEFECTIVENT ADDRESSION AND RECTOR TO THE OPERATURE TO THE OPERATURE TO THE OPERATURE TO THE OPERATURE TO A PUBLIC SMATRA ENVIRONMENTAL HEALTH DEPARTMENTAL TO CONSTRUCTIVE OF ORTHER DEFECTIVENTIAL TO A PUBLIC SMATRA ENVIRONMENTAL HEALTH DEPARTMENTAL TO CONSTRUCTIVE OF ORTHER DEFECTIVENTIAL TO THE OPERATURE TO THE OPERATURE TO THE OPERATURE TO THE DEFECTIVENTIAL TO THAT TO THE OPERATURE
SIDENT	DRIPPING SPRINGS UP NELOPINENT FEAML REQUIREMENTS FAVE BEEN MAUE.
THE STATE OF TEXAS	
BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAUD COUNTY AND THE STATE, ON THIS DAY PERSONALLY APPEARED LIDEOTOMIS, TO BE THE PERSONA MOGES TO ME IS SUBSCREED TO THE FORECONG INSTRUMENT AND HE ACKNOMEDGED TO ME THAT HE EXECUTED HE SAME FOR THE DURDESS FAND CONSTRETATIONS THERED TO AFT	STATE OF TEXAS CITY OF DRIPPING SPRINGS HAYS COUNTY, TEXAS
NOTARY FUBLIC IN AND FOR TRAVIS COUNTY, TEXAS	BIG SKY RANGH FHASE TWO, HAS BEEN SUBMITED AND CONSIDERED BY THE CITY OF DEPENG SPRINGS AS A FINAL FLAT OF ADMINISTRATIVE APPROVAL PURSIJANT TO ORDINANCE 122009, AND IS HEREBY APPROVED ADMINISTRATIVELY.
	MICHELLE FISCHER, CITY ADMINISTRATOR OF DRIPPING SPRINGS
1. THIS FINAL FLAL IS LOCATED WITHIN THE CUT OF DRIFFING SFRINGS CUT LUMIS. 2. THIS PLAT LES WITHIN THE BOUNDARES OF THE EDWARDS AQUIFER CONTRIBUTING ZONE.	STATE OF TEXAS
<ol> <li>No portion of THIS PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER RECHARGE ZONE.</li> <li>THIS PLAT IS LOCATED WITHIN THE DRIPPING SPRINGS INDEPENDENT SCHOOL DISTRICT.</li> </ol>	COUNTY OF TRAVIS }
	INIT I THE UNBERSIGNE REGISTERED PRETSSIONL LAND STREPCE IN THE STARL OF TEXAL REFERV FORT THAT THE PLAT COMPLE WITH THE SURVEY RELATED REGURGENDENTS OF THE CITY OF DIRPHANG SPINGS. TEXAS AND FUNCTION THAT THAT THAT THAT PLAT IS THAT AND CORRECT MADE AND IS PERSENTE FROM AN ACTUAL SIRVEY, OF THE PROPERTY MADE UNDER WY SUFERVISION ON THE GROUND THAT THE CORRECT MONUMENTS WERE PROPERTY PLATCOL UNDER WY SUFFRYGION.
2005, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. WATER SERVICE WILL BE PROVIDED TO EACH LOT BY THE DRIPPING SPRINGS WATER SUPPLY CORPORATION.	
8. ORGANZED WASTEWATER SERVICE MIL BE PROVIDED TO EACH LOT BY THE CITY OF DRIPPING SPRINGS, SEWER CONNECTION SHALL BE IN ACCORDANCE WITH THE CITY OF DRIPPING SPRINGS WASTEWATER UTILITY SERVICE AND FEE AGREEMENT BETWEEN THE CITY AND MERITAGE HOMES OF TEXAS, DATED SEPTEMBER 18, 2018.	1 DULYN, EDRATE DAATE
9. ELECTRIC SERVICE MILL BE PROVIDED BY THE PEDERNALES ELECTRIC COOPERATIVE. 10. TELEPHONE SERVICE WILL BE PROVIDED BY SPECTRUM.	EGISTER DOMEN LAND SURVEYOR REGISTER DOMEN LAND SURVEYOR TEXAS REGISTRATION NO. 6580
11. CAS SERVICE MILL BE PROVIDED BY TEXAS CAS SERVICES.	
12. MINIMUM FRONT SETBACK SHALL BE 10 FEET. 13. MINIMUM FEAR SETBACK SHALL BE 10 FEET.	STATE OF TEXAS  COUNTY OF TRAVIS
14. MINIMUM INTERIOR SIDE YARD SETBACKS SHALL BE 5 FEET.	I, CHRIS, A, RED, A UCENEED PROFESSIONAL ENGNEER, DO HEREEY CERTIFY THAT NO PORTION OF THIS PROPERTY IS LOCATED WITHIN A DESIGNATED TOD YEAR REDOD ZONE REEA AS DEUNEATED ON THE RUOOD INSURANCE RATE MAP (FIRM), COMMUNITY PANEL NO. 422090501055
15. MINIMUM SDE YARD SETBACKS ADJACENT TO A PUBLC STREET SHALL BE 7.5 FEET. 16. ALL STREETS SHALL BE DESIGNED IN ACCORDANCE WITH APPLICABLE CITY OF DRIPPING SPRINGS AND HAYS COUNTY DEVELOPMENT REGULATIONS AS AMENDED BY	THEORE AND SPILEMENT 2, 2000. AS THEPARD BY THE TELEME, ENERVICY MANALEMED WHIN THE PRANALEZED AND CONCENTRATED STORM WATER RUNGF FOR THE TON OF 2000 THAS TSTORM EVENT SATURED WHIN THE RUNGH'S ADULTES TO BE LLOCATED WHIN THE RUHTS-OF-WY AND/OR DRAINAGE EASEMENTS AND DRAINAGE LOTS SHOWN ON THE ATTACHED PLAT.
rou FIO 17. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPED UNTIL CONNECTED TO A STATE-APPROVED COMMUNITY WATER SYSTEM.	
18. NO STRUCTURE IN THIS SUBDIVSION SHALL BE OCCUPIED UNTLL CONNECTED TO A STATE-APPROVED ORGANIZED WASTEWATER SYSTEM. Ком окажетелистики от отелер реконсилатии таке спромоском иму весон имати и и реконсилати и предолжатили весонс	CHRIS A REID DATE
13. NO COORDING TO THE DEPENDENT WITHIN THIS SUBURISON MAT BEUN UNTE ALL DEPENDENT NUTHARCHION RECONFIGNENTS MARE BEEN SATISFIED 13. NO COORDING TO THE CITY OF DEPENDS SPRINGS. 20. NO STRUCTURE SHALL BE OCCUPEED UNTE, A CRETIFICATE OF OCCUPANCY IS ISSUED BY THE CITY OF DEPENDS.	LUCINGED PROFESSIONAL ENGINEER STATE OF TEXAS NO. 81546
21. IN ORDER TO PROMOTE SAFE USE OF ROADWAYS AND TO PRESERVE THE CONDITIONS OF PUBLIC ROADWAYS. NO DRIVEWAY CONSTRUCTED ON ANY LOT WITHIN THIS SUBDIVISION SHALL BE PERMITTED ACCESS ONTO A PUBLIC ROADWAY UNLESS (A) A PERMIT FOR USE OF THE CITY ROAT-OF-WAY HAS BEEN ISSUED.	
22. DEVELOPMENT AND RESTRICTIONS WHIN THE CITY OF DRIPPING SPANGS AND TOED WATER OUALITY BUFFER ZONES ARE LIMITED TO THOSE LISTED IN THE TEXAS COMMISSION ON ENVIROMMENTAL, OUALITYS (TOEGO) OFTIONAL, ENANCED MESAURES FOR THE PROFECTION OF ANTER OUALITY THE EDWARDS AQUFFER (REVSED) OR AS FEMALTIED BY THE TOED AND IN COMPLIANCE WITH THE CITY OF OPENDAR STARES MALITY PROFECTION OF AND	
23. TWO SHADE TREES WILL BE REQUIRED FOR EACH RESIDENTIAL LOT PER THE CITY OF DRIPPING SPRINGS LANDSCAPE ORDINANCE.	SS, COUNTY CLERK OF HAYS COUNTY, TEXAS, DO HEREBY CERTEY THAT THE FOREGONG INSTRUMENT OF WRITING W VITCATION WAS FILED FOR
24. THE HOMEOWERS ASSOCIATION FOR THE DEVELOPMENT WILL TAKE OWNERSHIP OF AND BE RESPONSIBLE FOR MANTENANCE OF THE PRIVATE PARK. 25. THE HOMEOWERS ASSOCIATION FOR THE DEVELOPMENT WILL TAKE OWNERSHIP OF AND BE RESPONSIBLE FOR MANTENANCE OF THE PUBLIC PARKS AND OPEN	RECORD IN WY OFFICE ON THE DAY OF A.D. 2021, AT O'CLOCKM. IN THE PLAT RECORDS OF HAYS COUNTY, TEXAS, IN
WANT LOUG 26. THE HORMERS ASSOCIATION FOR THE DEPELOPMENT WIL TAKE OWNERSHIP OF AND BE RESPONSIBLE FOR THE OPERATION AND MANTENANCE OF ALL STORM 24. THE DETENDEN AND WARTE OLIVITY PANDS	WTNESS MY SEAL OF OFFICE, THIS THE DAY OF A.D. 2021.
MALE DELEVIOR AND ALL VALLE VALLE VALLE VALLE VALLE VALLE VALUE DEVELOPMENT DISTRICT NO. 10-BIG SKY AS AMENDED BY ORDNANCE 27. THIS DEVELOPMENT IS USED-25.0 UNB 9. 2020.	
28. ALL PROPOSED COLLECTOR STREETS WIHN THIS SUBDIVISION SHALL HAVE A MIN. 4 FOOT WDE CONCRETE SIDEWALK ALONG BOTH SIDES OF THE STREET. 28. ALL PROPOSED LOCAL STREETS WITHIN THIS SUBDIVISION SHALL HAVE A MIN. 4 FOOT WDE CONCRETE SIDEWALK ALONG BOTH SIDES OF THE STREET.	ELANE HANSON CARDENAS, MBA, PHD, COUNTY CLERK HAYS COUNTY, TEXAS
30. OWNERSHIP AND MAINTENANCE OF ALL NON-SINGLE FAMILY LOTS AND DRAINAGE EASEMENTS (EXCLUDING PUBLIC PARKLANDS) MILL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.	
31. A 10 FOOT PUBLIC UTILITY EASEMENT ALONG THE FRONT OF LOTS ADJACENT TO PUBLIC STREETS, IS HEREBY DEDICATED, UNLESS OTHERWISE NOTED. YO A 7.4 FOOT ENERTY CAREAUENT AT ONLY THE SIDE OF CASE ADJACENT TO ENERTIE IS LIEDERY REPORTED IN LIEDES OTHERWISE MOTED.	DRIPPING SPRINGS.
DE A LATORITORIO DUCINA DE LA COMPANIA DE LA CONCENTIO PODO DIALES DE RECORDE DE LA CATA DE LA CATA DE LA CATA 23.10 O BAECTS, INCLUDIG BUT NOT LIMITED TO BUILDINGS, FENCES, OR LANDSCAPING, THAT OBSTRUCT OR LIMIT FLOW SHALL BE ALLONED IN A DRAINAGE 35.250.BAT.	HAYS COUNTY, TEXAS
34. THE PROPERTY OWNER SHALL PROVDE ACCESS TO DRAINAGE AND UTILITY EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHBIT ACCESS FOR INSPECTION, OPERATION AND MAINTENANCE.	
35. ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNER OR HIS/HER ASSIGNS. 36. STEPET LIGHTING WILL COMPLY WITH LIGHTING ORDINANCE [SPDA 3,11].	
KLAND DEDICATION REQUIREMENTS HAVE BEEN SATISFED WITHIN THIS DEVELOPMENT THROUGH A COMBINATION OF PRIVATE AND PUBLIC PARK LAND AND OPEN	Austin, Pacar 29733 phone: (612)-883-2600 Proper. Teal phone www.honreckenningers.com
C Electrical, cable television, and televione support equiparant (transformers, amplifiers, smiching devices, etc.) necessary for underground C Allectrical allowed is submissions shall be paid notweed or place underground in a public utility exercisity.	Party Chief:



# CITY OF DRIPPING SPRINGS

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Date: November 5, 2021

Meranda Perkins Doucet 7401B Hwy. 71 W., Ste. 160 Austin TX 78735 mperkins@doucetengineers.com

Permit Number: SUB2021-0061 Project Name: Big Sky Ranch Phase 3 Final Plat Project Address: Sue Peaks Loop, Dripping Springs, TX 78620

City staff has completed its review of the above-named project. Reviewer comments are provided below. These comments are intended to be comprehensive; however, there may be additional comments after reviewing the submitted corrections. Applicants are encouraged to contact reviewers directly with questions.

#### **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

- 1. Provide documentation for approval of the street names. (4.7d)
- 2. Remove building setback lines from the plat.
- 3. The preliminary plat shows a drainage and public access easement between lots 10 & 11, block 45. Please add to this plat or explain the omission. (5.1)
- 4. Update the city approval statement to read: "Big Skye Ranch Phase four has been approved by the Planning & Zoning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_."

#### Engineer/Public Works Comments

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

5.. Provide an overall Phasing Sheet with IC and Parkland tracking table as was provided in Phases 1 and 2. [Development Agreement 3.2.6]

6. Sheet 1 – PPD 12 & PPD 14 should be labeled as a drainage lot or a drainage easement containing the limits of the 100-year storm event needs to be dedicated.

7. Sheet 1 – PPD 14 should be designated as a PUE as it has a WW line running through it. Otherwise provide a WW easement.

8. Sheet 2 – PPD 11 should be labeled as a drainage lot or a drainage easement containing the limits of the 100year storm event needs to be dedicated. 9. Sheet 2 – Clearly show and identify the Gas Line easement running along the south match line.

10. Sheet 2 – Clearly show and identify the WW Line easement running along the north match line.

11. Sheet 2 – Use a dashed linestyle for the Creek Centerline more representative of a creek centerline.

12. Sheet 2 – Label the drainage easement between Block 54, Lots 29 and 30 as shown on the construction plans.

13. Sheet 2 – Label the WW easement between Block 54, Lots 27 and 28 as shown on the construction plans.

14. Sheet 3 – Label Lone Peak Way ROW and width.

15. Sheet 3- Clearly show and identify the WW Line easement running along the south match line.

16. Sheet 3 – Label the Detention/Water Quality lot in the northeast corner of the tract and label the drainage/maintenance access easement leading to the lot.

17. Sheet 3 – Label the drainage easement along the back of Block 45, lots 12 through 23 as shown on the construction plans.

18. Sheet 3 – Label the Block number for the lots southwest of Sue Peaks Loop. Label the lot between Lot 1 and Lone Peak.

19. Sheet 3 – Should PPD 34 be labeled as a drainage lot. It has a storm culvert discharging into it per the construction plans

20. Sheet 3 – The temporary 20ft access easement (Doc 21017167) should be abandoned with this plat. If fiscal is posted before the public improvements are complete a note should be added stating the 20ft access easement will be abandoned when public improvements are accepted by the City.

21. The Final Plat cannot be approved until either:

a. Construction of Public Infrastructure is complete and accepted by the jurisdiction that will own it; OR

b. Fiscal Surety is posted and approved by the Jurisdiction that will own the Public Infrastructure.

All resubmittals must be transmitted to the Planning Department at the City of Dripping Springs or uploaded to www.mygovernmentonline.org\*\*.

Resubmittals must include a cover letter addressing each reviewer comment and noting where associated corrections/revisions/changes can be found in the submittal documents. Please keep previous review comments on the document as you resubmit your response letter, so that staff can keep track of the original comments. Resubmittals that do not include a cover letter will be considered incomplete and returned.

<u>Note regarding plats subject to Planning and Zoning Commission review:</u> Resubmittals of corrected plats and associated plans must be received no later than seven (7) calendar days prior to the scheduled P&Z meeting for final review and inclusion in the P&Z packets [Ch. 28, Ex. A, Sec. 3.8].

Note regarding Site Development Plans: Revisions must be submitted within 60 days of the date of this letter or a new application will be required [Sec. 28.04.011].

Regards,

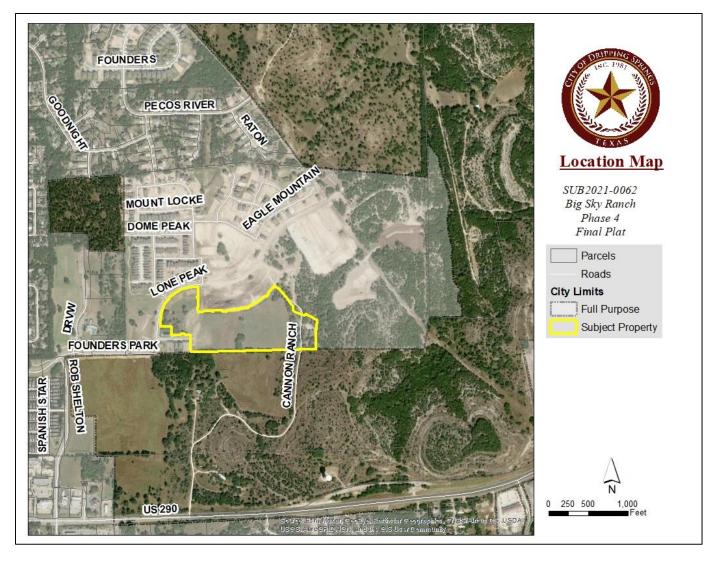
Tory Carpenter,

11/5/2021 9:37:46 AM Big Sky Ranch Phase 3 Final Plat SUB2021-0061 Page 3



# Planning & Zoning Commission Planning Department Staff Report

P&Z Meeting:	November 9, 2021
<b>Project Number:</b>	SUB2021-0062
<b>Project Planner:</b>	Tory Carpenter, Senior Planner
Item Details	
<b>Project Name:</b>	Big Sky Phase 4
<b>Property Location:</b>	Lone Peak Way and Bartlett Peak Lane
Legal Description:	24.86 acres out of the Philip A. Smith Survey
Applicant:	Christopher Reid, P.E. – Doucet & Associates
<b>Property Owner:</b>	Meritage Homes of Texas, LLC
Request:	A residential final plat.



#### Overview

The applicant is requesting approval of a final plat consisting of 134 residential lots.

#### **Action Requested**

Disapproval to address comments.

#### **Site Information**

**Location:** Lone Peak Way and Bartlett Peak Lane

#### Zoning Designation: PDD 10

#### **Property History**

PDD 10 was approved in October 2018 and the revised preliminary plat was approved May 2021.

#### Recommendation

Staff is recommending disapproval.

#### Attachments

Exhibit 1 – Plat Exhibit 2 - Application

Recommended Action:	Disapproval.
Budget/Financial Impact:	All fees have been paid.
Public Comments:	None Received at this time.
Enforcement Issues:	N/A



#### City of Dripping Springs

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# SUBDIVISION APPLICATION

Case Number (staff use only): \_\_\_\_\_-

#### MEETINGS REQUIRED

(AS APPLICABLE PER SITE DEVELOPMENT ORDINANCE)

INFORMAL

DATE:

CONSULTATION

SCHEDULED

PRE-APPLICATION CONFERENCE DATE: 9/28/21 NOT SCHEDULED PLAT TYPE

Amending Plat
Minor Plat

Replat

Final Plat

Plat Vacation

Other:\_\_\_\_

# **CONTACT INFORMATION**

APPLICANT NAME Christophe	r Reid, PE				
COMPANY Doucet					
STREET ADDRESS 7401B H	Hwy. 71 W., Ste	. 160			
CITY Austin	STATE	Texas	ZIP CODE	78735	
PHONE (512)583-2600	EMAIL	creid@douce	etengineers.com		

OWNER NAME Elliot Jones				
COMPANY Meritage Hon	nes of Texas, LLC			
STREET ADDRESS 8920 Bus	iness Park Drive, Su	iite 350		
CITY Austin	STATE	Texas	ZIP CODE	78759
PHONE (512) 610-4853	EMAIL elliot.jone	es@meritageho	omes.com	

Revised 10.2.2019

PROPERTY INFORMATION					
PROPERTY OWNER NAME	Meritage Homes of Texas, LLC				
PROPERTY ADDRESS	n/a				
CURRENT LEGAL DESCRIPTION	ABS 415 Philip A Smith Survey				
TAX ID #	R18077				
LOCATED IN	City Limits				
	Extraterritorial Jurisdiction				
CURRENT LAND ACREAGE	212.4				
SCHOOL DISTRICT	Dripping Springs Independent School District				
ESD DISTRICT(S)	ESD 6				
ZONING/PDD/OVERLAY	PDD 10				
EXISTING ROAD FRONTAGE	Private Name:				
	State Name:				
	City/County (public) Name: Bartlett Peak Lane				
DEVELOPMENT	Yes (see attached)				
AGREEMENT?	Not Applicable				
(If so, please attach agreement)	Development Agreement Name: Scott Ranch				

ENVIRONMENTAL INFORMATION	
IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?	
IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER?	YES 🗆 NO
IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?	

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	PROJECT INFORMATION
PROPOSED SUBDIVISION	Big Sky Ranch Phase 4 at Dripping Springs
TOTAL ACREAGE OF DEVELOPMENT	24.86 acres
TOTAL NUMBER OF LOTS	136
AVERAGE SIZE OF LOTS	5,236 SF
INTENDED USE OF LOTS	RESIDENTIAL COMMERCIAL INDUSTRIAL/OTHER:
# OF LOTS PER USE	RESIDENTIAL:         COMMERCIAL:         INDUSTRIAL:
ACREAGE PER USE	RESIDENTIAL: 22.91         COMMERCIAL:         INDUSTRIAL:
LINEAR FEET (ADDED) OF PROPOSED ROADS	PUBLIC: <u>3,994 LF</u> PRIVATE:
ANTICIPATED WASTEWATER SYSTEM	CONVENTIONAL SEPTIC SYSTEM CLASS I (AEROBIC) PERMITTED SYSTEM PUBLIC SEWER
WATER SOURCES	SURFACE WATER PUBLIC WATER SUPPLY
	GROUND WATER*
	SHARED WELL
	R PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES, DWATER CONSERVATION DISTRICT MUST BE NOTIFIED: D? YES NO Not applicable

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COMMENTS:				
<b>TITLE:</b> Senior Project Manager	_SIGNATURE: _	Cl.gl.	10/1/21	

# **PUBLIC UTILITY CHECKLIST**

ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative (PEC)

VERIFICATION LETTER ATTACHED ON NOT APPLICABLE

COMMUNICATIONS PROVIDER NAME (if applicable): Charter Communications dba Spectrum

VERIFICATION LETTER ATTACHED DOT APPLICABLE

WATER PROVIDER NAME (if applicable): Dripping Springs Water Supply Corporation

VERIFICATION LETTER ATTACHED ON NOT APPLICABLE

**WASTEWATER** PROVIDER NAME (if applicable): City of Dripping Springs

VERIFICATION LETTER ATTACHED DOT APPLICABLE

GAS PROVIDER NAME (if applicable): \_\_\_\_\_\_Texas Gas Service

VERIFICATION LETTER ATTACHED ON NOT APPLICABLE

PARKLAND DEDICATION?	AGRICULTURE FACILITIES (FINAL PLAT)?	
YES ONT APPLICABLE	Service Yes NOT APPLICABLE	

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# **COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\***

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

YES (REQUIRED) UYES (VOLUNTARY\*) NO

#### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Christopher A. Reid, P.E.

**Applicant Name** 

ligi

Applicant Signature

Notary

10/1/21

Date 10/01/2021

Date

Notary Stamp Here	MERANDA S. PERKINS
0.30	
23	Notary Public, State of Texas
	Comm. Expires 08-06-2024
13	OF Notary ID 125013430

Meritage Homes of Texas, LLC (Elliot Jones)

**Property Owner Name** 

Property Owner Signature

10-1-21 Date

Date

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620 512.858.4725 • <u>cityofdrippingsprings.com</u> All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature: \_\_\_\_

<u>Cl.ql.</u>

\_\_\_\_ Date: 10/1/21

FINAL, REPLAT, MINOR, AND AMENDING PLAT CHECKLIST		
	1	Subdivision Ordinance, Section 5
STAFF	APPLICANT	
		Completed application form – including all required notarized signatures
		Application fee (refer to Fee Schedule)
		Digital Copies/PDF of all submitted items
	N/A	County Application Submittal – proof of online submission (if applicable)
		ESD #6 Application (if within City or Development Agreement) or
		Proof of Submittal to Hays County Fire Marshal (if in the ETJ)
		\$240 Fee for ESD #6 Application (if applicable)
		Billing Contact Form
		Engineer's Summary Report
		Drainage Report – if not included in the Engineer's summary
		Geological Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)] (if applicable)
	N/A	OSSF Facility Planning Report or approved OSSF permit (if applicable)
		Final Plats (11 x 17 to scale)
		Copy of Current Configuration of Plat (if applicable)
		Copy of Preliminary Plat (if applicable)
		Proof of final acceptance of all public infrastructure by the jurisdiction that will own and maintain it; or posting of fiscal for public infrastructure.
		Digital Data (GIS) of Subdivision
		Tax Certificates – verifying that property taxes are current
	N/A	Copy of Notice Letter to the School District – notifying of preliminary submittal
		Outdoor Lighting Ordinance Compliance Agreement

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	Development Agreement/PDD (If applicable)
	Cost estimate of public infrastructure improvements (all public infrastructure improvements including water, wastewater, roads, drainage, curbs, sidewalks, etc.) (if applicable).
	*A Final Plat application will not be accepted if staff has not already approved this.
N/A	Documentation showing approval of driveway locations (TxDOT, County)
N/A	Documentation showing Hays County 911 Addressing approval (If applicable)
N/A	Parkland Dedication fee (if applicable)
	\$25 Public Notice Sign Fee
N/A 🗆	Ag Facility Fees - \$35 per residential LUE (if applicable)
	Proof of Utility Service (Water & Wastewater) or permit to serve
	Geologic Assessment Identifying Critical Environmental Features [Sub. Ord. 4.8(I)(4)]
	Pre-Application Meeting Form signed by City Staff

	FINAL PLAT INFORMATION REQUIREMENTS
	A vicinity, or location, map that shows the location of the proposed Plat within the City (or within its ETJ) and in relationship to existing roadways.
	Boundary lines, abstract/survey lines, corporate and other jurisdictional boundaries, existing or proposed highways and street right-of-way, bearings and distances sufficient to locate the exact area proposed for the subdivision, and all survey monuments including any required concrete monuments (per the City Engineer); the length and bearing of all straight lines, radii, arc lengths, tangent lengths and central angles of all curves shall be indicated along the lines of each lot or Unit (curve and line data may be placed in a table format); accurate reference ties via courses and distances to at least one recognized abstract or survey corner or existing subdivision corner shall be shown.
	The name, location and recording information of all adjacent subdivisions (or property owners of adjacent unplatted property), including those located on the other sides of roads or creeks, shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets, alleys, building setbacks, lot and block numbering, easements, and other features that may influence the layout of development of the proposed subdivision; adjacent unplatted land shall show property lines, the names of owners of record, and the recording information.

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	The location, widths and names of all street right-of-way and easements (it shall be the applicant's responsibility to coordinate with appropriate utility entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways), existing or proposed, within the subdivision limits and adjacent to the subdivision; a list of proposed street names shall be submitted (in the form of a letter or memo along with the application form) for all new street names (street name approval is required at the time the Plat is approved)
	The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information),
	Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers).
	All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded; the name, address and phone number of the property owner(s); the name, address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat/plans; the scale of the plat/plans; the date the plat/plan was prepared; and the location of the property according to the abstract or survey records of Hays County, Texas.
	Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities
	Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data
	<ul> <li>All physical features of the property to be subdivided shall be shown, including:</li> <li>The location and size of all watercourses; and</li> <li>100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and</li> <li>Water Quality Buffer Zones as required by [WQO 22.05.017]</li> <li>Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the 100-yr storm [Sub. Ord. 12.2.2].</li> <li>U.S. Army Corps of Engineers flowage easement requirements; and</li> <li>All critical environmental features (CEFs) such as karsts, springs, sinkholes,</li> </ul>

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	<ul> <li>caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species.</li> <li>Drainage area in acres or area draining into subdivisions (to be included in drainage report and construction plans); and</li> </ul>
	Existing zoning of the subject property and all adjacent properties if within the city limits.
1	<ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>
	Owner/operator of water and wastewater utilities.
 	Owner/operator of roadway facilities
	Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.
	<ul> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul>

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## NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

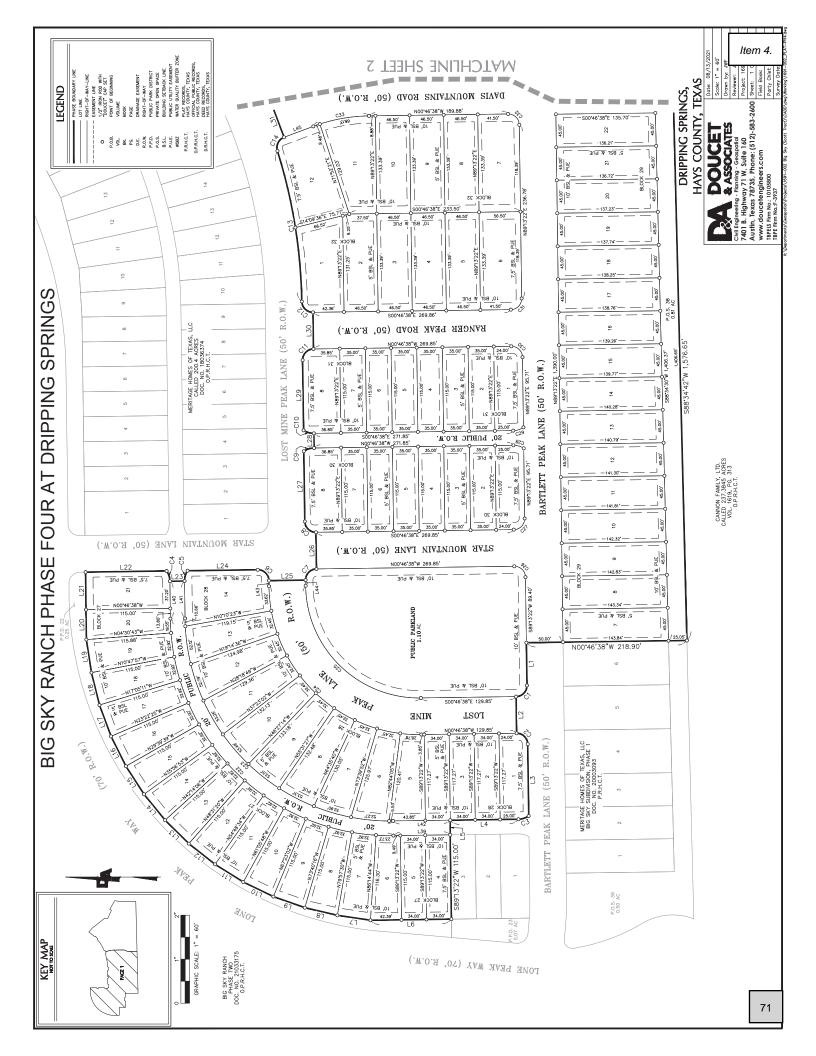
Outdoor Lighting, Article 24.06	Outdoor lighting will be constructed in accordance to Development Agreement and City standards.
Parkland Dedication, Article 28.03	Minimum parkland required is 1 acre per 25 LUEs for residential development. Big Sky Ranch Subdivision proposes 804 LUEs with a minimum required parkland of 32.2 acres. Provided public parkland is 33.8 acres, provided private parkland is 3.5 acres, and provided private open space is 15.7 acres. See Preliminary Plat for Site Data Table and Parkland Summary.
Landscaping and Tree Preservation, Article 28.06	Per Planned Development District No. 10 (PDD #10), a cash-in-lieu credit of \$1,056,000 is provided for the development and the total cost of tree replacement exceeds the minimum total cost per acre of disturbance.

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Subdivision, 28.02, Exhibit A	This section shall also include, depending on what type of plat is being filed, how public or private improvements will meet City standards, including water quality, drainage, stormwater, and fire (if applicable). Public and private improvements are in conformance with the approved Development Agreement and Preliminary Plat. Additionally, a Contributing Zone Plan Application was submitted and approved by TCEQ for water quality treatment for the proposed development. A copy of the recorded approval letter is enclosed.
Zoning, Article 30.02, Exhibit A	Proposed use is in conformance with approved Development Agreement and PDD #10.

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SPRINGS	Nontrate         In the contract of t	EE.ARINC. BASIS. ALL BEARNOS ARE BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE (4204), MODB3 (2011), ALL DISTANCICS ARE ADAUSTED TO SHIFA.CE USIO.A SUPPLACE ADULSTMENT FACTOR OF 1.000077336. UTILITY OF DISTANCE	THE LINGLE DARANTES HALT HE UTURES SHOWN THE SLIVETOR MAKES NO SUARANTES HALT HE UTURES SHOWN COMPAGE ALL SCH UTURES IN THE AREA, ETHER IN SERVES OR	UNLINES SHOW ARE IN THE EXACT POTHER LOSS YOU MARKAN THAT THE UNLINES SHOW ARE IN THE EXACT DOCUMEN MOLACID (UNLINES SHOW HEREN MAY THE EXACENTED RE RAMANED FREESENTIATION ONLY ALTANOLH E DOES CERTIFY THAT THEY ARE LOOKIDE AS	AUGUATICL TA POSSIBLE TRAM INTERVIEW AND UT ALL TRE SUMATICA HAS NOT PUSSILLY LOCATED THE UNDERROUND UTILITIES ONLY THE WISBLE ABONE GROUND UTILIYY STRUCTURES.		ENGINEER. DOUGET AND ASSOCIATES	7401 B HIGHMAY 71 WEST, SUITE 160 AUSTIN, 11X 78735	SURVE YOR.	DOUGET AND ASSOCIATES 7401 BIOHMAY 71 WEST, SUITE 160 AUSTIN, TX 78732			DRIPPING SPRINCS,	TY, TEXAS	Coll Fordiance And	3-2600	Party Chief: Survey Date:
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DIG SKY RANCH PHASE FOUR A BIG SKY RANCH PHASE FOUR A	PHASE FOUR AT DRIPPING SPRINGS
NTIMS A	DEVELOPMENT NOTE: This development is subject to ordinance 2018-24 PDD #10 BIC SKY (OCT 9, 2018)
WIMBER 36 MAGETWART WINNERS ALLS, IN HANS CONTON, TEXAS, CONFERD WAY IN EER WOR WIN DOOLWENT MCR. 1883-374 OF THE OFFICIAL PUBLIC RECORDS OF HARS COUNT. TEXAS. DO HEERY SUBJOING 2446 ACRES IN ACCORDANCE WITH THE MAP OF PLAT ATTACHED HERETO, TO BE KNOWN AS BIG SKY RANCH PHASE FOUR AT DRIPPING SPRINGS	ENVIRONMENTAL NOTE: No Strendster in this supprised and the coccupto until connected to an individual write supery or a state Approce commity write settim due to recover state, ser occupto until connected to an individual write supery or a state, Approced or to cup settim the test postering econom write subjects and write cultering the procession the section the state approced off the best postering economy write available in supprised and write cultering for the destingent and the above
SHEELS AND EASHMANIS SHOWN HEREON. WITNESS MY HAND THIS THE DAY OF A.D. 2021.	Fermitted by the city of drif Subdivision may begin until
ELLIOT JONES DIVISION VICE PRESIDENT MENTAGE HOMES OF TEXAS, LLC	CHAD GLPN DATE DATE
THE STATE OF TEXAS THE COUNTY OF TRAVIS BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAUD COUNTY AND THE STATE, ON THIS DAY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAUD COUNTY AND THE STATE, ON THIS DAY FERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAUD COUNTY AND THE STATE, ON THIS DAY FERSONALLY APPEARED DEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAUD COUNTY AND THE STATE, ON THIS DAY FERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAUD COUNTY AND THE STATE, ON THIS DAY FERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED AUTHORITY AND THE	STATE OF TEXAS CITY OF DRIPPING SPRINGS HAYS COUNTY, TEXAS
NOTARY PUBLIC IN AND FOR TRAVIS COUNTY, TEXAS	BIG SKY RANCH PHASE TWO, HAS BEEN SUBMITED AND CONSIGNED BY THE CITY OF DEPENIG SPENIGS AS A FINAL PLAT OF ADMINISTRATIVE APPROVAL PURSUANT TO ORDINANCE T230.09, AND IS HEREBY APPROVED ADMINISTRATIVELY.
ENAL PLAT NOTES. 1 тыне кымк рікт іс лолітел мітымі тые сліту ле парвымс сванисе сліт іміте	MICHELLE FISCHER, CITY ADMINISTRATOR OF DRIPPING SPRINGS
. The three least is consider many release of the construction of	STATE OF TEXAS
	ROOM BY ALL MEN THESE PRESENTS. HAT I, THE SURVEY RELATED REGISTING PRESENTAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTRY THAT THIS PLAT COMPLIES MITH THE SURVEY RELATED RECORRENCES OF THE CATY OF DREPHOL SPRINGS. TEXAS AND FUTHER CERTRY THAT THIS PLAT IS THE AND MITH THE SURVEY RELATED RECORRENCES OF THE CATY OF DREPHOL SPRINGS. TEXAS AND FUTHER CERTRY THAT THIS PLAT IS TH
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<ol> <li>LECTRIC SERVICE WILL BE PROVIDED BY THE PEDERNALES ELECTRIC COOPERATIVE.</li> <li>TELEPHONE SERVICE WILL BE PROVIDED BY SPECTRUM.</li> </ol>	A DLOAP REASERVAL LAND SURVEYOR REGISTRED PROFESSION NO. 6360 TEAS REGISTRATION NO. 6360
11. CAS SERVICE WILL BE PROWDED BY TEXAS GAS SERVICES.	
12. MINIMUM FRONT SETBACK SHALL BE 10 FEET. 13. MINIMUM REAR SETBACK SHALL BE 10 FEET.	STATE OF TEXAS COUNTY OF TRAVIS
14. MINIMUM INTERIOR SDE YARD SETBACKS SHALL BE 5 FEET. 14. MINIMUM INTERIOR SDE YARD SETBACKS SHALL BE 5 FEET.	I, CHRIS A. RED, A LICENEED PROFESSIONAL ENGNEER, DO HEREBY CERTIFY THAT NO PORTION OF THIS PROPERTY IS LOCATED WITHIN A DESCANATED OV FAR INCO ZNAR AREA AS DELINGATED ON HIE FLOOD INSTANCE RATE MAR FIRMIN CAMMUT PAREL NA 242030/05F EFFECTIVE DATE SPETIMER 2. 2005. AREPERAGED AT PLEF ENDERAL EMERGENCY WARKENENT AGENCY, ADDITIONALLY CAMMELIZED AND
13. MIMMUM SUCT AND SCHARTA AUDAVENT 10 A TOBLU STREET SHALL BE 7.3 FEEL. 14. ALL STREETS SHALL BE DESIGNED IN ACCORDANCE WITH APPLICABLE CITY OF DRIPPING SPRINGS AND HAYS COUNTY DEVELOPMENT REGULATIONS AS AMENDED BY 16. ALL STREETS SHALL BE DESIGNED IN ACCORDANCE WITH APPLICABLE CITY OF DRIPPING SPRINGS AND HAYS COUNTY DEVELOPMENT REGULATIONS AS AMENDED BY	CONCENTRATED STORM WATER RUNDER FROM THE 100 YEAR STORM EVENT SHALL BE CONTINUED WITHIN THE DRAINING FACULTES TO BE LOCATED WITHIN THE RICHTE-OF-WAY AND/OR DRAININGE EXEMENTS AND DRAININGE LOTS SHOWN ON THE ATTACHED PLAT.
17. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE-APPROVED COMMUNITY WATER SYSTEM.	
18. NO SHOUCHUR IN THIS SUBDIVISION SHALL BE OCCUPTED UNTIL CONNECTED TO A STATE-APPROVED DREAMLED WASTEMATER SYSTEM. 19. NO CONSTRUCTION OR OTHER DEVELOPMENT MITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL DEVELOPMENT AUTHORIZATION REQUIREMENTS HAVE BEEN SATISFED	OHRIS A REID LICENSED PROFESSIONAL ENGINEER DATE
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AN S	
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F THE STREET.	HAYS COUNTY, TEXAS
30. OMMERSHIP AND MANTENANCE OF ALL NON-SINGLE FAMILY LOTS AND DRAINAGE EASEMENTS (EXCLUDING PUBLIC PARKLANDS) MILL BE THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION.	
33. NO GBERETS: INCLUDING BUT NOT LIMITED TO BUILDINGS, FENCES, OR LANDSGAPING, HAT OBSTRUCT OR LIMIT FLOW SHALL BE ALLOWED IN A DRAMAGE EASEMBLET 34. THE PROPERTY OMMER SHALL PROVIDE ACCESS TO DRAMAGE AND LITLITY EASEMENTS AS MAY PE NEFESSARY AND SHALL NOT PROMIBIT ACCESS FOR	
	Project: 169
CE. DE LECTRICAL CABLE TELEVISION. AND TELEPHONE SUPPORT EQUIPMENT TRAVOLAT A COMBINATION OF PRIVALE AND FOBIL PARK LAND AND OFEN DE LEECTRICAL, CABLE TELEVISION, AND TELEPHONE SUPPORT EQUIPMENT TRAVORATES, ANTUFIERS, SMITCHING DEVICES, ETC.) NECESSARY FOR UNDERGROUND	Austin, lexids / 8/35, mone: (512)-565-260U 5ree: - + 4 www.doucehengineers.com Fried Book 178EIS fim No.:1010800
4 LILEURICAL CABLE TELEVISION: AND TELEVIONE SUPPORT IONINARY MARKINS, MARVIERS, SMICHIMS, DEVICES, ELL.) INCLESSANT FOR UNDERGROUND ALLIADRS IN SUBDIVISIONS SHALL BE PAD MOUNTED OR PLACE UNDERGROUND IN A PUBLIC UTLITT PERSIMENT.	Party Chief:



# CITY OF DRIPPING SPRINGS

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620 512.858.4725 • www.cityofdrippingsprings.com

Date: November 5, 2021

Meranda Perkins Doucet 7401B Hwy. 71 W., Ste. 160 Austin TX 78735 mperkins@doucetengineers.com

Permit Number: SUB2021-0062 Project Name: Big Sky Ranch Phase 4 Final Plat Project Address: Bartlett Peak Lane, Dripping Springs, TX 78620

City staff has completed its review of the above-named project. Reviewer comments are provided below. These comments are intended to be comprehensive; howerver, there may be additional comments after reviewing the submitted corrections. Applicants are encouraged to contact reviewers directly with questions.

#### **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

1. Update the city approval statement to read: "Big Skye Ranch Phase four has been approved by the Planning & Zoning Commission on the \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_."

2. Provide documentation for approval of the street names. (4.7d)

3. Remove building setback lines from the plat.

#### **Engineer/Public Works Comments**

The following comments have been provided by Chad Gilpin. Should you have any questions or require additional information, please contact Chad Gilpin by email cgilpin@cityofdrippingsprings.com.

4. Provide an overall Phasing Sheet with IC and Parkland tracking table as was provided in Phases 1 and 2. [Development Agreement 3.2.6]

5. Sheet 1 & 2 – POS 38 should be labeled as a drainage lot or a drainage easement containing the limits of the 100-year storm event needs to be dedicated.

6. Sheet 1 & 2 – Clearly show and identify the full width of the Davis Mountain ROW running along the match line.

7. The Final Plat cannot be approved until either:

a. Construction of Public Infrastructure is complete and accepted by the jurisdiction that will own it; OR

11/5/2021 11:29:13 AM Big Sky Ranch Phase 4 Final Plat SUB2021-0062 Page 2

b. Fiscal Surety is posted and approved by the Jurisdiction that will own the Public Infrastructure.

All resubmittals must be transmitted to the Planning Department at the City of Dripping Springs or uploaded to www.mygovernmentonline.org\*\*.

Resubmittals must include a cover letter addressing each reviewer comment and noting where associated corrections/revisions/changes can be found in the submittal documents. Please keep previous review comments on the document as you resubmit your response letter, so that staff can keep track of the original comments. Resubmittals that do not include a cover letter will be considered incomplete and returned.

<u>Note regarding plats subject to Planning and Zoning Commission review:</u> Resubmittals of corrected plats and associated plans must be received no later than seven (7) calendar days prior to the scheduled P&Z meeting for final review and inclusion in the P&Z packets [Ch. 28, Ex. A, Sec. 3.8].

<u>Note regarding Site Development Plans</u>: Revisions must be submitted within 60 days of the date of this letter or a new application will be required [Sec. 28.04.011].

Regards,

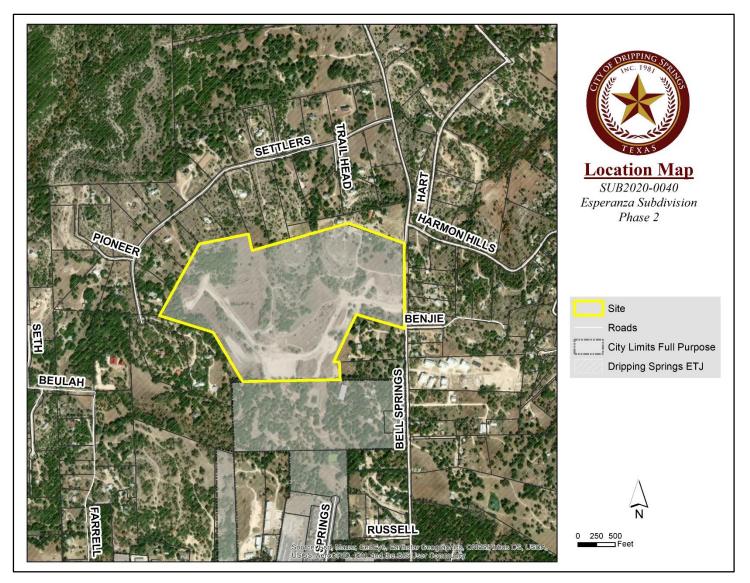
Tory Carpenter,

\*\*\*\*If you are wanting to resubmit on My Government Online, go to www.mygovernmentonline.org and login using your customer portal account. After login, click the My Account link located at the top right section of the screen to open the My Account Dashboard. Scroll down to the "My Permits" section and locate the project. Click "View Permit" to open the project. Scroll down to the section of your project labeled "Customer Documents." Click the "Add New File" link located to the far right to upload your files. The jurisdiction will be notified automatically after you've uploaded the files. If you are new to the MyGovernmentOnline customer portal, please note that instructions are available on the portal by clicking the "HELP" link or you may call the technical support line at 1-866-957-3764, option 1 for assistance using the online portal.



## Planning & Zoning Commission Planning Department Staff Report

P&Z Meeting:	November 9, 2021
Project Number:	SUB2020-0040
<b>Project Planner:</b>	Tory Carpenter, Senior Planner
Item Details	
Project Name:	Esperanza Phase 2 Final Plat
<b>Property Location:</b>	4900 Bell Springs Road
Legal Description:	52.44 acres out of the Indian Point Subdivision
Applicant:	Adrian Rosas, TRE & Associates
<b>Property Owner:</b>	Esperanza 104, LLC
Request:	A residential final plat.



#### Overview

The applicant is requesting approval of a final plat consisting of 57 residential lots.

#### **Action Requested**

Conditional approval.

#### **Site Information**

Location:

4900 Bell Springs Road

#### **Zoning Designation:** SF-2

#### **Property History**

The Esperanza Phase 2 final plat was originally approved in April 2021. This updated final plat reflects changes to the construction plans which eliminated the access to Yellow Bell Run from Bell Springs Road.

#### Recommendation

Staff is recommending approval with the following condition:

1. Construction final punch list items are addressed, and Public Infrastructure is accepted by the Jurisdiction that will owns it.

### Attachments

Exhibit 1 – Plat Exhibit 2 - Application

Recommended Action:	<ul> <li>Approval with the following condition:</li> <li>1. Construction final punch list items are addressed, and Public Infrastructure is accepted by the Jurisdiction that will owns it.</li> </ul>
Budget/Financial Impact:	All fees have been paid.
Public Comments:	None Received at this time.
Enforcement Issues:	N/A

Date, initials

Item 5.



**APPLICATION FOR A** 

## **SUBDIVISION**

Two
100

Telephone # : 512-358-4049
Contact Email Address: arosas@tr-eng.com
Person to Appear at P&Z / City Council (if required): Adrian Rosas
Property Address/Location: 4900 Bell Springs Road
Current Legal Description: Lot 2A, Resub of Lot 1 & 2 Indian Point Estates
Current Land Area: 107.76 Acres (Total); 52.4 Acres- Phase 2
Name of Surveyor / Engineer / Architect: Travis Tabor, RPLS
Name of Company: Land Design Services, Inc.
Address: 10090 W. Highway 29, Liberty Hill, TX 78642
Telephone: 512-238-7901
Email: ttabor@lsisurvey.com
Type of Dist

Type of Plat:

Minor Plat
Amended Plat
Replat

Major PlatPlat Vacation

79

# IS THE PROPOSED SUBDIVISION IN THE CITY LIMITS OR EXTRA TERRIRORIAL JURISDICTION?

City Limits ETJ

If proposed subdivision is in the City Limits, compliance with Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (*see Outdoor Lighting tab on the CODS webpage and online Lighting Ordinance under Code of Ordinances tab for more information*).

COMPLIANCE WITH LIGHTING ORDINANCE:Yes (Required)Yes (Voluntary)No
Total Acreage of Development: 52.4 Total Acreage of Lots: 52.4
Intended Use of Lots: Single Family
# of Residential: <u>56</u> # of Commercial/Industrial: <u>0</u>
Total Number of Lots: 58 Average Size of Lots: 3/4 acre
PARKLAND DEDICATION:
Acreage: 9.82 ( Phase 1) Proposed Cash in Lieu:
□ Ag Fee:
Frontage on Existing Road:
City/County (Public) Road: Bell Springs Road
State Road:
Private Road:
New Roads in Development (linear feet per individual street; number of streets, category) (A list of proposed names for streets <u>must</u> be submitted at time of Preliminary) Public Roads: See Plan Set
Private Roads:
IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM? Yes No No

IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE? Yes No
IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER? Yes I No .
SCHOOL DISTRICT: Dripping Springs ISD
SOURCE OF WATER       Ground Water         Surface Water       Ground Water         Public Water Supply       Private Well         Rainwater       Shared Well         Public Water Supply       Public Water Supply
ANTICIPATED WASTEWATER SYSTEM: Conventional Septic System Class I (Aerobic) Permitted System Public Sewer
<b>PUBLIC UTILITY CHECKLIST</b> (Fill out below or attach letters from the listed utility providers verifying their easements from the below utility providers)
ELECTRIC UTILITY:         Company Name:       PEC         Approved As-Is:       Easement Required:
Approved As-Is: Easement Required:
Approved As-Is: Easement Required: Easement Eas
Approved As-Is:       Easement Required:         Define Required Easement:       Title:         Signature:       Title:
Define Required Easement: Title: Title:
Define Required Easement:

Item 5.

Approved As-Is:	_ Easement Required: _		
Define Required Easement:			
Signature:	Title:		
HAYS COUNTY ROAD & BRIDGE DEPAR			
Approved Proposed Location for Driver	way: Yes		No 🗌
Required ROW Dedication:	Yes		No 🔳
Define Required ROW (if required ROW)	ed):		
Utilities to be placed in ROW:	Yes		No 🗌
Signature: Tit	le:		
TEXAS DEPARTMENT OF TRANSPORTAT	TION		
Approved Proposed Location for Driver			No 🗌
Required ROW Dedication:	Yes	Н	No 🗌
Define Required ROW (if required			
Utilities to be placed in ROW:	Yes		No 🗌
Signature: Tit	le:		
(To be accompanied by letter from Owr Define briefly the waiver to be requeste		15, Ch. 20, S	Subchapter A, Sec. 1.6)
DEVELOPMENT AGREEMENT: Yes No Define Development Agreement briefly	:		
ZONING OF PROPERTY Current Zoning: SF-2 Zoning Change to be requested: Yes No Define proposed zoning change (To be accompanied by Applicat			
Fiscal Security Requirements (if required):			

#### **APPLICANT'S SIGNATURE**

(Note: An additional signature required on page 7 of the application verifying completeness. Applications should be submitted only when all required information is included in the submittal.)

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below or consent must be attached (*If a corporation, please list title, and name of corporation.*)

Adrian Resas, PE	
Applicant Name Applicant Signature	10/15/20 Date
Notary Notary	10/15/20 Date
Notary Stamp Here NADIA ELI GANSER Notary Public, State of Texas Comm. Expires 11-04-2023 Notary ID 132252131	
James Dorney	
Property Owner Name James D Dornsy	10-15-20
Property Owner Signature	Date

#### WAIVER REQUEST (Optional)

"I hereby agree to waive the 30-day requirement for action to be taken on this plat per the Code of Ordinances, Volume 2, Article 15: "Development", Chapter 20: "Subdivisions, Section 3.4.2." (Further ref.: Local Gov't Code Ch. 212.009)

Applicant Signature

Date

### **SUBDIVISION SUBMITTAL CHECKLIST:**

#### PRELIMINARY

Section 3.7, Subdivision Ordinance

- Application Submittal for Review
- Completed Application Form (including all required signatures)
- □ Application Fee (refer to Fee Schedule) \$\_

512-858-4725 511 Mercer St. / PO Box 384 Dripping Springs, TX 78620

- □ PDF/Digital Copies of:
  - □ Preliminary Plats
  - □ Engineer's Summary Report

#### When submitting digital files, a coversheet must be included outlining what digital contents are included

- □ Billing Contact Form
- □ ESD#6 Application
- □ Preliminary Plats (3 copies required)
- Development Agreement (*if applicable*)
- □ Facility Planning Report (*if applicable and if not being served by a public wastewater* system)
- Tax certificates/receipts (verifying that property taxes are current)
- □ Preliminary Drainage Study
- □ List of Property Owners within 300'
- □ Engineer's Summary Report (3 copies)
- □ Water Supply Letter (WTCPUA/City of DS/DS WSC/MUD/WCID)
- □ Water Availability Study (reviewed and approved by the County or its agent, possibly the Hays-Trinity Groundwater District)
- □ Utility Service Provider letters (PEC, AT&T or Verizon, Time Warner cable/telephone; gas service, if applicable; wastewater – if in a MUD or WCID, or in the City's service area; if new MUD, WCID, or private wastewater service planned, than a letter of intent from developer stating this will be satisfactory.)
- TXDOT Permit or Permit Application (showing either approval, or as submitted)
- Copy of a Notice Letter to the School District (notifying of preliminary submittal)
- □ Lighting Ordinance Compliance Agreement signed with attached photos/drawings (required if marked "Yes (Required)" on above Lighting Ordinance Section of *application*)

## **FINAL**

Section 5.2. Subdivision Ordinance

- Application Submittal for Review
- Completed Application Form (*including all required signatures*)
- Engineer's Summary (2 copies)
- Application Fee (refer to Fee Schedule) \$25,450.00
- Billing Contact Form
- Final Plats (3 copies -24"x36")
- Coversheet listing the contents of digital submittal (with attached CD or USB see below)
- PDF and/or digital copies of:
  - □ Subdivision Plat
  - **Construction Plans**
  - Engineer's Summary Report
  - Final Plat
  - □ Construction Drawings
  - □ Projected Digital (GIS) data of Subdivision
  - When submitting digital files, a coversheet must be included outlining what digital contents are included
- Construction Drawings (1 reduced half-size; 3 full-size) (as applicable)
- □ "Letter of Satisfactory Completion" (of public improvements) only if the improvements are built without fiscal surety for the construction before the approval of the final plat.

- Letters from utility companies verifying their easements (*only applicable if not completed within the Application*)
- Cost estimate of public improvements (If in City limits, all public improvements to include water, wastewater (as applicable for sewer), roads, drainage, curbs, sidewalks, etc.)
- List of Property Owners within 300' and corresponding property map, shaded to show 300' boundary
- □ Drainage Study (if not included in Engineer's Summary Report) (*if applicable*) (2 copies)
- Geotech Report *(if applicable)* (2 copies)
- Tax Certificates / Tax receipts (verifying that property taxes are current)
- □ Lot Closure Reports
- Subdivision Closure Reports
- Copy of a Notice Letter to the School District (revised for final submittal)
- Ag Facility Fees (\$35 per LUE)
- □ ESD#6 Application
- □ ESD #6 Application Fee of \$240
- Lighting Ordinance Compliance Agreement signed with attached photos/drawings (required if marked "Yes (Required)" on above Lighting Ordinance Section of application)

For Projects within the ETJ, please include the following items in a **separate**, **sealed and labeled envelope** per the <u>City of Dripping Spring's 1445 Agreement with Hays County</u>:

Final Plat

Construction Plans (as applicable)

County Application (and required exhibits)

County Application Fee

#### Submittal for P&Z and Council

□ Fiscal sureties for construction or maintenance of public improvements (a maintenance fiscal needs submitting if the improvements are already built, in which case there would also be the Letter of Satisfactory Completion; the construction fiscal would be needed if the developer is going to build the improvements after the approval of the Final Plat. If project is in the ETJ, the City waives the fiscal surety as this is governed by the County's regulations)

#### Public Notice

Regardless of schedule for Review Submittal or P&Z and Council Agendas, signs are required to be posted within 48 hours of the submittal of the complete application. The Public Notice sign must be picked up at the City Offices when the application is turned in for a deposit fee of \$100. Once a permit has been issued, signs in good condition can be returned for a \$75 refund.

□ Public Notice Sign (\$100 deposit)

All required items and information (including all applicable above listed exhibits and fees) must be received by the City in order for an application and request to be considered complete. **Incomplete** submissions will not be reviewed or scheduled for any further action until all deficient items or information has been received. By signing below, I acknowledge that I have read through and met the above requirements for a complete submittal:

ames D Dorney 10-15-20 lignature of Applicant Date

STATE OF TEXAS COUNTY OF HAYS

#### KNOW ALL MEN BY THESE PRESENTS:

THAT, ESPERANZA 104, LLC, A TEXAS LIMITED LABILITY COMPANY OWNER OF THAT CERTAIN 107.76 ACRES. SITUATED IN THE BF, HANNA SURVEY NO. 28, ABSTRACT NO. 222, IN HAYS COUNTY, TEXAS, AS CONNEYED TO IT BY SPECIAL WARRANTY DEED WITH VENDOR'S LEN RECORRED IN DOCUMENT NO. 19014537 OF THE DEFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, DO HEREBY SUBDIVIDE ALL OF SAID 52.40 ACRES M ACCORDANCE WITH THE ATTACHED MAP OR PLAT TO BE KNOWN AS "ESPERANZA SUBDIVISION PHASE TWO FINAL PLAT", SUBJECT TO ANY AND ALL EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRAVITED, AND DO HEREBY DEDICATE TO THE OWNERS OF THE PROPERTY THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON

WITNESS MY HAND THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_

JAMES DORNEY, MANAGER ESPERANZA 104, LLC 7935 ESCALA DRIVE USTIN, TEXAS 78735

#### STATE OF TEXAS COUNTY OF HAYS

RY-

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED JAMES DORNEY, MANAGER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORECOME DISTRIMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE \_\_\_\_\_ DAY OF

NOTARY PUBLIC IN AND FOR HAYS COUNTY TEXAS

STATE OF TEXAS COUNTY OF HAYS

, ADRIAN H. ROSAS, A LICENSED PROFESSIONAL ENGINEER, DO HEREBY CERTIFY THAT NO PORTION OF THIS PROPERTY IS LOCATED WITHIN A DESIGNATED 100-YEAR FLOOD ZONE AREA, AS DELINEATED ON THE THIS PROFERT IS LOCALED WITHIN A DESIGNATED TOO-TEAM FLOOD JOINE ANEA, AS DELINEATED ON THE FLOOD INSURANCE RATE ANAP (RRM) COMMUNITY PAREL NO. 45209C00055, AS A 26209C0055, AND 48209C0101F, EFFECTIVE DATE OF SEPTEMBER 2, 2005, AS PREPARED BY THE FEDERAL ENREMENTON MANAGEMENT ACENCY. ADDITIONALLY, STORM WITER RUNNER FROM THE TEO-TEAM FLOOTEMENT SHALL BE CONTAINED WITHIN THE DRAINAGE FACILITIES TO BE LOCATED WITHIN THE RIGHTS-OF-WAY AND/OR DRAINAGE EASTEMENTS SHOWN ON THE ATTACHED PLAT.

DATE

ADRIAN H. ROSAS, P.E. LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF HAYS

TRAVIS S. MOOR REFS

I TRAWS 5. TABOR. A REDSTERED PROFESSIONAL LAND SUPLYING, AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACHICE THE PROFESSION OF LAND SUPLYING, DO HEREY DERIFY THAT THIS PLAT COMPLES WITH THE SURVEY RELATED PORTIONS OF THE UNTERD DEVELOPMENT CODE PUBLISHED BY THE CITY OF ORIPPING STRAKS, IS TRUE AND CORRECT TO THE BEST OF MY BELLEF, AND WAS PREPARED TROM AN ON-THE-OROUND SURVEY PERFORMED UNDER MY SUPERVISION. THE FIELD WORK WAS COMPLETED ON MAY, 2017.

STATE OF TEL 10/04/2021 STATE OF TEXAS NO. 5428 TRAVIS S. TABOR LANDESIGN SERVICES, INC 10090 W HIGHWAY 29 LIBERTY HILL, TEXAS 78642 (512) 238-7901 FIRM REGISTRATION NO. 10001800

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- EINAL PLAT NOTES: 1. THIS PLAT IS LOCATED ENTIRELY WITHIN THE FULL PURPOSE JURISDICTION OF THE CITY OF DRIPPING SPRINGS
- 2. NO PORTION OF THIS PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER RECHARGE ZONE.
- 3. THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE CONTRIBUTING ZONE OF THE EDWARDS AQUIFER
- 4. THIS PROJECT IS LOCATED WITHIN THE BOUNDARY OF THE DRIPPING SPRINGS INDEPENDENT SCHOOL DISTRICT.
- 5. WATER SERVICE WILL BE PROVIDED BY DRIPPING SPRINGS WATER SUPPLY CORPORATION (D.S.W.S.C.) , NO INDIVIDUAL WATER WELLS WILL BE PROVIDED.
- 6. EACH RESIDENTIAL LOT WILL BE SERVED BY AN INDIVIDUAL ON-SITE SEWAGE FACILITY.
- 7. ELECTRIC SERVICE WILL BE PROVIDED BY THE PEDERNALES ELECTRIC COOPERATIVE.
- 8. TELEPHONE SERVICE WILL BE PROVIDED BY VERIZON OR AT&T.
- 9. ORGANIZED GAS UTILITY SERVICE WILL BE PROVIDED BY TXGAS.
- 10. MINIMUM FRONT SETBACK SHALL BE 25 FEET.
- 11. MINIMUM REAR SETBACK SHALL BE 25 FEET.
- 12. MINIMUM SIDE AND INTERIOR SETBACKS SHALL BE 15 FEET.
- 13. MINIMUM SIDE STREET SETBACK SHALL BE 15 FEET.
- 14. PUBLIC UTILITY EASEMENTS OF 10 FEET SHALL BE LOCATED ON BOTH SIDES OF DEDICATED RIGHTS-OF-WAYS.
- 15. ALL STREETS SHALL BE DESIGNED IN ACCORDANCE WITH APPLICABLE CITY OF DRIPPING SPRINGS REQUIREMENT AND UPON ACCEPTANCE SHALL BE DEDICATED TO THE CITY OF DRIPPING SPRINGS.
- 16. LINEAR FOOTAGE OF CHERRY SAGE COURT (LOCAL STREET): 613" LINEAR FOOTAGE OF CAST IRON COVE (LOCAL STREET): 755 LINEAR FOOTAGE OF YELLOW BELL RUN (LOCAL STREET): 2,749'
- 17. THIS PLAT HAS BEEN PREPARED IN ACCORDANCE WITH THE CITY OF DRIPPING SPRINGS REQUIREMENTS AS APPLICABLE TO THIS DEVELOPMENT
- 18. AREA WITHIN THE RIGHT-OF-WAY = 6.008 ACRES
- 19. DRIVEWAYS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CITY OF DRIPPING SPRINGS REQUIREMENTS OR AS APPROVED BY THE CITY OF DRIPPING SPRINGS.
- 20. ALL LDT AND ROADWAY CORNERS HAVE BEEN MARKED WITH 1/2" REBAR WITH CAP STAMPED "LSI SURVEY" SET
- 21. IN ORDEN TO PROMOTE SAFE USE OF ROADWAYS AND PRESERVE THE CONDITIONS OF PUBLIC ROADWAYS, NO DRIVENAYS CONSTRUCTED ON ANY LOT WITHIN THIS SUBDIVISION SHALL BE PERMITTED ACCESS ONTO A PUBLICAY DEDICATED ROADWAY UNLESS (A) A DRIVEWAY PERMIT HAS BEEN ISSUED BY THE CITY OF DRIPPING SPRINGS.
- 22. THE CITY OF DRIPPING SPRINGS ASSUMES NO OBLIGATION TO BUILD THE STREET, ROAD OR OTHER PUBLIC THOROUGHFARES DELINEATED AND SHOWN ON THIS PLAT, AND ALL BRIDGES AND CULVERTS PUBLIC THOROUGH ARES DELINEATED AND SHOWN ON THIS PLAT, AND ALL BRIDGES AND CHUEVER NECESSARY TO BE CONSTRUCTED OR PLACED IN SUCH STREETS, ROADS AND OR O'THER PUBLIC THOROUGH ARES OR IN CONNECTION THEREWITH SHALL BE THE RESPONSIBILITY OF THE OWNER AND/OR THE DEVILICIPER OF THE TRACT OF LAND CONVEXTO BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIED BY CITY OF DRIPPING SPENDS AND ASSUMES NO OBLIGATION TO BUILD THE STREET, ROAD OR O'THER PUBLIC THOROUGH ARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY BRIDGES OR CULVERTS IN CONNECTION THEREWITH.
- 23. THE H.O.A. SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE DETENTION, WATER QUALITY STRUCTURES AND TRAILS WITHIN THIS SUBDIVISION, D.S.W.S.C. AGENCY SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF THE WATER SYSTEM LOCATED WITHIN THE SUBDIVISION.
- 24. THIS PLAT SUBSEQUENT SITE DEVELOPMENT PLANS SHALL COMPLY WITH THE MOST CURRENT INTERNATIONAL FIRE CODE AS ADOPTED AND AMENDED BY THE EMERGENCY SERVICE DISTRICT #6, OR
- 25. PARKLAND DEDICATION REQUIREMENTS FOR PHASE I AND II HAVE BEEN SATISFIED AS PART OF THE PHASE I FINAL PLAT.
- 26. MINIMUM REAR SETBACKS FOR LOTS 17-21, BLOCK 2 SHALL BE 35 FEET.
- 27. WATER QUALITY EASEMENTS SHOWN ARE FOR THE PURPOSE OF COMPLIANCE WITH CITY OF DRIPPING SPRINGS WATER QUALITY ORDINANCE AND THE APPROVED TCEQ CONTRIBUTING ZONE PLAN FOR THIS
- 28. WATER QUALITY EASEMENTS SHALL BE MAINTAINED TO THE STANDARDS SET BY TOCO RG-348 FOR VECETATIVE FILTER STRIPS AND GRASSY SWALES. THE HOA MILL BE RESPONSIBLE FOR MAINTENANCE AND REPARS OF WATER QUALITY EASEMENTS.
- 29. SEPTIC FIELDS, TANKS OR FACILITIES ARE PROHIBITED WITHIN THE WATER QUALITY EASEMENTS.
- 30. PARKING OF ANY VEHICLES, TRAILERS OR BOATS IS PROHIBITED WITHIN WATER QUALITY EASEMENTS.
- 31 ALL WATER QUALITY FASEMENTS ARE TO REMAIN LINDISTURBED WITH NO IMPERVIOUS COVER OR ABUVE GROUND STRUCTURES EXCEPT FOR THE FOLLOWING: a. ONE 25' WIDE DRIVEWAY CROSSING PER LOT. b. FENCES THAT DO NOT OBSTRUCT FLOW.

  - PENCES INTO UNIT OBSINCE LUNIE. LIMITED TO SIDEWALKS, TRAILS, PICNIC FACILITES AND SMILAR CONSTRUCTION THAT DOES NOT SIGNIFICANTLY ALTER THE EXISTING VEGETATION WHEN APPROVED BY THE OTY FORMER. WATER METERS, ELECTRIC BOXES AND ANY OTHER UTILITY DESIGNED TO SERVICE RESIDENTIAL
  - LUIS. 6. TERRACING TO REDUCE SLOPE WHEN APPROVED BY THE CITY ENGINEER. 7. LANDSCAPING IMPROVEMENTS SHALL BE LIMITED TO PERMICUS, VEGETATIVE IMPROVEMENTS WITH NO HARDSCAPE AND NO INCREASE IN SLOPES. 9. WATER GUALITY AND STORWWATER SYSTEM IMPROVEMENTS WHEN APPROVED BY THE CITY ENCINEER.

32 ALL TRAILS WILL BE MAINTAINED BY THE HOA.

ENGINEERING AND PUBLIC WORKS DEPARTMENT

NO STRUCTURE WITHIN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY OR A STATE APROVED COMMUNITY WATER SYSTEM, NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SANTARY SEWER SYSTEM OR TO AN INDIVIDUAL ON-SITE SEWAGE FACILITY SYSTEM WHICH HAS BEEN APPROVED AND PERMITTED BY THE CITY OF DRIPPING SPRINGS ENGINEERING AND PUBLIC WORKS DEPARTMENT.

NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL CITY OF DRIPPING SPRING DEVELOPMENT PERMIT REQUIREMENTS HAVE BEEN MET.

CHA	D GILPIN, P.E.	DAT
CIT	ENGINEER	

STATE OF TEXAS COUNTY OF HAYS CITY OF DRIPPING SPRINGS

STATE OF TEXAS COUNTY OF HAYS

DOCUMENT NUMBER\_

ELAINE H. CARDENAS COUNTY CLERK HAYS COUNTY, TEXAS

IN MY OFFICE ON THE

This plat, esperanza subdivision phase two, has been submitted to be considered by the city council of dripping springs and is here by approved approved partners the the dry of the transformation of the transformation of the dry o

PLANNING AND ZONING CHAIR OR VICE CHAIR

ATTEST ANDREA CUNNINGHAM

E D T IN E	Æ	
PROJECT NAME	PROJECT NAME: BELL SPRINGS	CS SS
108 NUMBER: 376-15-1	376-15-1	
MTE: 04/29/	2020	SCALE: 1" = 100
DRAWING FILE	PATH: KABELL	DRAWING FILE PATH: K-IBELL SPRINGS/DWGS/ES SUBD PH 2.DWG
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RPLS: TST	TECH: HAS	PARTYCHIEF:
CHECKED BY:	IST	FIELDBOOK: N/A

RAWING NAME ESPERANZA SUBD

86

PH 2.DW

DAY OF 20_ A.D.	AS	
	9	n

I, ELAINE H. CARDENAS, COUNTY CLERK OF HAYS COUNTY, TEXAS DO HEREBY CERTIFY THAT TH FOREGOING INSTRUMENT IN WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECOM

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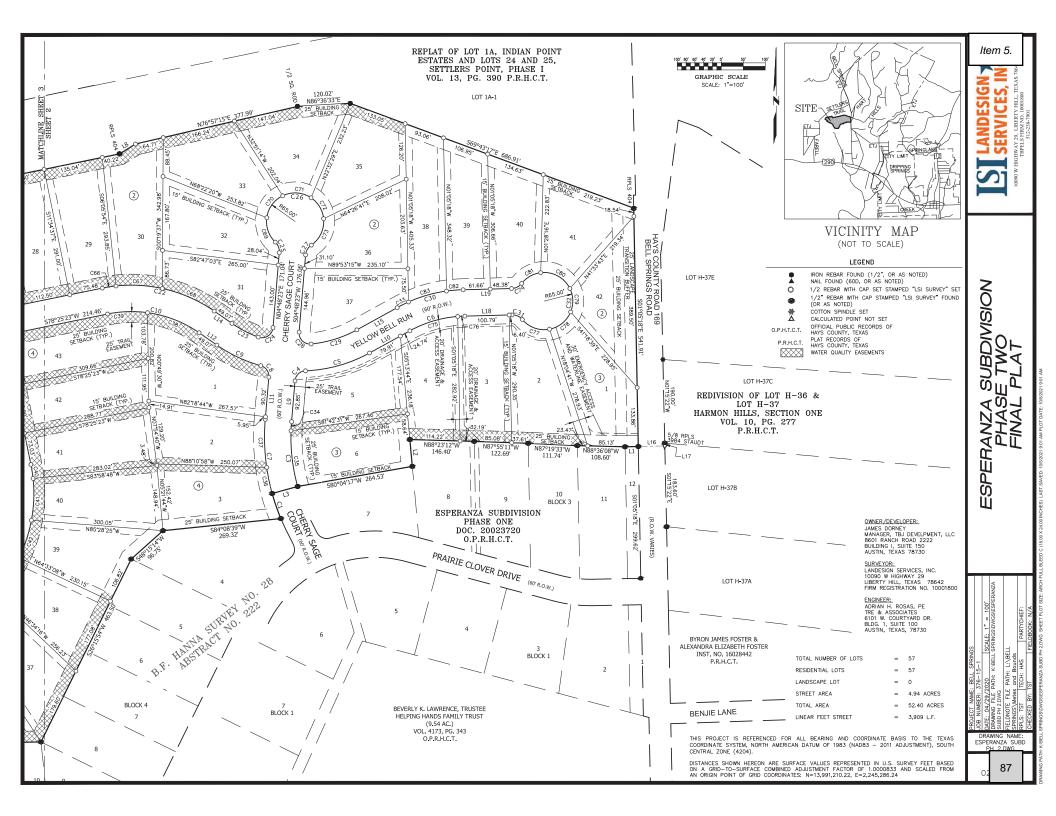
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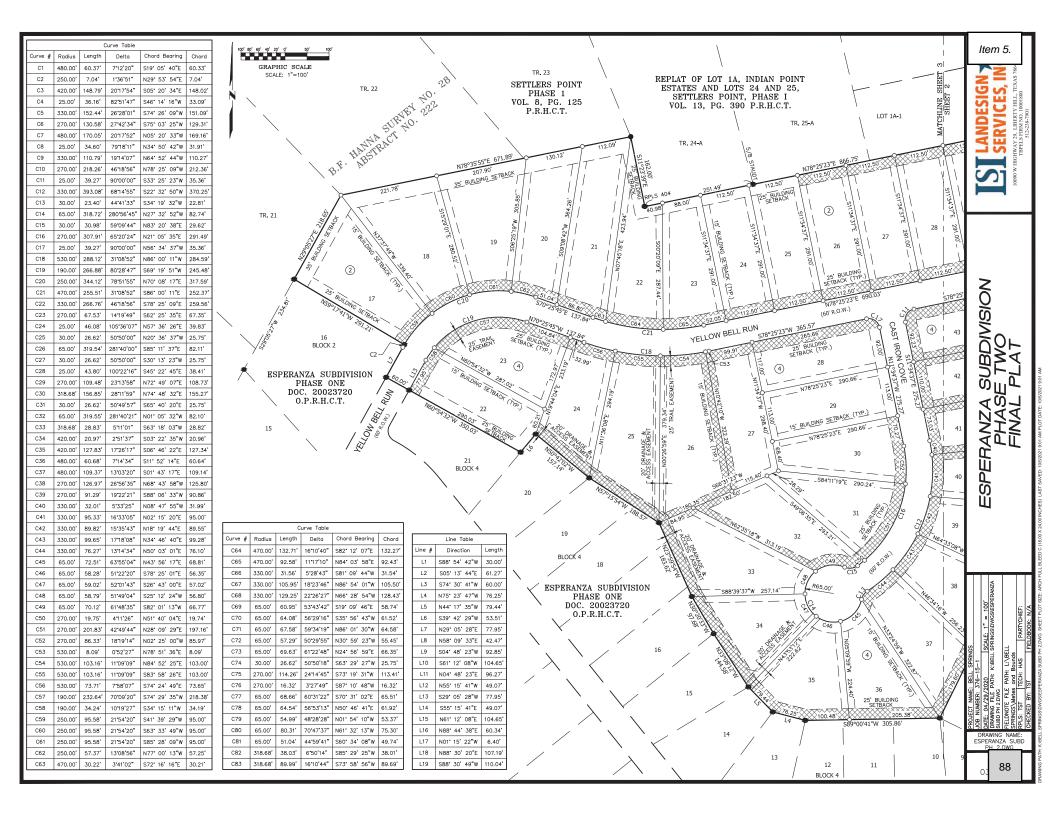
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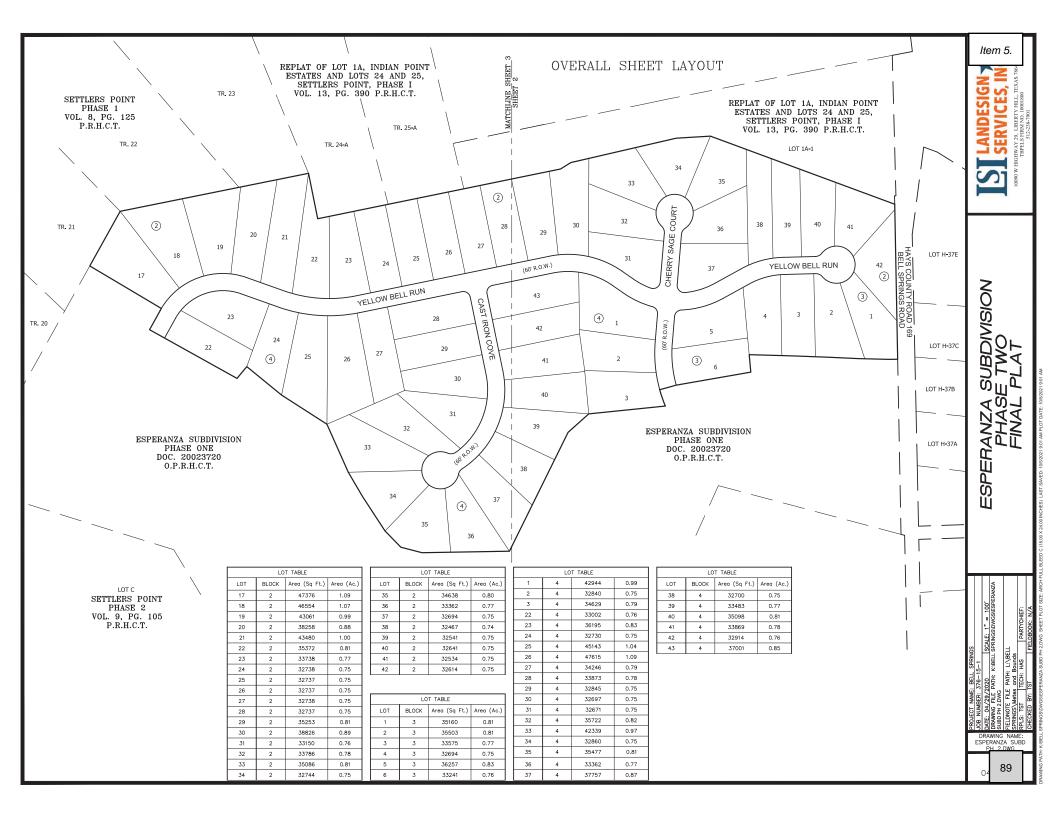
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Item 5.



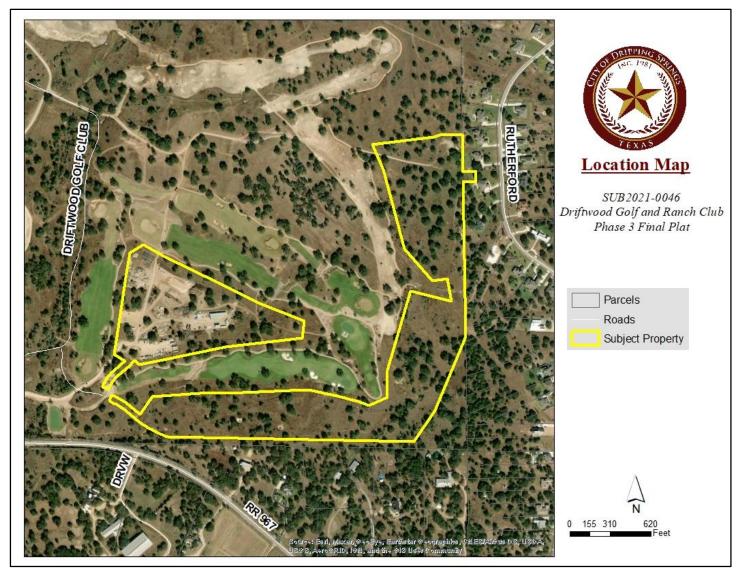






## Planning & Zoning Commission Planning Department Staff Report

P&Z Meeting:	November 9, 2021
Project Number:	SUB2021-0046
Project Planner:	Tory Carpenter, Senior Planner
Item Details	
Project Name:	Driftwood Golf and Ranch Club Phase 3
<b>Property Location:</b>	Driftwood Ranch Drive
Legal Description:	56.33 acres out of the Freelove Woody Survey.
Applicant:	Adrian Rosas, TRE & Associates
<b>Property Owner:</b>	Esperanza 104, LLC
Request:	A residential final plat.



#### Overview

The applicant is requesting approval of a final plat consisting of 30 residential lots.

#### **Action Requested**

Conditional approval.

#### **Site Information**

Location:

Driftwood Ranch Drive

Zoning Designation: ETJ (Driftwood Development Agreement)

#### **Property History**

This plat was disapproved by the Planning & Zoning Commission on September 14, 2021 to address comments.

#### Recommendation

Staff is recommending approval with the following conditions:

- 1. Fill in the document number for the Driftwood Minor Plat.
- 2. Record the easement documents for the Temporary Fire Turn Around easement shown and fill in recording number.
- 3. The Final Plat cannot be approved until either; construction of Public Infrastructure must be complete and accepted by the Jurisdiction that will own it; OR Fiscal Surety is posted and approved by the Jurisdiction that will own the Public Infrastructure.

#### Attachments

Exhibit 1 – Plat Exhibit 2 - Application

Recommended Action:	Approval with the following condition:	
	Staff is recommending approval with the following conditions:	
	1. Fill in the document number for the Driftwood Minor Plat.	
	2. Record the easement documents for the Temporary Fire Turn Around easement shown and fill in recording number.	
	3. The Final Plat cannot be approved until either; construction of Public	
	Infrastructure must be complete and accepted by the Jurisdiction that will own it;	
	OR Fiscal Surety is posted and approved by the Jurisdiction that will own the Public Infrastructure.	
Budget/Financial Impact:	All fees have been paid.	
Public Comments:	None Received at this time.	
Enforcement Issues:	N/A	



### **CITY OF DRIPPING SPRINGS**

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384

Dripping Springs, TX 78620

• 512.858.4725 • www.cityofdrippingsprings.com

## SUBDIVISION APPLICATION

Case Number (staff use only): \_\_\_\_\_-

		PLAT TYPE
MEETINGS REQU (AS APPLICABLE PER SU		Amending Plat     Minor Plat
INFORMAL CONSULTATION	PRE-APPLICATION CONFERENCE	
DATE:	DATE: May 18, 2021	✓ Final Plat ✓ Plat Vacation
□ NOT SCHEDULED	NOT SCHEDULED	Other:

### **CONTACT INFORMATION**

APPLICANT NAME Ronee Gilbo	ert		
COMPANY Murfee Engineering	Company Inc		
STREET ADDRESS 1101 South	Capital of Texas Highway, Building D-110		
CITY Austin	STATE	ZIP CODE 78746	
PHONE 512-327-9204	EMAIL rgilbert@murfee.com		

OWNER NAME			
COMPANY Driftwood DLC Inve	estor II LP c/o Don Bosse, VP of Development, Driftv	ood Golf and Ranch Club	
STREET ADDRESS 582 Thurma	n Roberts Way		
CITY Driftwood	STATETexas	ZIP CODE 78619	
PHONE 737-241-3517	EMAIL dbosse@driftwoodgolfclub.com		

	PROPERTY INFORMATION	
PROPERTY OWNER NAME	Driftwood DLC Investor II LP	
PROPERTY ADDRESS	Driftwood Ranch Drive, Driftwood, TX 78619	
CURRENT LEGAL DESCRIPTION	56.3328 ac out of Freelove Woody Sur No. 23, Abstract 20, Hays County, TX	
TAX ID #	R168184, R168188	
LOCATED IN	City Limits	
	Extraterritorial Jurisdiction	
CURRENT LAND ACREAGE	56.3328 ac	
SCHOOL DISTRICT	Hays Consolidated ISD	
ESD DISTRICT(S)	Hays County ESD 1 and 6	
ZONING/PDD/OVERLAY	N/A	
EXISTING ROAD FRONTAGE	✓Private Name: Driftwood Ranch Drive	
	State Name:	
	City/County (public) Name:	
DEVELOPMENT AGREEMENT? (If so, please attach agreement)	Yes (see attached)     □Not Applicable     Development Agreement Name: Driftwood 552 LLC, DW Golf Club Dev Inc, Brown Tract	

### 

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PROPOSED SUBDIVISION	Driftwood Golf and Ranch Club, Phase Three Final Plat
TOTAL ACREAGE OF DEVELOPMENT	56.3328 ac
TOTAL NUMBER OF LOTS	34
AVERAGE SIZE OF LOTS	1.6568 ac
INTENDED USE OF LOTS	
# OF LOTS PER USE	RESIDENTIAL: 30 COMMERCIAL: 1 open space INDUSTRIAL: 3 private streets
ACREAGE PER USE	RESIDENTIAL: <u>48.6814 sf</u> COMMERCIAL: <u>5.9748 open space lot</u> INDUSTRIAL: <u>7.6514 pvt st</u>
LINEAR FEET (ADDED) OF PROPOSED ROADS	PUBLIC: 0 PRIVATE: 6,325
ANTICIPATED WASTEWATER SYSTEM	CONVENTIONAL SEPTIC SYSTEM
WATER SOURCES	SURFACE WATER PUBLIC WATER SUPPLY RAIN WATER GROUND WATER* PUBLIC WELL

HAYS-TRINITY GCD NOTIFIED? ☑ YES □ NO

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620

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SIGNATURE:		

## PUBLIC UTILITY CHECKLIST

ELECTRIC PROVIDER NAME (if applicable): Pedernales Electric Cooperative Inc
<b>Communications</b> PROVIDER NAME (if applicable): Charter Spectrum Communications
WATER PROVIDER NAME (if applicable): City of Dripping Springs
WASTEWATER PROVIDER NAME (if applicable): City of Dripping Springs
GAS PROVIDER NAME (if applicable): Texas Gas Service
VERIFICATION LETTER ATTACHED ONOT APPLICABLE

PARKLAND DEDICATION?	AGRICULTURE FACILITIES (FINAL PLAT)?	
YES NOT APPLICABLE	VES INOT APPLICABLE	

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### **COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\***

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

✓ YES (REQUIRED) □YES (VOLUNTARY\*) □NO

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96

### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

**Applicant Name** 

**Applicant Signature** 

Notary

Notary Stamp Here

Schuyler Joyner, Authorized Representative

Property Owner Name

\* Property Owner Signature

3/2021

Date

Date

Date

PHysical: 511 Mercer Street • Mailing: PO Box 384 • Dripping Springs, TX 78620 512.858.4725 • <u>www.citvofdrippingsprings.com</u>

#### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

John Blake

**Applicant Name** 

All

Applicant Signature

Notary

8/3/21

Date August 3,202/

Date



**Property Owner Name** 

**Property Owner Signature** 

Date

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Item 6.

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_ 2 3 2

FINAL, REPLAT, MINOR, AND AMENDING PLAT CHECKLIST			
Subdivision Ordinance, Section 5			
STAFF	APPLICANT		
		Completed application form – including all required notarized signatures	
		Application fee (refer to Fee Schedule)	
		Digital Copies/PDF of all submitted items – please provide a coversheet outlining what digital contents are included on the CD/USB drive.	
		County Application Submittal – proof of online submission (if applicable)	
		ESD No. 6 Application (if applicable)	
		\$240 Fee for ESD No. 6 Application (if applicable)	
	<b>V</b>	Billing Contract Form	
		Engineer's Summary Report	
		Drainage Report – if not included in the Engineer's summary	
	✓	Final Plats (3 copies required – 11 x 17 to scale)	
		Copy of Current Configuration of Plat (if applicable)	
	Image: A start of the start	Copy of Preliminary Plat (if applicable)	
		Proof of final acceptance of all public infrastructure by the jurisdiction that will own and maintain it; or posting of fiscal for public infrastructure.	
		Digital Data (GIS) of Subdivision	
		Tax Certificates – verifying that property taxes are current	
		Copy of Notice Letter to the School District – notifying of preliminary submittal	
	V	Outdoor Lighting Ordinance Compliance Agreement	
		Development Agreement/PDD (If applicable)	

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	Cost estimate of public infrastructure improvements (all public infrastructure improvements including water, wastewater, roads, drainage, curbs, sidewalks, etc.) (if applicable).	
	*A Final Plat application will not be accepted if staff has not already approved this.	
	Documentation showing approval of driveway locations (TxDOT, County)	
	Documentation showing Hays County 911 Addressing approval (If applicable)	
	Parkland Dedication fee (if applicable)	
	\$25 Public Notice Sign Fee	
	Ag Facility Fees - \$35 per residential LUE (if applicable)	
Z	Proof of Utility Service (Water & Wastewater) or permit to serve	
	Preliminary Conference Form signed by City Staff	

FINAL PLAT INFORMATION REQUIREMENTS		
	Z	A vicinity, or location, map that shows the location of the proposed Plat within the City (or within its ETJ) and in relationship to existing roadways.
		Boundary lines, abstract/survey lines, corporate and other jurisdictional boundaries, existing or proposed highways and street right-of-way, bearings and distances sufficient to locate the exact area proposed for the subdivision, and all survey monuments including any required concrete monuments (per the City Engineer); the length and bearing of all straight lines, radii, arc lengths, tangent lengths and central angles of all curves shall be indicated along the lines of each lot or Unit (curve and line data may be placed in a table format); accurate reference ties via courses and distances to at least one recognized abstract or survey corner or existing subdivision corner shall be shown.
		The name, location and recording information of all adjacent subdivisions (or property owners of adjacent unplatted property), including those located on the other sides of roads or creeks, shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets, alleys, building setbacks, lot and block numbering, easements, and other features that may influence the layout of development of the proposed subdivision; adjacent unplatted land shall show property lines, the names of owners of record, and the recording information.
	The location, widths and names of all street right-of-way and easements shall be the applicant's responsibility to coordinate with appropriate	

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		entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways), existing or proposed, within the subdivision limits and adjacent to the subdivision; a list of proposed street names shall be submitted (in the form of a letter or memo along with the application form) for all new street names (street name approval is required at the time the Plat is approved)	
		The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information),	
	$\checkmark$	Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers).	
		All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded; the name, address and phone number of the property owner(s); the name, address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat/plans; the scale of the plat/plans; the date the plat/plan was prepared; and the location of the property according to the abstract or survey records of Hays County, Texas.	
	V	Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities	
		Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data	
		All physical features of the property to be subdivided shall be shown, including: - The location and size of all watercourses; and	
		- 100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and	
		- Water Quality Buffer Zones as required by [WQO 22.05.017]	
		- Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the 100-yr storm [Sub. Ord. 12.2.2].	
		- U.S. Army Corps of Engineers flowage easement requirements; and	
		- All critical environmental features (CEFs) such as karsts, springs, sinkholes, caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands	

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		to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species. - Drainage area in acres or area draining into subdivisions (to be included in drainage report and construction plans); and
		Existing zoning of the subject property and all adjacent properties if within the city limits.
		<ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>
		<ul> <li>Owner/operator of water and wastewater utilities.</li> </ul>
		Owner/operator of roadway facilities
following Subsections: A stateme		Certificates and other language shall be included on the plat, pursuant to the following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.
		<ul> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used on the plat to accommodate the above requirements:</li> </ul>

Item 6.

### NARRATIVE OF COMPLIANCE

A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant.

Quitdoor Lighting	
Outdoor Lighting, Article 24.06	Project will comply with lighting ordinance per Development Agreement.
15.	
Parkland Dedication, Article 28.03	Fee in lieu of in accordance with Development Agreement and City regulations.
Landscaping and Tree Preservation, Article 28.06	Compliance will be in accordance with the Development Agreement.

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<ul> <li>This section shall also include, depending on what type of plat is being filed, how public or private improvements will meet City standards, including water quality, drainage, stormwater, and fire (if applicable).</li> <li>The proposed single family residential subdivision will be developed in accordance with the Development Agreement and applicable city and county regulations.</li> </ul>		
N/A		

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#### STATE OF TEXAS

#### COUNTY OF HAYS )(

KNOW ALL MEN BY THESE PRESENTS, THAT DRIFTWOOD DLC INVESTOR II, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ACTING HEREIN BY AND THROUGH J. DAVID RHOADES, AUTHORIZED AGENT, OWNER OF THE REMAINDER OF THAT 96.2596 ACRE TRACT, DESCRIBED AS EXHIBIT "A-1". AGENI, OWNER OF THE REMAINDER OF THAT 90.2590 ACKE TRACT, DESCRIBED AS EXHIBIT A-1, AND THAT 17.3158 ACRE TRACT, DESCRIBED AS EXHIBIT "A-5", RECORDED IN DOCUMENT No. 19031292 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, AND DRIFTWOOD GOLF CLUB DEVELOPMENT, INC, A DELAWARE CORPORATION, OWNER OF THAT 1.3683 ACKE TRACT AS RECORDED IN DOCUMENT No(s). 21035914, 21036047, 21036322, 21036627 AND 21036934 ALL RECORDED IN DOCUMENT No(s). 21035914, 21036047, 21036627 AND 21036934 ALL RECORDED IN DECIMENT No(s). 2004072 AUX 200407 SURVEY No. 23, ABSTRACT No. 20, HAYS COUNTY, TEXAS, DO HEREBY SUBDIVIDE 56.3328 ACRES TO BE NO. 23, ABSIRADT NO. 20, THIS COOMIN, LEAK, DU HELLEH BUBHILD CALEAR ANGLO MALE KNOWN AS "PRIFTWOOD GOLF AND RANCH CLUB, PHASE THREE FINAL PLAT", IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF THE EASEMENTS SHOWN HEREON.

9.27.2021

DATE

9.27.2021

DATE

DRIFTWOOD DLC INVESTOR II, LLC, A DELAWARE LIMITED PARTNERSHIP 10

BY: J. DAVID RHOADES, AUTHORIZED AGENT 582 THURMAN ROBERTS WAY. DRIFTWOOD, TEXAS 78619

DRIFTWOOD GOLF CLUB DEVELOPMENT, INC, A DELAWARE CORPORATION BY: J. DAVID RHOADES, AUTHORIZED AGENT 582 THURMAN ROBERTS WAY.

DRIFTWOOD, TEXAS 78619 STATE OF TEXAS

)( COUNTY OF HAYS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED J. DAVID RHOADES, KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

	GIVEN	A.D. Notary Public, State of Texas Comm. Expires 03-23-2024	OFFICE THIS THE 27th DAY OF September,
	2021.		
		Comm. Expires 03-23-2024	Sand in B. Swinning
		Notary ID 128931290	NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

STATE OF TEXAS COUNTY OF HAYS

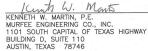
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED  $\Delta_{\rm CDAMLE} R_{\rm MARALL_}$  KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FORGING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 29th DAY OF Suptamble, 2021. A.D NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



This is to certify that I am certified to practice the profession of Engineering in the state of texas: that I prepared the plan submitted herewith, and that all information shown thereon is accurate and correct to the best of MY knowledge AS RELATED TO THE ENGINEERING PORTIONS THEREOF AND THAT SAID PLAN COMPLIES WITH ORDINANCE No. 1230.6 SETTING FORTH REQUIREMENTS AND OBLIGATIONS FOR SUBDIVISIONS IN THE CITY OF DRIPPING SPRINGS AND THE SUBDIVISION AND DEVELOPMENT REGULATIONS OF HAYS COUNTY, TEXAS, EXCEPT FOR THOSE VARIANCES GRANTED BY THE COMMISSIONERS COLIRT

WITNESS MY HAND THIS THE 27 13 DAY OF September, 2021.





### DRIFTWOOD GOLF AND RANCH CLUB, PHASE THREE FINAL PLAT

#### ENGINEER'S NOTES:

- 1. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER RECHARGE ZONE
- 2. THE ENTIRETY OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE CONTRIBUTING ZONE OF THE EDWARDS AQUIFER.
- 3. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF ANY MUNICIPALITY'S CORPORATE CITY LIMITS, BUT IS WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF DRIPPING SPRINGS.
- 4. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF A FLOOD HAZARD AREA AS DELINEATED ON FEMA FIRM PANEL MAPS #48209C0140 F, AND #48209C0255 F, EFFECTIVE DATE SEPTEMBER 2, 2005.

#### GENERAL NOTES:

- 1. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF DRIPPING SPRINGS EXTRATERRITORIAL
- JURISDICTION. 2. THIS SUBDIVISION IS WITHIN THE HAYS CONSOLIDATED INDEPENDENT SCHOOL DISTRICT.
- THIS SUBDIVISION IS LOCATED IN THE EDWARDS AQUIFER CONTRIBUTING ZONE.
- NO FENCES SHALL BE PLACED SO AS TO IMPEDE THE FLOW OF DRAINAGE WITHIN AN EXISTING DRAINAGE WAY
- EXISTING DRAINAGE WAY. TOTAL ACREAGE OF DEVELOPMENT: <u>56.3328</u> TOTAL ACREAGE OF LOTS: <u>56.</u> INTENDED USE OF LOTS: RESIDENTIAL, PRIVATE STREETS AND OPEN SPACE TOTAL NUMBER OF LOTS: <u>34</u> AVERAGE SIZE OF LOTS: <u>1.7070</u> NUMBER OF LOTS: Greater than 10 acres <u>0</u> Larger than 5, less than 10 <u>2</u> Between 2 & 5 acres <u>3</u> Between 1 & 2 acres <u>28</u> Less than an acre <u>1</u> TOTAL ACREAGE OF LOTS: 56.3328
- 6. WHILE THE WATER AVAILABILITY RULES ARE INTENDED TO PRESERVE AND PROTECT THE WATER RESOURCES OF HAYS COUNTY, THE COMMISSIONERS COURT OF HAYS COUNTY DOES NOT MAKE ANY WARRANTY EXPRESSED, IMPLIED, OR OTHERWISE THAT SUBDIVISIONS THAT COMPLY WITH THESE RULES WILL BE ABLE TO MEET THE WATER NEEDS OF THOSE PURCHASING LOTS WITH THESE RULES WILL BE ABLE TO MEET THE WATER NEEDS OF THOSE PURCHASING LOTS WITHIN THE SUBDIVISION.
- THE OWNER WILL ALLOW THE RIGHT-OF-ENTRY TO THE CITY, UTILITY OR PUBLIC SERVICE PROVIDERS AND EMERGENCY VEHICLES AS NECESSARY.
   THIS SUBJUSION IS WITHIN THE JURISDICTION OF THE DRIFTWOOD CONSERVATION DISTRICT.
- 9. A TWENTY FOOT (20') P.U.E. IS HEREBY DEDICATED ALONG ALL STREET RIGHT-OF-WAY AND
- A TEN FOOT (10') P.U.E. ALONG ALL OTHER LOT LINES.
- 10. THIS SUBDIVISION IS LOCATED WITHIN ESD No. 1 AND ESD No. 6. 11. ALL CULVERTS, WHEN REQUIRED, SHALL COMPLY WITH THE CURRENT HAYS COUNTY
- STANDARD, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 705, SUBCHAPTER 8.3.1.
- 12. THIS SUBDIVISION IS SUBJECT TO THE DEVELOPMENT AGREEMENT BETWEEN THE CITY OF DRIPPING SPRINGS, DRIFTWOOD 522 AND DRIFTWOOD DLC AUSTIN, LLC AS RECORDED IN
- DOCUMENT No. 19013385 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, 13. THIS SUBDIVISION IS REQUIRED TO OBTAIN BUILDING PERMITS BEFORE CONSTRUCTION CAN BEGIN ON RESIDENTIAL LOTS, AND SITE DEVELOPMENT AND BUIDING PERMITS MUST BE
- OBTAINED BEFORE CONSTRUCTION CAN BEGIN ON COMMERCIAL LOTS. 14. ALL PRIVATE STREETS AND R.O.W. SHALL BE DEDICATED AS PUBLIC UTILITY AND DRAINAGE FASEMENTS.
- 15. NO CONSTRUCTION WILL OCCUR WITHIN THE ENTERPRISE GAS AND PEDERNALES ELECTRIC COOPERATIVE PROVIDERS, AND EASEMENTS WITHOUT PRIOR NOTIFICATION OF EASEMENT HOLDER
- 16. POST-DEVELOPMENT CONDITIONS RUNOFF RATE SHALL NOT BE GREATER THAN THE PRE-DEVELOPED CONDITION FOR 2, 5, 10, 25 AND 100 YEAR STORM EVENTS, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 725, SUBCHAPTER 3.02. PRE AND POST DEVELOPMENT RUNOFF CALCULATIONS SHALL BE INCLUDED WITH THE CONSTRUCTION
- DRAWINGS FOR THIS SUBDIVISION. 17. THE DRIFTWOOD CONSERVATION DISTRICT (DCD) SHALL BE RESPONSIBLE FOR OPERATION AND MAINTENANCE OF STORMWATER DRAINAGE AND WATER QUALITY FACILITIES.
- ALL PARKLAND DEDICATION AND AG FACILITY FEE REQUIREMENTS SHALL BE SATISFIED WITH EACH FINAL PLAT. FEE-IN-LIEU OF PARKLAND DEDICATION WILL BE PROVIDED TO MEET THE 18. PARKLAND REQUIREMENTS.
- 19. DRIVEWAYS SHALL COMPLY WITH CHAPTER 721 OF HAYS COUNTY DEVELOPMENT REGULATIONS, AND BE PERMITTED THROUGH THE TRANSPORTATION DEPARTMENT OF HAYS COUNTY UNDER CHAPTER 751 UNLESS A VARIANCE HAS BEEN GRANTED.
- 20. ALL ROADWAYS SHALL BE DESIGNED AND CONSTRUCTED IN ACCORDANCE WITH APPLICABLE HAYS COUNTY STANDARDS, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 721, SUBCHAPTER 5, OR OTHER METHODS, AS APPROVED.
- 21. WATER QUALITY EASEMENTS AND FACILITIES LOCATED WITHIN THIS SUBDIVISION ARE PRIVATE AND SHALL BE MAINTAINED BY THE DRIFTWOOD CONSERVATION DISTRICT OR ITS ASSIGNS.

GENERAL NOTES CONTINUED ON SHEET 5 OF 5.

GREGORY A. WAY. A PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY I, GREGURT AT WAT, A PROPESSIONAL LAND SORVE UK INTE SIMIE OF ICAAS, INTERSO CERTIFY THAT THIS PLAT COMPLEXES WITH THE SURVEY RELATED REQUREMENTS OF THE CITY OF DRIPPING SPRINGS SUBDIVISION ORDINANCE AND FURTHER CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED UNDER MY SUPERVISION.

WITNESS MY HAND AHIS THE ZQth DAY OF SEPTEMBER, 2021.

an pegon

GREGORY A. WAY REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4567 - STATE OF TEXAS CAPITAL SURVEYING COMPANY, INC. 925 CAPITAL OF TEXAS HWY. AUSTIN, TEXAS 78746



THIS PLAT, FINAL PLAT OF THE DRIFTWOOD GOLF AND RANCH CLUB, PHASE THREE HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY OF DRIPPING SPRINGS AND IS HEREBY APPROVED.

STATE OF TEXAS

COUNTY OF HAYS

APPROVED, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

)(

BY: MIM JAMES

PLANNING & ZONING COMMISSION CHAIRPERSON

ATTEST

ANDREA CUNNINGHAM, CITY SECRETARY

THE UNDERSIGNED, DIRECTOR OF HAYS COUNTY DEVELOPMENT SERVICES DEPARTMENT, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL HAYS COUNTY REQUIREMENTS AS STATED IN THE INTERLOCAL COOPERATION AGREEMENT BETWEEN HAYS COUNTY AND THE CITY OF DRIPPING SPRINGS FOR SUBDIVISION REGULATION WITHIN THE DIREPTORT WITH OF DEVELOPMENT OF DIRECTORY OF DIRECTORY EXTRATERRITORIAL JURISDICTION OF THE CITY OF DRIPPING SPRINGS.

DATE MARCUS PACHECO, DIRECTOR HAYS COUNTY DEVELOPMENT SERVICES DEPARTMENT

STATE OF TEXAS )( COUNTY OF HAYS

PHASE THREE FINAL PLAT

, ELAINE HANSON CARDENAS, CLERK OF HAYS COUNTY, TEXAS, HEREBY I, ELAINE HARDON CARDENAS, OCENERAS, OCENERAS, THEIDATE CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_\_\_ 2021, AT \_\_\_ O'CLOCK \_\_M. AND DULY RECORDED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_\_ 2021, AT \_\_\_ O'CLOCK \_\_M. IN THE PLAT RECORDS OF HAYS COUNTY, TEXAS, IN INSTRUMENT No. \_\_\_\_\_\_

ELAINE HANSON CARDENAS COUNTY CLERK, HAYS COUNTY, TEXAS



Item 6.

SEWAGE DISPOSAL/INDIVIDUAL WATER SUPPLY CERTIFICATION, TO-WIT:

- NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL OR STATE-APPROVED COMMUNITY WATER SYSTEM, DUE TO DECLINING WATER SUPPLIES AND DIMINISHING WATER QUALITY, PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY HAYS COUNTY TO QUESTION THE SELLER CONCERNING GROUND WATER AVAILABILITY. RAIN WATER COLLECTION IS ENCOURAGED AND IN SOME AREAS, MAY OFFER THE BEST RENEWABLE WATER RESOURCE.
- NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM WHICH HAS BEEN APPROVED AND PERMITTED BY HAYS COUNTY
- SISTEM WITH TAS DELIVATION AND FEMALES AND FEMALES AND THE SUBJUSION MAY DEVELOPMENT SERVICES 3. NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL HAYS COUNTY DEVELOPMENT PERMIT REQUIREMENTS HAVE BEEN MET

1. WATER AND WASTEWATER SERVICE TO BE PROVIDED BY THE CITY OF DRIPPING SPRINGS. 2. ELECTRIC UTILITY SERVICE WILL BE PROVIDED BY PEDERNALES ELECTRIC

TELEPHONE UTILITY SERVICE WILL BE PROVIDED BY CHARTER SPECTRUM

MARCUS PACHECO, DIRECTOR DATE HAYS COUNTY DEVELOPMENT SERVICES DEPARTMENT

4. GAS SERVICES PROVIDED BY TEXAS GAS SERVICE.

ERIC VAN GAASBEEK, R.S., C.F.M. DATE FLOODPLAIN ADMINISTRATOR

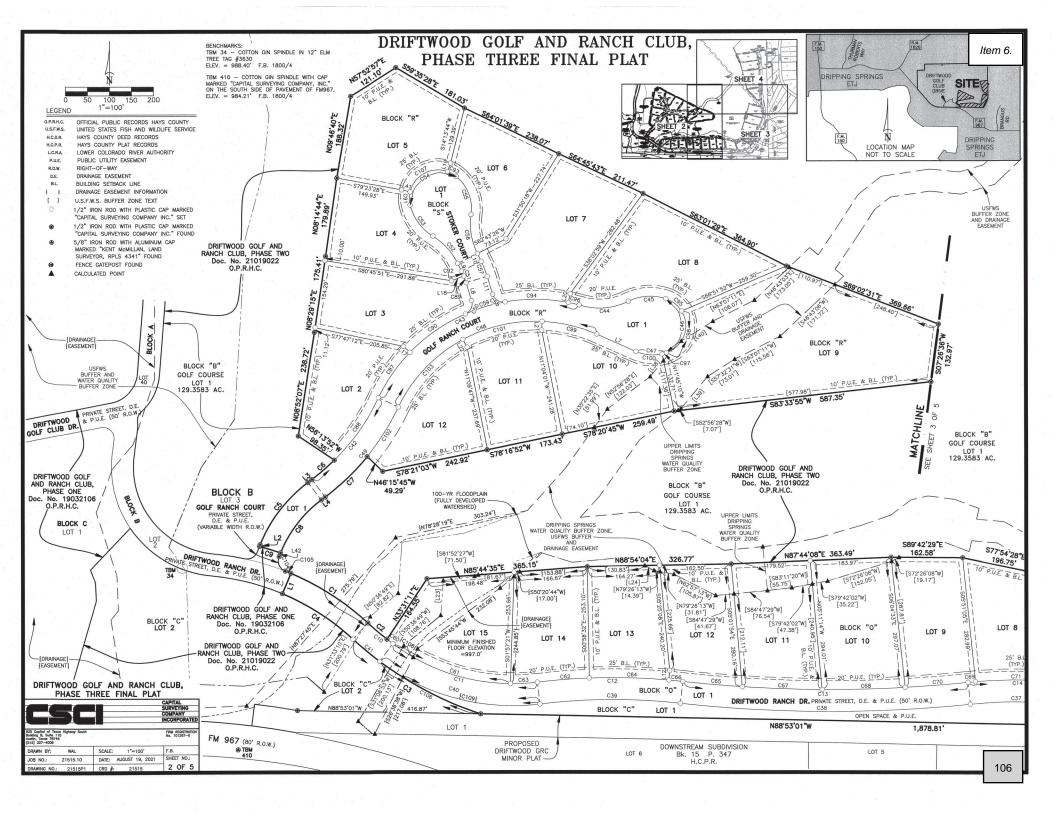
UTILITY NOTES:

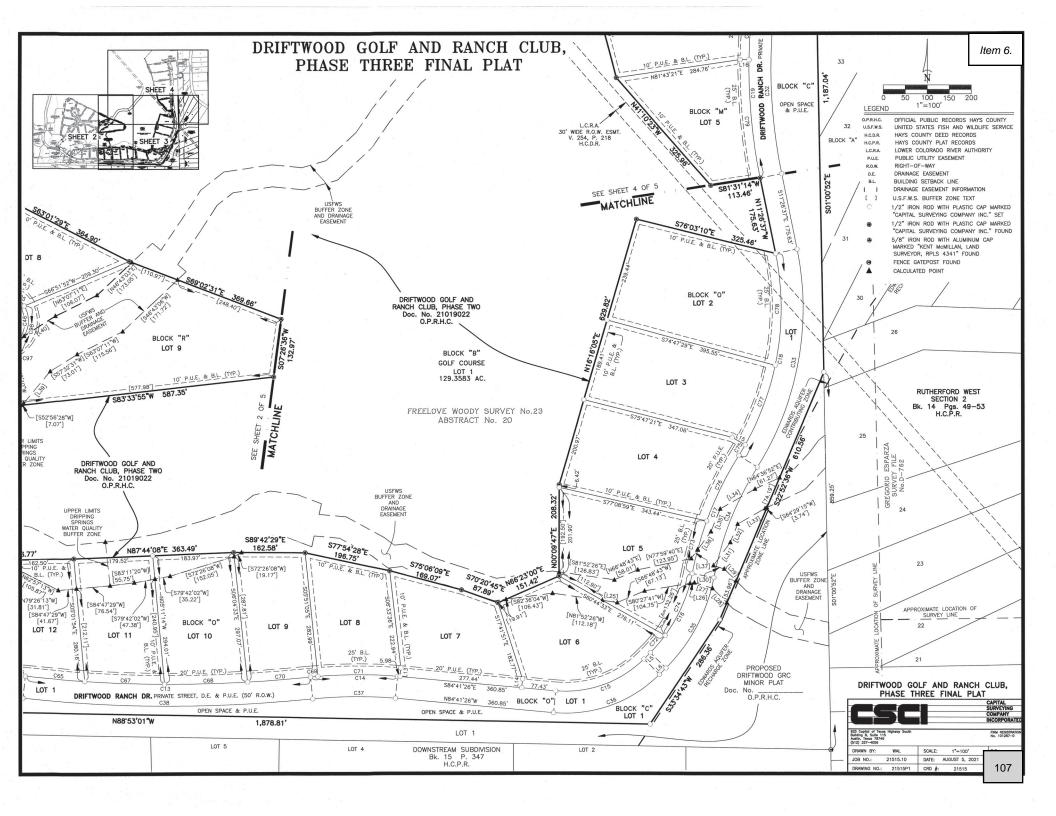
COOPERATIVE, INC

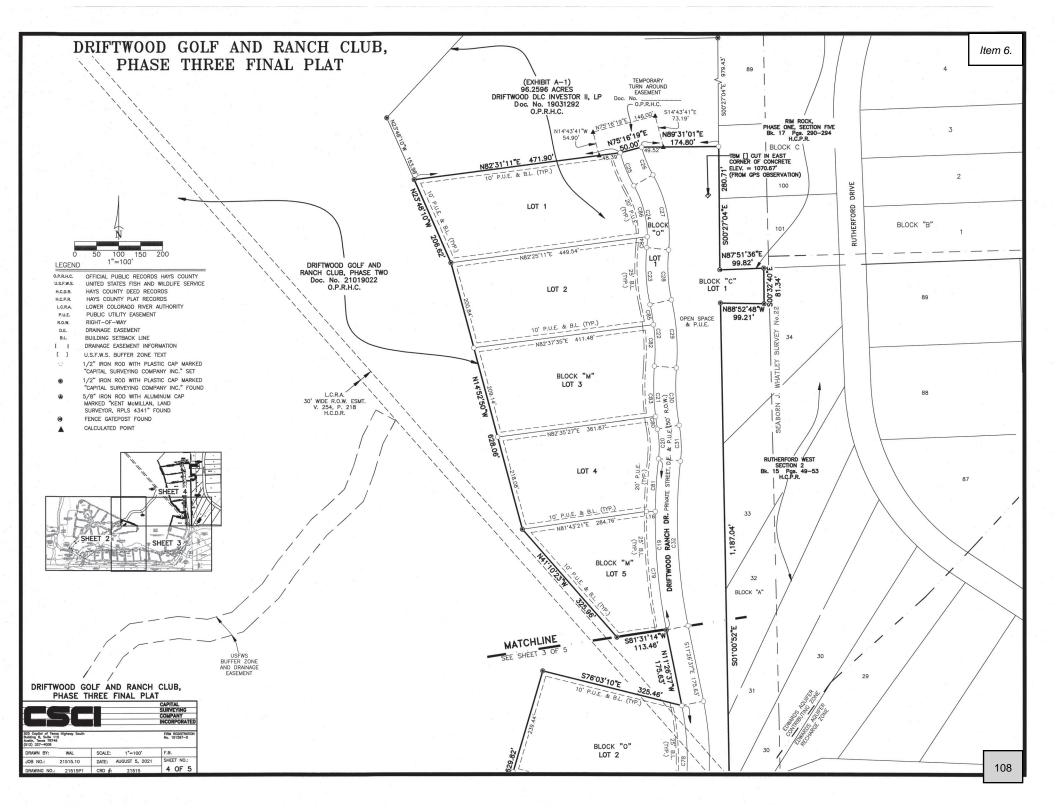
COMMUNICATIONS.

CITY OF DRIPPING SPRINGS

SUBDIVISION PLAT NOTES:





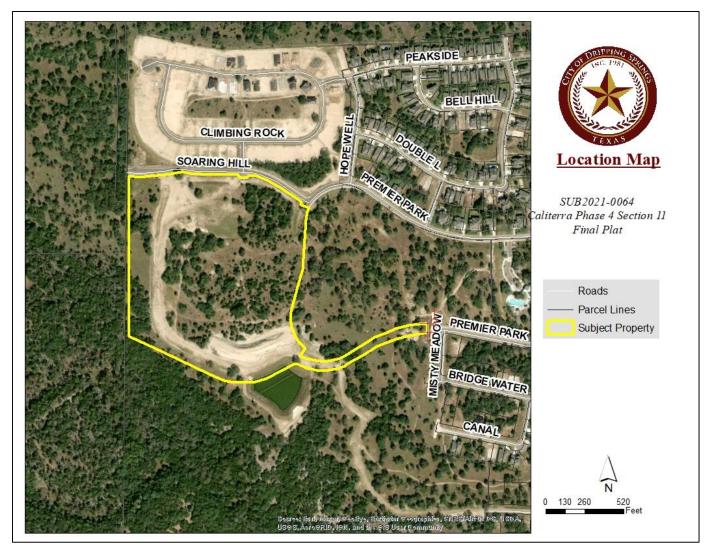


DRIFTWOC	DD GOLF A	ND I	RANCI	H CLUE	3,				2			4					2.	Item
PHA	SE THREE	FINA	L PI	AT						VE TABLE						VE TABLE		
							CURVE C1	DELTA 19*56'37"	RADIUS 600.00'	ARC 208.85'	CHORD 207.80'	CH. BEARING S57°15'19"E	CURVE C79	DELTA 12°16'30"	RADIUS 1265.00'	271.01'	270.50'	CH. BEAR S05'18'22
Block C - 1 Lot	Block R - 12 Lots		Block M -				C2	4'26'09"	746.00'	57.75'	57.74'	S49'30'05"E	C80	3'00'55"	547.00'	28.79'	28.78'	S08*44'56
Lot Acres	Lot Acres		Lot	Acres			C3	24'27'28"	796.00'	339.79'	337.21'	N59'30'45"W	C81	5'29'08"	1265.00'	121.11'	121.07'	S03'34'27'
1* 5.9748	1* 1.6162		1	2.1190 1.9509			C4	19'56'37"	550.00'	191.44'	190.48'	N57°15'19"W	C82	11'40'13"	463.00'	94.31'	94.14'	S01*05'34
TOTAL 5.9748	2 1.0118 3 1.1275		3	1.8370			C5	30'55'29"	335.50'	181.08'	178.89'	N37'29'05"E	C83 C84	11*59'01"	547.00'	114.41'	114.20'	S01*14'58 S03*07'38'
* DENOTES OPEN SPACE AND	4 1.0258	1	4	1.6575 1.2823			C6 C7	7°35'46" 13°37'47"	509.00' 559.00'	67.48' 132.98'	67.43' 132.66'	N49'08'57"E S46'07'57"W	C84 C85	6'03'43" 5'46'39"	234.00' 463.00'	24.76' 46.69'	24.75' 46.67'	S03'07'38 S09'49'00
PUBLIC UTILITY	5 1.2833 6 1.0076	тс	TAL	8.8467			C8	30*55'43"	285.50'	154.11'	152.25'	S37*28'58"W	C86	29'39'34"	234.00'	121.13'	119.78'	S14'44'00
	7 1.5570			0.0107			C9	4'31'49"	635.00'	50.21'	50.20'	N73'02'47"W	C87	18'19'13"	395.00'	126.30'	125.76'	S34'50'53'
Block 0 - 15 Lots	8 1.5760 9 3.2170						C10	5*43'36"	746.00'	74.56'	74.53'	S50'08'48"E	C88	19'39'47"	509.00'	174.68'	173.83'	S35'31'10
Lot Acres	10 1.1734		CK "C"	1 Open Space		5.9748 Ac.	C11	43'54'58"	454.00'	347.98'	339.53'	S74*58'06"E	C89	5'19'20"	175.00'	16.26'	16.25'	S19'25'52
1* 5.4201	11 1.0695 12 1.0356	BLC	CK "O"	14 Single Fami		18.7754 Ac.	C12 C13	13°24'25" 12°19'31"	1414.60' 3017.70'	331.01' 649.16'	330.25' 647.91'	N89'40'47"E S89'46'22"E	C90 C91	22*23'06" 26*39'24"	395.00' 65.00'	154.32' 30.24'	153.34' 29.97'	\$55'12'02 \$00'05'08
2 2.0645	TOTAL 16.7007	2		1 Private Street and Public Utili	t, Drainage	5.4201 Ac.	C14	11"14'42"	1011.44'	198.51'	198.19'	N89'41'13"E	C92	4'00'10"	175.00'	12.23'	12.22'	S24'05'38
3 1.6833 L 4 1.6726	* DENOTES	BLC	CK "R"	11 Single Fami	ly Lots	15.0845 Ac.	C15	50'33'33"	250.00'	220.60'	213.52'	N70'01'48"E	C93	19'36'21"	65.00'	22.24'	22.13'	N60'24'56
5 1.6896	PRIVATE STREET,			1 Private Street			C16	33'52'08"	350.00'	206.89'	203.89'	N27'48'57"E	C94	20'58'51"	395.00'	144.64'	143.84'	N89*26'32
6 1.4635 7 1.2817	DRAINAGE AND PUBLIC UTILITY			and Public Utili		1.6162 Ac.	C17 C18	21°20'17" 43°39'48"	781.00'	290.86' 478.58'	289.18' 467.08'	N21*33'02"E N10*23'17"E	C95 C96	40°34'05" 3°37'06"	65.00' 395.00'	46.02'	45.07' 24.94'	N51'37'0
8 1.1244	2	BLC	CK "S"	1 Private Stree and Public Utili		0.6151 Ac.	C18 C19	17'45'39"	628.00' 1265.00'	392.13'	390.56'	N02'33'48"W	C98	6'16'50"	95.00'	10.41'	10.41'	N74*02'2
9 1.0746 10 1.2658	Block S - 1 Lot	BLC	CK "M"	5 Single Family		8.8467 Ac.	C20	16'34'25"	234.00'	67.69'	67.45'	N01*58'11"W	C98	102*14'00"	65.00'	115.98'	101.20'	N19'46'5
11 1.1880	Lot Acres						C21	14"59'57"	547.00'	143.20'	142.79'	N02*45'25"W	C99	21'17'42"	345.00'	128.23'	127.49'	S76*44'08
12 1.0065 13 1.0199	1* 0.6151	To	tal Acreage	of Subdivision	5	56.3328 Ac.	C22	17'26'52"	463.00'	140.99'	140.45'	N03'58'54"W	C100	36'43'55"	95.00'	60.90'	59.87'	S84*27'1
14 1.0045	TOTAL 0.6151						C23	18'51'50"	397.00'	130.71'	130.12'	N03*16'25"W	C101	31'02'14"	345.00'	186.89'	184.61'	N77'05'5
15 1.2365	* DENOTES						C24 C25	35*43'17" 14*50'06"	234.00' 315.00'	145.89' 81.56'	143.54' 81.33'	N11*42'09"W N22*08'44"W	C102 C103	13*37'47" 35*53'30"	559.00' 345.00'	132.98'	132.66' 212.60'	N32*30' N43*38'
TOTAL 24.1955	PRIVATE STREET, DRAINAGE AND						C25	14'50'06"	265.00'	68.61'	68.42'	S22'08'44"E	C104	90°55'18"	25.00'	39.67'	35.64'	N23'04'
* DENOTES PRIVATE STREET,	PUBLIC UTILITY						C27	35*43'17"	284.00'	177.06'	174.21'	S11*42'09"E	C105	1*18'22"	600.00'	13.68'	13.68'	N67'52'
DRAINAGE AND							C28	18'51'50"	347.00'	114.25'	113.73'	S03*16'25"E	C106	18'42'51"	796.00'	260.00'	258.84'	N62*23
PUBLIC UTILITY							C29	17'26'53"	513.00'	156.22'	155.62'	S03*58'54"E	C107	96'32'19" {7'00'49"}	65.00' {454.00'}	109.52' {55.57'}	97.02' {55.54'}	S61*30' {S56*31'
Block 0 - 1 Lot							C30 C31	14*59'57" 16*34'25"	497.00' 284.00'	130.11' 82.15'	129.74' 81.86'	S02*45'25"E S01*58'11"E	{C108} {C109}	{700 49 } {36*34'37"}	{454.00 } {504.00'}	{321.75'}	{316.31'}	{556.51 {N78*38'
Private Street, Drainage and Public	c Utility Classifiaction	Width	Linear Ft.	Acres			C32	17'45'39"	1215.00'	376.63'	375.12'	S02'33'48"E	201033	(000107)	(001.00)	(0211/03)	2010.013	200000
DRIFTWOOD RANCH DRIVE (Lot 1)	Local Street	50.00'	4725	5.4201 Ac.			C33	43'39'48"	678.00'	516.68'	504.27'	S10'23'17"W						
Total Right of Way		2	4725	5.4201 Ac.			C34	21*20'17"	731.00'	272.24'	270.67'	S21*33'02"W	_					
							C35	33'52'08"	400.00'	236.45'	233.02'	S27*48'57"W				TABLE	1	
							C36	50°33'32" 11°14'42"	300.00' 961.44'	264.73' 188.69'	256.22' 188.39'	S70'01'48"W S89'41'13"W		LINE L1	BEARIN N22*46'2		LENGTH 50.00'	
Block R – 1 Lot				· .			C37 C38	12'19'31"	3067.70'	659.91'	658.64'	N89'46'23"W		L1 L2	N22'46 2		4.45'	
Private Street, Drainage and Public	c Utility Classifiaction	Width	Linear Ft.	Acres			C39	13'24'31"	1364.60'	319.35'	318.62'	S89'40'44"W	ł	L3	N52'56'5		11.19'	
GOLF RANCH COURT (Lot 1)	Local Street	50.00'	1250	1.6162 Ac.			C40	43'53'39"	504.00'	386.11'	376.74'	N74*59'04"W		L4	S52*56'5	0"W	11.19'	
Total Right of Way			1250	1.6162 Ac.			C41	5*44'38"	796.00'	79.80'	79.76'	N50'09'19"W		L5	N44*45'0		20.68'	
							C42 C43	27*15'33" 78*58'42"	509.00' 395.00'	242.16' 544.48'	239.89' 502.39'	N39'19'03"E N65'10'38"E	ŀ	L6 L7	S44*45'02 N66*05'12		20.68'	
							C44	43'50'59"	150.00'	114.80'	112.02'	N85'47'35"E		L8	N16'46'11		42.58'	
Block S - 1 Lot				1 A A			C45	44*08'29"	114.00'	87.83'	85.67'	N86*01'39"E		L9	N26'05'4		19.56'	1
Private Street, Drainage and Public		Width	Linear Ft.	Acres			C46	142'48'04"	65.00'	162.00'	123.21'	S00'30'04"E		L10	S26*05'4		19.56'	
STOKER COURT (Lot 1)	Local Street	50.00'	350	0.6151 Ac.			C47	43*00'45"	95.00'	71.32'	69.65'	N87*35'40"W		L11 L12	S16'46'1		42.58'	
Total Right of Way			350	0.6151 Ac.			C48 C49	88*13'26" 27*15'33"	345.00' 559.00'	531.23' 265.95'	480.28' 263.45'	S69*48'00"W S39*19'03"W	ŀ	L12 L13	S04*29'40 S05*18'34		21.71' 20.00'	
							C50	83*09'46"	25.00'	36.29'	33.18'	N24*48'42"E		L10	S05*18'34		20.00'	
							C51	9'19'30"	175.00'	28.48'	28.45'	N21*25'56"W		L15	S60*20'20		34.24'	
							C52	32*26'23"	150.00'	84.93'	83.80'	N42*18'53"W		L16	S89*10'0		20.00'	
DRIFTWOOD GOLF AND RANCH CLUB	IMPERVIOUS COVER (IC)	,					C53	45'07'14"	114.00'	89.78'	87.47'	N35*58'27"W		L17	S48*23'5		20.02'	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	IC (AC) IC (AC)	IC (AC) NU	MBER AVG. LO	DT C) % IC			C54 C55	142*48'04" 58*51'32"	65.00' 95.00'	162.00' 97.59'	123.21' 93.36'	N57*59'12"E S21*10'59"E	-	L18 L19	N67'54'2		29.62'	
	TOTAL AC ROADS LOTEM		LOTS SIZE (A				000	1 000102		97.59	90.20'	S09'14'42"E	-	L19 L20	S19'46 5. S11'02'5.		20.00	
	TOTAL AC ROADS LOTS(1)		10				C56	34*59'44"	150.00'					L21	N02*37'0		20.00'	
DGRC PHASE ONE	TOTAL AC         ROADS         LOTS <sup>(1)</sup> 59.1         5.75         4.52	-	42 1.41	17%			C56 C57	34*59'44" 9*19'30"	150.00' 225.00'	36.62'	36.58'	S21*25'56"E	1				20.00'	
DGRC PHASE TWO	TOTAL AC         ROADS         LOTS <sup>(0)</sup> 59.1         5.75         4.52           45.8         6.81         2.12	-	53 0.86	17%			C57 C58	9*19'30" 83*09'46"	225.00' 25.00'	36.29'	33.18'	S58*21'05"E		L22	N28*25'22			
DGRC PHASE TWO DGRC PHASE THREE	TOTAL AC         ROADS         LOTS <sup>(0)</sup> 59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89	-	53 0.86 34 1.66	17% 19% 15%			C57 C58 C59	9'19'30" 83'09'46" 13'40'27"	225.00' 25.00' 395.00'	36.29' 94.27'	33.18' 94.05'	S58*21'05"E S73*13'49"W		[L23]	[S04*17'3	6"W]	[78.71']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS	TOTAL AC         ROADS         LOTS <sup>(0)</sup> 59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -	- - 6.45	53         0.86           34         1.66           2         136.2	17% 19% 15% 5 2%			C57 C58 C59 C60	9'19'30" 83'09'46" 13'40'27" 1'17'27"	225.00' 25.00' 395.00' 746.00'	36.29' 94.27' 16.81'	33.18' 94.05' 16.81'	S58*21'05"E S73*13'49"W N52*21'53"W	-	[L23] [L24]	[S04*17'3  [N61*31'4	6"W] 8"W]	[23.50']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE	TOTAL AC         ROADS         LOTS <sup>(0)</sup> 59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -		53         0.86           34         1.66           2         136.2           1         6.70	17% 19% 15% 5 2% 31%			C57 C58 C59	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31"	225.00' 25.00' 395.00' 746.00' 454.00'	36.29' 94.27'	33.18' 94.05'	S58'21'05"E S73'13'49"W N52'21'53"W N71'06'22"W	-	[L23] [L24] [L25]	[S04*17'3	6"W] 8"W] 6"W]		
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86	17% 19% 15% 5 2% 31% 32%			C57 C58 C59 C60 C61	9'19'30" 83'09'46" 13'40'27" 1'17'27"	225.00' 25.00' 395.00' 746.00'	36.29' 94.27' 16.81' 286.78'	33.18' 94.05' 16.81' 282.03'	S58*21'05"E S73*13'49"W N52*21'53"W		[L23] [L24]	[S04*17'3] [N61*31'4] [N81*52'2]	6"W] 8"W] 6"W] 1"W]	[23.50'] [34.23']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATTED TOAL	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9         -         -           445.3         16.17         11.53		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35	17% 19% 15% 5 2% 31% 32% 8%			C57 C58 C59 C60 C61 C62	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02"	225.00' 25.00' 395.00' 746.00' 454.00' 1414.60'	36.29' 94.27' 16.81' 286.78' 118.52'	33.18' 94.05' 16.81' 282.03' 118.49'	S58*21'05"E S73*13'49"W N52*21'53"W N71*06'22"W S85*22'36"W	-	[L23] [L24] [L25] [L26] [L27] [L28]	[S04*17'3] [N61*31'4] [N81*52'2] [S80*27'4 [N72*28'5] [N45*00'5]	6"W] 8"W] 6"W] 1"W] 9"W] 2"W]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATTED TOAL SITE TOTAL	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9.3         16.17         11.53           490.6         16.17         11.53		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35	17% 19% 15% 5 2% 31% 32% 8%			C57 C58 C59 C60 C61 C62 C63 C64 C65	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13"	225.00' 25.00' 395.00' 454.00' 1414.60' 454.00' 1414.60' 3017.70'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37'	S58'21'05"E S73'13'49"W N52'21'53"W S85'22'36"W S86'56'09"W N88'33'21"W N84'53'43"W		[L23] [L24] [L25] [L26] [L27] [L28] [L29]	[S04'17'3] [N61'31'4] [N81'52'2] [S80'27'4 [N72'28'5] [N45'00'5] [S45'00'5]	6"W] 8"W] 6"W] 1"W] 9"W] 2"W] 2"W]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22'] [38.13']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATTED TOAL	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9.3         16.17         11.53           490.6         16.17         11.53		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35	17% 19% 15% 5 2% 31% 32% 8%			C57 C58 C59 C60 C61 C62 C63 C64 C65 C66	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13" 1'16'17"	225.00' 25.00' 395.00' 454.00' 1414.60' 1414.60' 3017.70' 1414.60'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38' 31.39'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37' 31.39'	S58'21'05"E S73'13'49"W N52'21'53"W N71'06'22"W S85'22'36"W S86'56'09"W N88'33'21"W N84'35'43"W N84'15'10"W		[L23] [L24] [L25] [L26] [L27] [L28] [L29] [L29] [L30]	[S04'17'3] [N61'31'4] [N81'52'2] [S80'27'4 [N72'28'5] [N45'00'5] [S45'00'5] [S72'28'5]	6"W] 8"W] 6"W] 1"W] 9"W] 2"W] 2"W] 2"W] 9"E]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22'] [38.13'] [25.80']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATED TOAL SITE TOTAL	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9.3         16.17         11.53           490.6         16.17         11.53		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35	17% 19% 15% 5 2% 31% 32% 8%			C57 C58 C59 C60 C61 C62 C63 C64 C65 C66 C67	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13" 1'16'17" 3'26'48"	225.00' 25.00' 395.00' 746.00' 454.00' 1414.60' 3017.70' 1414.60' 3017.70'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38' 31.39' 181.54'	33.18' 94.05' 16.81' 282.03' 61.16' 180.97' 135.37' 31.39' 181.51'	S58"21'05"E S73"33"49"W N52'21'53"W N71'06'22"W S85'52'36"W S86'56'09"W N84'55'43"W N84'53'43"W N84'51'01"W N87'54'14"W		[L23] [L24] [L25] [L26] [L27] [L28] [L29] [L29] [L30] [L31]	[S04'17'3] [N61'31'4] [N81'52'2] [S80'27'4 [N72'28'5] [N45'00'5] [S45'00'5] [S72'28'5] [S36'15'1]	6"W] 8"W] 6"W] 1"W] 9"W] 2"W] 2"W] 9"E] 3"W]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22'] [38.13'] [25.80'] [65.08']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATTED TOAL SITE TOTAL	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9         -         -           4.9.3         16.17         11.53           490.6         16.17         11.53		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35	17% 19% 15% 5 2% 31% 32% 8%			C57 C58 C59 C60 C61 C62 C63 C64 C65 C66	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13" 1'16'17" 3'26'48" 3'35'03"	225.00' 25.00' 395.00' 746.00' 1414.60' 1414.60' 1414.60' 3017.70' 3017.70'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38' 31.39'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37' 31.39' 181.51' 188.75'	S58*21'05*E S73*13'49*W N5221'53*W S85*522'36*W S86*56'09*W N88*33'21*W N84*53'43*W N84*53'43*W N84*15'10*W N87*54'14*W S88*34'50*W		[L23] [L24] [L25] [L26] [L27] [L28] [L29] [L29] [L30]	[S04'17'3] [N61'31'4] [N81'52'2] [S80'27'4 [N72'28'5] [N45'00'5] [S45'00'5] [S72'28'5]	6°W]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22'] [38.13'] [25.80']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATTED TOAL SITE TOTAL ©Imperivous Cover per single-fami	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9         -         -           445.3         16.17         11.53           490.6         16.17         11.53           iy lot assumptions based on Cl         -		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35           riteria	17% 19% 15% 5 2% 31% 32% 8%			C57 C58 C59 C60 C61 C62 C63 C64 C65 C66 C66 C67 C68	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13" 1'16'17" 3'26'48"	225.00' 25.00' 395.00' 746.00' 454.00' 1414.60' 3017.70' 1414.60' 3017.70'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38' 31.39' 181.54' 188.78'	33.18' 94.05' 16.81' 282.03' 61.16' 180.97' 135.37' 31.39' 181.51'	S58"21'05"E S73"33"49"W N52'21'53"W N71'06'22"W S85'52'36"W S86'56'09"W N84'55'43"W N84'53'43"W N84'51'01"W N87'54'14"W		[L23] [L24] [L25] [L26] [L27] [L28] [L29] [L30] [L30] [L31] [L32]	[S04'17'3] [N61'31'44 [N81'52'2] [S80'27'4 [N72'28'5] [N45'00'5] [S45'00'5] [S72'28'5] [S36'15'1] [S22'10'3]	6°W] 8°W] 6°W] 1°W] 9°W] 2°W] 2°W] 9°E] 3°W] 5°W] 7°W]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22'] [38.13'] [25.80'] [65.08'] [44.87']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATTED TOAL SITE TOTAL ©Imperivous Cover per single-famil	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           445.3         16.17         11.53           490.6         16.17         11.53           iy lot assumptions based on Cl         CLUBR,           AT         GENERAL		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35           riteria         NTINUED:	17% 19% 15% 5 2% 31% 32% 8% 8%			C57 C58 C59 C60 C61 C62 C63 C64 C65 C66 C65 C66 C67 C68 C69 C70 C71	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36''11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13" 1'16'17" 3'26'48" 3'35'03"	225.00' 25.00' 395.00' 454.00' 1414.60' 3017.70' 3017.70' 3017.70' 1011.44'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38' 31.39' 181.54' 188.78' 17.07'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37' 135.37' 181.51' 188.75' 17.07'	S88'21'05'E S73'13'49'W N32'21'53'W N71'06'22'W S85'55'09'W N86'53'43'W N84'53'43'W N84'53'43'W N84'51'07W N84'51'07W S88'34'50'W S88'34'50'W		[L23] [L24] [L25] [L26] [L27] [L28] [L30] [L30] [L31] [L32] [L33]	[S04'17'3] [N61'31'44 [N81'52'2] [S80'27'4 [N72'28'5] [S45'00'5] [S72'28'5] [S72'28'5] [S36'15'1] [S22'10'3] [S60'14'3]	6°W]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22'] [38.13'] [25.80'] [65.08'] [44.87'] [69.41']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATED TOAL SITE TOTAL ©Imperivous Cover per single-fami	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.69           272.5         -         -           6.7         -         -           4.9         -         -           445.3         16.17         11.53           490.6         16.17         11.53           iy lot assumptions based on Cl         CLUB,           GENERAL         CANTAL         22. TH		53 0.86 34 1.66 2 135.2 1 6.70 1 4.86 33 3.35 33 3.35 riteria NTINUED: PRIVATE RC	17% 19% 15% 5 2% 31% 32% 8% 8%	WILL NEVER BE DEC	DICATED OR	C57 C58 C59 C60 C61 C62 C63 C64 C65 C66 C66 C66 C66 C67 C68 C70 C71 C72	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13" 1'16'17" 3'26'48" 3'35'03" 0'58'01" 2'43'26" 10'16'41" 8'28'18"	225.00' 25.00' 395.00' 454.00' 1414.60' 1414.60' 3017.70' 3017.70' 3017.70' 1011.44' 3017.70' 1011.44'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38' 31.39' 181.54' 188.78' 17.07' 143.46' 181.44' 51.75'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37' 31.39' 181.51' 188.75' 17.07' 143.45' 181.20' 51.70'	S88'21'05'E S73'13'49'W N32'21'53'W N71'06'22'W S86'55'09'W N86'33'21'W N84'53'43'W N84'15'10'W N84'15'10'W N84'15'10'W N84'15'0'W S88'34'50'W S88'34'50'W S88'32'52'W N89'49'47'W S64'33'52'W		[L23] [L24] [L25] [L26] [L27] [L30] [L30] [L31] [L32] [L33] [L34] [L35] [L36]	[S04'17'3] [N61'31'4] [N81'52'2] [S80'27'4] [N72'28'5] [N45'00'5] [S72'28'5] [S36'15'1] [S22'10'3] [S60'14'3] [N60'14'3] [N22'10'3] [N36'15'1]	6°W]	[23.50 <sup>7</sup> ] [34.23 <sup>7</sup> ] [10.06 <sup>7</sup> ] [43.11 <sup>7</sup> ] [46.22 <sup>7</sup> ] [38.13 <sup>7</sup> ] [25.80 <sup>7</sup> ] [44.87 <sup>7</sup> ] [65.08 <sup>7</sup> ] [91.36 <sup>7</sup> ] [55.55 <sup>7</sup> ] [51.08 <sup>7</sup> ]	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATED TOAL SITE TOTAL ©Imperivous Cover per single-fami	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           445.3         16.17         11.53           490.6         16.17         11.53           iy lot assumptions based on Cl         CENERAL           AT         COMPANY         CENERAL           SUPYTHM         22. THI           SUPYTHM         23. POI		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35           riteria         PRIVATE RC           YCTION STI         VCTION STI	17% 19% 15% 5 2% 31% 32% 8% 8% 8%	TROL MEASURES SH	ALL HAVE A	C57 C58 C59 C60 C61 C62 C64 C65 C66 C66 C66 C66 C66 C66 C67 C70 C71 C72 C73	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13" 1'16'17" 3'26'48" 3'35'03" 3'35'03" 2'43'26'41" 8'28'18" 9'05'55"	225.00' 25.00' 395.00' 746.00' 454.00' 1414.60' 454.00' 1414.60' 3017.70' 1414.60' 3017.70' 1011.44' 3017.70' 1011.44' 3017.70' 1011.44'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38' 31.39' 181.54' 188.78' 115.54' 188.78' 17.07' 143.46' 181.44' 51.75' 124.02'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37' 31.39' 181.51' 188.75' 17.07' 143.45' 181.20' 51.70' 123.89'	S58*21'05"E S73'13'49"W N52'21'53"W N71'06'22"W S65'52'36"W N88'33'21"W N84'53'43"W N84'53'43"W N84'53'43"W N84'53'43"W N84'53'43"W N85'43'414"W S88'34'50"W S84'32'52"W S85'25'35"W N89'49'47"W S40'30'52"W		[L23] [L24] [L25] [L26] [L27] [L28] [L30] [L30] [L31] [L32] [L33] [L34] [L35] [L36] [L36]	[S04'17'3] [N61'31'4] [N81'32'2] [S80'27'4 [N72'28'5] [S45'00'5] [S72'28'5] [S36'14'3] [S60'14'3] [N60'14'3] [N60'14'3] [N36'15'1] [N36'15'1]	6°W] 8°W] 6°W] 1°W] 9°W] 2°W] 2°W] 2°W] 3°W] 5°W] 7°W] 7°E] 5°E] 3°E] 3°E]	[23.50 <sup>7</sup> ] [34.23 <sup>7</sup> ] [43.11 <sup>7</sup> ] [46.22 <sup>7</sup> ] [38.13 <sup>7</sup> ] [25.80 <sup>7</sup> ] [65.08 <sup>7</sup> ] [69.41 <sup>7</sup> ] [91.36 <sup>7</sup> ] [55.95 <sup>7</sup> ] [51.08 <sup>7</sup> ] [24.84 <sup>4</sup> ]	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATED TOAL SITE TOTAL ©Imperivous Cover per single-fami	TOTAL AC         ROADS         LOTS**           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9         -         -           445.3         16.17         11.53           490.6         16.17         11.53           iy lot assumptions based on Cl         CLUB,           AT         22. THI         MA           COUPANY         MA         23. PO/           INCOPORATED         MA         23. PO/		53         0.86           34         1.66           2         136.2           1         4.86           33         3.35           33         3.35           riteria         PRIVATE RCC           YHAYS COUL         UCTION STI           PLAN. THE         PLAN. THE	ADWAYS AND VIT TEXAS ORMWAYS AND VIT TEXAS ORMWATER CON	ITROL MEASURES SHA LAN MUST BE FILED I	ALL HAVE A IN THE REAL	C57 C58 C59 C60 C61 C62 C63 C64 C65 C66 C66 C66 C66 C67 C68 C69 C70 C71 C72 C73 C74	9'19'30" 83'09'46" 13'40'27" 11'12'27" 36'11'31" 4'48'00" 7'43'27" 7'20'05" 2'34'13" 11'6'17" 7'20'05" 2'34'13" 11'6'17" 3'35'03" 0'5'50" 2'43'26" 10'16'41" 8'26'18" 9'05'55" 2'5'23'50"	225.00' 25.00' 335.00' 746.00' 1414.60' 1414.60' 3017.70' 1414.60' 3017.70' 1011.44' 3017.70' 1011.44' 3017.70' 1011.44' 350.00'	36.29' 94.27' 16.81' 288.78' 118.52' 61.20' 181.09' 135.38' 31.39' 181.54' 135.38' 17.07' 143.46' 17.07' 143.46' 181.44' 151.75' 124.02' 155.14'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37' 181.51' 188.75' 17.07' 143.45' 181.20' 51.70' 51.70' 123.89'	S88'21'05'E S73'13'49'W N52'21'53'W N52'21'53'W S85'52'36'W S85'52'36'W N84'53'21'W N84'53'43'W N84'15'10'W N84'53'43'W N84'15'10'W S84'32'52'W S85'25'35'W S84'32'52'W S85'25'35'W S85'25'51'W S15'25'51'W		[L23] [L24] [L25] [L26] [L27] [L28] [L30] [L31] [L32] [L33] [L34] [L35] [L36] [L36] [L36]	[S04'17'3] [N61'31'4] [N81'52'4] [S80'27'4] [N72'28'5] [S45'00'5] [S72'28'5] [S36'15'1] [S22'10'3] [N60'14'3] [N60'14'3] [N22'10'3] [N36'15'1] [N36'15'1] [N39'39'3]	6°W] 8°W] 8°W] 1°W] 9°W] 2°W] 9°E] 3°W] 5°W] 7°E] 5°W] 7°E] 5°E] 3°E] 3°E] 1°E]	[23.50 <sup>7</sup> ] [34.23 <sup>7</sup> ] [10.06 <sup>7</sup> ] [43.11 <sup>7</sup> ] [46.22 <sup>7</sup> ] [38.13 <sup>7</sup> ] [25.80 <sup>7</sup> ] [65.08 <sup>7</sup> ] [44.87 <sup>7</sup> ] [69.41 <sup>7</sup> ] [69.41 <sup>7</sup> ] [55.95 <sup>7</sup> ] [51.08 <sup>7</sup> ] [24.84 <sup>7</sup> ] [47.31 <sup>7</sup> ]	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATED TOAL SITE TOTAL ©Imperivous Cover per single-fami	TOTAL AC         ROADS         LOTS*0           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9         -         -           445.3         16.17         11.53           490.6         16.17         11.53           iy lot assumptions based on Cl         CLUB,           AT         22. THI         MA           COUPANY         MA           INCORFORATED         MA           PA         P		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35           iterio         VTINUED:           VRIVATE RC         // HAYS COULUCTION ST           PLAN. THE         PORO           OR REPEVE         OR REPEVE	ADWAYS AND 17% 197 15% 5 2% 31% 32% 8% 8% 8% 8% 8% 8% 8% 8% 8% 8	TROL MEASURES SH LAN MUST BE FILED I E OWNER OPERATOR SHALL DEVELOP AND I	ALL HAVE A IN THE REAL OF ANY NEW MPLEMENT A	C57 C58 C59 C60 C61 C62 C64 C65 C66 C66 C66 C66 C66 C66 C67 C70 C71 C72 C73	9'19'30" 83'09'46" 13'40'27" 1'17'27" 36'11'31" 4'48'02" 7'43'27" 7'20'05" 2'34'13" 1'16'17" 3'26'48" 3'35'03" 3'35'03" 2'43'26'41" 8'28'18" 9'05'55"	225.00' 25.00' 395.00' 746.00' 454.00' 1414.60' 454.00' 1414.60' 3017.70' 1414.60' 3017.70' 1011.44' 3017.70' 1011.44' 3017.70' 1011.44'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 135.38' 31.39' 181.54' 188.78' 115.54' 188.78' 17.07' 143.46' 181.44' 51.75' 124.02'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37' 31.39' 181.51' 188.75' 17.07' 143.45' 181.20' 51.70' 123.89'	S58*21'05"E S73'13'49"W N52'21'53"W N71'06'22"W S65'52'36"W N88'33'21"W N84'53'43"W N84'53'43"W N84'53'43"W N84'53'43"W N84'53'43"W N85'43'414"W S88'34'50"W S84'32'52"W S85'25'35"W N89'49'47"W S40'30'52"W		[L23] [L24] [L25] [L26] [L27] [L28] [L30] [L30] [L31] [L32] [L33] [L35] [L36] [L36] [L37] [L38] [L38]	[S04'17'3] [N61'31'4] [N81'52'2] [S80'27'4 [N72'28'5] [S45'00'5] [S45'00'5] [S45'00'5] [S45'00'5] [S60'14'3] [N60'14'3] [N26'15'1] [N36'15'1] [N36'15'1] [N36'15'1] [N36'3'9'3] [S39'39'3]	6°W] 8°W] 8°W] 9°W] 2°W] 9°E] 9°E] 9°E] 9°E] 9°E] 5°W] 7°E] 5°E] 5°E] 3°E] 1°E] 1°E]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22'] [65.08'] [65.08'] [69.41'] [91.36'] [55.85'] [51.08'] [24.84'] [47.31'] [94.75']	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENNOE FACILITY PLATED TOAL SITE TOTAL ************************************	ТОТАL AC         ROADS         LOTS*0           59.1         5.75         4.52           45.8         6.81         2.12           55.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           4.9.3         16.17         11.53           490.6         16.17         11.53           ity lot assumptions based on Cl         CLUB,           COMPATED         CAPITAL         2.2. TH           COMPATITIO         MAC         2.3. PO:           INCONFORMENTION         DESEMENTARY         PR           PDE         MA         CAPITAL         CAPITAL		53         0.86           34         1.66           2         136.2           1         6.70           1         4.70           1         4.86           33         3.35           33         3.35           33         3.35           CHINUED:         PRIVATE RC           PRIVATE RC         PLAN ADD           ORR DF H         NTH           DORDS OF H         OR REDEVE           PLAN ADD         PLAN ADD	ADWAYS AND ITX ITX ITX ITX ITX ITX ITX ITX	ITROL MEASURES SH LAN MUST BE FILED I E OWNER OPERATOR SHALL DEVELOP AND I ENANCE REQUIREMENT	ALL HAVE A IN THE REAL OF ANY NEW MPLEMENT A TS FOR ANY	C57 C58 C59 C60 C62 C62 C63 C64 C65 C66 C66 C66 C66 C66 C66 C66 C70 C70 C71 C72 C73 C73 C75	9'19'30' 8'30'46' 13'40'27' 3'61'17'17' 7'43'27' 7'20'57' 7'20'7'	225.00' 25.00' 395.00' 746.00' 454.00' 1414.60' 3017.70' 1011.44' 3017.70' 1011.44' 3017.70' 1011.44' 3017.70' 1011.44' 3017.70' 1011.44'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 135.38' 31.39' 181.54' 18.78' 17.07' 143.46' 188.78' 17.07' 143.44' 51.75' 124.02' 155.14' 28.04'	33.18' 94.05' 16.81' 282.03' 118.49' 61.16' 180.97' 135.37' 181.51' 188.75' 17.07' 143.45' 181.20' 51.70' 123.88' 28.04'	S8921'05"E S73'13'49"W N32'21'53"W N71'06'22"W S86'55'09"W N84'53'43"W N84'53'43"W N84'53'43"W N84'53'43"W N84'15'10"W N84'45'43"W S88'45'0"W S84'32'52" N89'49'47"W S84'32'52"S1"W S23'34'48"W S23'34'48"W		[L23] [L24] [L25] [L26] [L27] [L28] [L30] [L31] [L32] [L33] [L34] [L35] [L36] [L36] [L36]	[S04'17'3] [N61'31'4] [N81'52'4] [S80'27'4 [N72'28'5] [S45'00'5] [S72'28'5] [S36'15'1] [S22'10'3] [N60'14'3] [N60'14'3] [N22'10'3] [N36'15'1] [N36'15'1] [N39'39'3]	6°W] 6°W] 1°W] 1°W] 2°W] 2°W] 2°W] 2°W] 2°W] 3°G 3°G 3°G 3°G 3°G 3°E] 3°E] 3°E] 1°E] 1°E]	[23.50 <sup>7</sup> ] [34.23 <sup>7</sup> ] [10.06 <sup>7</sup> ] [43.11 <sup>7</sup> ] [46.22 <sup>7</sup> ] [38.13 <sup>7</sup> ] [25.80 <sup>7</sup> ] [65.08 <sup>7</sup> ] [44.87 <sup>7</sup> ] [69.41 <sup>7</sup> ] [69.41 <sup>7</sup> ] [55.95 <sup>7</sup> ] [51.08 <sup>7</sup> ] [24.84 <sup>7</sup> ] [47.31 <sup>7</sup> ]	
DGRC PHASE TWO DGRC PHASE THREE • GOLF COURSE LOTS • CLUBHOUSE • MAINTENANCE FACILITY PLATTED TOAL STE TOTAL ©Imperivous Cover per single-famil DRIFTWOOD GOLF AND RANCH PHASE THREE FINAL PL	TOTAL AC         ROADS         LOTS*0           59.1         5.75         4.52           45.8         6.81         2.12           56.3         3.61         4.89           272.5         -         -           6.7         -         -           4.9         -         -           445.3         16.17         11.53           490.6         16.17         11.53           iy lot assumptions based on Cl         CAPPTAL           COMPROFILIENT         CAPPTAL         C2.           INCORPORATED         MA         PD           MA         COMPART         CAPPTAL           F.B.         ST         ST		53         0.86           34         1.66           2         136.2           1         6.70           1         4.86           33         3.35           33         3.35           itterio         0	17%           19%           15%           5         2%           31%         32%           8%         8%           8%         8%           8%         8%           COUNTY: TEXAS         10PMENT SITE S           RESSING MAINTENANCE PAYS COUNTY. THE SESSING MAINTELASURES INST.         SESSING MAINTELASURES INST.	TROL MEASURES SH LAN MUST BE FILED I E OWNER OPERATOR SHALL DEVELOP AND I	ALL HAVE A IN THE REAL OF ANY NEW MPLEMENT A TS FOR ANY RATION AND	C57 C58 C59 C60 C61 C62 C63 C64 C65 C66 C66 C66 C66 C67 C68 C69 C70 C71 C72 C73 C74 C74 C76	919'30' 8'09'46' 13'40'27' 11'17'27' 36'11'31' 4'48'02' 7'20'5' 7'20'5' 7'20'5' 7'20'5' 7'20'5' 7'20'5' 7'20'5' 10'16'41' 8'28'18' 9'05'55' 2'23'50' 2'33'50' 2'33'50'	225.00' 25.00' 395.00' 746.00' 454.00' 1414.60' 3017.70' 1011.44' 3017.70' 1011.44' 3017.70' 1011.44' 350.00' 781.00' 781.00' 781.00'	36.29' 94.27' 16.81' 286.78' 118.52' 61.20' 181.09' 181.54' 188.78' 17.07' 143.46' 184.44' 51.75' 124.02' 155.14' 28.04'	33.18' 94.05' 16.81' 282.03' 118.49' 180.97' 135.37' 135.37' 181.51' 188.75' 181.51' 188.75' 17.07' 143.45' 181.20' 153.88' 153.88' 28.04' 166.52'	S58*21'05"E S73'13'49"W N52'21'53"W N71'06'22"W S65'22'36"W S65'22'36"W N88'33'21"W N84'15'10"W N84'15'10"W N87'54'14"W S88'34'50"W S85'25'35"W S85'25'35"W S85'25'35"W S85'25'35"W S15'25'51"W S23'34'48"W S30'56'25"W		[123] [124] [125] [126] [127] [128] [129] [120] [120] [120] [130] [132] [132] [132] [133] [134] [135] [136] [137] [139] [139] [140]	[S04'17'3'4] [N61'31'4] [N61'52'2] [S80'27'4] [N72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [S72'28'5] [N60'14'3] [N60'14'3] [N36'15'1] [N36'15'1] [N36'15'1] [N36'15'1] [N36'15'1] [N37'39'39'3] [N57'32'3]	6*W] 6*W] 6*W] 6*W] 6*W] 6*W] 6*W] 7*W] 7*C] 5*E] 5*E] 1*E] 1*E] 1*E] 1*E]	[23.50'] [34.23'] [10.06'] [43.11'] [46.22'] [38.13'] [25.80'] [65.08'] [44.87'] [51.08'] [51.08'] [24.84'] [47.31'] [94.75'] [84.58']	



## Planning & Zoning Commission Planning Department Staff Report

P&Z Meeting:	November 9, 2021
Project Number:	SUB2021-0064
<b>Project Planner:</b>	Tory Carpenter, Senior Planner
Item Details	
Project Name:	Caliterra Phase 4 Section 11
<b>Property Location:</b>	Soaring Hill Road and Fish Trap Road
Legal Description:	39.911 acres out of the Philip A. Smith Survey
Applicant:	Bill E. Couch – Carlson Brigance and Doering, Inc.
<b>Property Owner:</b>	Development Solutions CAT, LLC
Request:	A residential final plat.



#### Overview

The applicant is requesting approval of a final plat consisting of 103 residential lots.

#### **Action Requested**

Disapproval to address comments.

#### **Site Information**

**Location:** Lone Peak Way and Bartlett Peak Lane

Zoning Designation: ETJ (Caliterra Development Agreement)

#### **Property History**

This plat was denied by the Planning & Zoning Commission in September 2020 to address comments.

#### Recommendation

Staff is recommending disapproval.

#### Attachments

Exhibit 1 – Plat Exhibit 2 - Application

Recommended Action:	Disapproval.
Budget/Financial Impact:	All fees have been paid.
Public Comments:	None Received at this time.
Enforcement Issues:	N/A



## **CITY OF DRIPPING SPRINGS**

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384

Dripping Springs, TX 78620

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## SUBDIVISION APPLICATION

Case Number (staff use only): \_\_\_\_\_-

			PLAT TYPE
MEETINGS REQUIRED			Amending Plat
(AS APPLICABLE PER SITE DEVELOPMENT ORDINANCE)			Minor Plat
INFORMAL CONSULTATION	PRE-APPLICATION CONFERENCE		🗌 Replat
DATE:	DATE:		Final Plat
 □ NOT	□ NOT SCHEDULED		Plat Vacation
SCHEDULED			✓ Other: Plat amendment

## **CONTACT INFORMATION**

APPLICANT NAMEBIII E. Couch, P.G., AICP CEP					
<b>COMPANY</b> Carlson Briganc	COMPANY Carlson Brigance and Doering, Inc.				
street Address 5501 W. Wm. Cannon Dr.					
CITY Austin STATE TX ZIP CODE 78749					
PHONE512 280-5160	EMAILbill@cbdeng.com				

OWNER NAME Greg Rich				
COMPANY Development Solutions CAT, LLC				
STREET ADDRESS 12222 Merit Drive, Suite 1020				
<sub>CITY</sub> Dallas	STATETX	ZIP CODE 75251		
рноле(972) 960-2777	EMAILgrich@siepiela.com			

PROPERTY INFORMATION			
PROPERTY OWNER NAME	Development So	lutions CAT, LLC	
PROPERTY ADDRESS	RR 12, DRIPPIN	G SPRINGS, TX 78620	
CURRENT LEGAL DESCRIPTION			
TAX ID #	R17804		
LOCATED IN	□City Limits		
	Extraterritorial Jurisdict	ion	
CURRENT LAND ACREAGE		37.911	
SCHOOL DISTRICT	Dripp	oings Springs ISD	
ESD DISTRICT(S)		#1 and #6	
ZONING/PDD/OVERLAY		PDD	
EXISTING ROAD FRONTAGE	□Private	Name:	
	□State	Name:	
	City/County (public)	Name: Premier Park Loop	
DEVELOPMENT	✓Yes (see attached)		
AGREEMENT?	□ Not Applicable		
(If so, please attach agreement)	Development Agreement	Name:	

ENVIRONMENTAL INFORMATION	
IS PROPERTY OVER THE EDWARDS AQUIFER RECHARGE ZONE?	□YES INO
IS PROPERTY OVER THE BARTON SPRINGS CONTRIBUTING ZONE TO THE EDWARDS AQUIFER?	₽YES □NO
IS PROPERTY WITHIN A FEMA FLOODPLAIN AS DEFINED BY THE MOST CURRENT FIRM?	□YES INO

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	PROJECT INFORMATION			
PROPOSED SUBDIVISION	Caliterra Ph 4 Sec 11			
TOTAL ACREAGE OF DEVELOPMENT	37.911			
TOTAL NUMBER OF LOTS	109			
AVERAGE SIZE OF LOTS	0.262			
INTENDED USE OF LOTS	RESIDENTIAL COMMERCIAL INDUSTRIAL/OTHER:			
# OF LOTS PER USE	RESIDENTIAL: 103			
	COMMERCIAL:			
	INDUSTRIAL:			
ACREAGE PER USE	RESIDENTIAL: 29.673			
	COMMERCIAL:			
	INDUSTRIAL:			
LINEAR FEET (ADDED) OF	PUBLIC:5979			
PROPOSED ROADS	PRIVATE:			
ANTICIPATED				
WASTEWATER SYSTEM	CLASS I (AEROBIC) PERMITTED SYSTEM			
	PUBLIC SEWER			
WATER SOURCES	SURFACE WATER			
	PUBLIC WATER SUPPLY			
	GROUND WATER*			
	✓PUBLIC WATER SUPPLY			
	R PROVISION FOR THE DEVELOPMENT USING GROUNDWATER RESOURCES, DWATER CONSERVATION DISTRICT MUST BE NOTIFIED:			
HAYS-TRINITY GCD NOTIFIED? VES ON				

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# COMMENTS: RoW alignment adjustment.

TITLE: Senior Project Manager SIGNATURE: Sie E. Laul

PUBLIC UTILITY CHECKLIST
ELECTRIC PROVIDER NAME (if applicable): On file
□VERIFICATION LETTER ATTACHED □NOT APPLICABLE
COMMUNICATIONS PROVIDER NAME (if applicable): On file
$\Box$ VERIFICATION LETTER ATTACHED $\Box$ NOT APPLICABLE
water PROVIDER NAME (if applicable): On file
□VERIFICATION LETTER ATTACHED □NOT APPLICABLE
wastewater PROVIDER NAME (if applicable): On file
VERIFICATION LETTER ATTACHED INOT APPLICABLE
GAS PROVIDER NAME (if applicable): NA
VERIFICATION LETTER ATTACHED INOT APPLICABLE

PARKLAND DEDICATION?	AGRICULTURE FACILITIES (FINAL PLAT)?
✓ YES □NOT APPLICABLE	YES VOT APPLICABLE

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### **COMPLIANCE WITH OUTDOOR LIGHTING ORDINANCE?\***

(See attached agreement)

\*If proposed subdivision is in the City Limits, compliance with the Lighting Ordinance is **mandatory**. If proposed subdivision is in the ETJ, compliance is **mandatory** when required by a Development Agreement, or as a condition of an Alternative Standard/Special Exception/Variance/Waiver.

Voluntary compliance is strongly encouraged by those not required by above criteria (see Outdoor Lighting tab on the city's website at <u>www.cityofdrippingsprings.com</u> and online Lighting Ordinance under the Code of Ordinances tab for more information).

✓ YES (REQUIRED) □ YES (VOLUNTARY\*) □ NO

Item 7.

#### **APPLICANT'S SIGNATURE**

Note: An additional signature is required on page 7 of the application verifying completeness. Applications should be submitted **only** when all required information is included in the submittal.

The above information is true to the best of my knowledge. I attest that the real property described is owned by me and all others as signed below. If the below signed applicant is not the owner of said property, the signature of the property owner must be included below, or consent must be attached (If a corporation, please list title, and name of corporation.)

Applicant Name

Bill E. Couch

Applicant Signature

Notary

Notary Stamp Here

Property Owner Name

**Property Owner Signature** 

Date

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Page **6** of **12** 

7-26-20

Date **7-26-20** 

Date

Item 7.

All required items and information (including all applicable below listed exhibits and fees) must be received by the City for an application and request to be considered complete. Incomplete submissions will not be deemed filed and complete. By signing below, I acknowledge that I have read through and met all requirements for a complete submittal:

Applicants Signature: Siel & Tench Date: 7-26-20

	FINAL, REPLAT, MINOR, AND AMENDING PLAT CHECKLIST			
		Subdivision Ordinance, Section 5		
STAFF	APPLICANT			
	~	Completed application form – including all required notarized signatures		
	~	Application fee (refer to Fee Schedule)		
	~	Digital Copies/PDF of all submitted items – please provide a coversheet outlining what digital contents are included on the CD/USB drive.		
	~	County Application Submittal – proof of online submission (if applicable)		
		ESD No. 6 Application (if applicable)		
		\$240 Fee for ESD No. 6 Application (if applicable)		
	~	Billing Contract Form		
	~	Engineer's Summary Report		
		Drainage Report – if not included in the Engineer's summary		
		OSSF Facility Planning Report or approved OSSF permit (if applicable)		
	~	Final Plats (11 x 17 to scale)		
	~	Copy of Current Configuration of Plat (if applicable)		
	~	Copy of Preliminary Plat (if applicable)		
		Proof of final acceptance of all public infrastructure by the jurisdiction that will own and maintain it; or posting of fiscal for public infrastructure.		
	~	Digital Data (GIS) of Subdivision		
	~	Tax Certificates – verifying that property taxes are current		
		Copy of Notice Letter to the School District – notifying of preliminary submittal		
	V	Outdoor Lighting Ordinance Compliance Agreement		

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<b>~</b>	Development Agreement/PDD (If applicable)	
	Cost estimate of public infrastructure improvements (all public infrastructure improvements including water, wastewater, roads, drainage, curbs, sidewalks, etc.) (if applicable).	
	*A Final Plat application will not be accepted if staff has not already approved this.	
	Documentation showing approval of driveway locations (TxDOT, County)	
	Documentation showing Hays County 911 Addressing approval (If applicable)	
	Parkland Dedication fee (if applicable)	
	\$25 Public Notice Sign Fee	
	Ag Facility Fees - \$35 per residential LUE (if applicable)	
	Proof of Utility Service (Water & Wastewater) or permit to serve	
	Preliminary Conference Form signed by City Staff	

	FINAL PLAT INFORMATION REQUIREMENTS
~	A vicinity, or location, map that shows the location of the proposed Plat within the City (or within its ETJ) and in relationship to existing roadways.
V	Boundary lines, abstract/survey lines, corporate and other jurisdictional boundaries, existing or proposed highways and street right-of-way, bearings and distances sufficient to locate the exact area proposed for the subdivision, and all survey monuments including any required concrete monuments (per the City Engineer); the length and bearing of all straight lines, radii, arc lengths, tangent lengths and central angles of all curves shall be indicated along the lines of each lot or Unit (curve and line data may be placed in a table format); accurate reference ties via courses and distances to at least one recognized abstract or survey corner or existing subdivision corner shall be shown.
	The name, location and recording information of all adjacent subdivisions (or property owners of adjacent unplatted property), including those located on the other sides of roads or creeks, shall be drawn to the same scale and shown in dotted lines adjacent to the tract proposed for subdivision in sufficient detail to show accurately the existing streets, alleys, building setbacks, lot and block numbering, easements, and other features that may influence the layout of development of the proposed subdivision; adjacent unplatted land shall show property lines, the names of owners of record, and the recording information.

r	The location, widths and names of all street right-of-way and easements (it shall be the applicant's responsibility to coordinate with appropriate utility entities for placement of necessary utility easements and for location of all streets and median openings on highways or arterial roadways), existing or proposed, within the subdivision limits and adjacent to the subdivision; a list of proposed street names shall be submitted (in the form of a letter or memo along with the application form) for all new street names (street name approval is required at the time the Plat is approved)
V	The location of all existing property lines, existing lot and block numbers and date recorded, easements of record (with recording information),
~	Proposed arrangement and square footage of lots or Units (including lot and block numbers or Unit numbers).
	All sheets shall have a title block which shows the title or name under which the proposed subdivision is to be recorded; the name, address and phone number of the property owner(s); the name, address and phone number of the licensed engineer or registered professional land surveyor who prepared the plat/plans; the scale of the plat/plans; the date the plat/plan was prepared; and the location of the property according to the abstract or survey records of Hays County, Texas.
	Sites, if any, to be reserved or dedicated for parks, schools, playgrounds, other public uses or for private facilities or amenities
~	Scale (including a graphic scale), date, north arrow oriented to the top or left side of the sheet, and other pertinent informational data
	<ul> <li>All physical features of the property to be subdivided shall be shown, including:</li> <li>The location and size of all watercourses; and</li> <li>100-year floodplain according to Federal Emergency Management Agency (FEMA) information; and</li> <li>Water Quality Buffer Zones as required by [WQO 22.05.017]</li> <li>Drainage ways and drainage easements. Drainage easements are required for bypass of any offsite flows and for concentrated flows conveyed across lots. Drainage easements shall be large enough to contain the 100-yr storm [Sub. Ord. 12.2.2].</li> <li>U.S. Army Corps of Engineers flowage easement requirements; and</li> <li>All critical environmental features (CEFs) such as karsts, springs, sinkholes,</li> </ul>

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	<ul> <li>caves, etc., to be located and documentation to be signed and certified by a geologist. All CEF to have a minimum setback of 150'. All designated wetlands to be certified as such by an accredited wetland biologist relying the presence of wetlands plant species.</li> <li>Drainage area in acres or area draining into subdivisions (to be included in drainage report and construction plans); and</li> </ul>
V	Existing zoning of the subject property and all adjacent properties if within the city limits.
V	<ul> <li>Provide notes identifying the following:</li> <li>Owner responsible for operation and maintenance of stormwater facilities.</li> </ul>
	<ul> <li>Owner/operator of water and wastewater utilities.</li> </ul>
 	<ul> <li>Owner/operator of roadway facilities</li> <li>Certificates and other language shall be included on the plat, pursuant to the</li> </ul>
	following Subsections: A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.
	<ul> <li>A statement signed by the property owner(s) and acknowledged before a Notary Public that the subdivided area is legally owned by the applicant.</li> <li>An accurate legal, such as by metes and bounds, description by bearings and distances (including necessary curve and line data), accurate to the nearest one hundredth of a foot, for all boundary, block and lot lines, with descriptions correlated to a permanent survey monument.</li> <li>The registered professional land surveyor's certificate, with a place for his or her signature and notarization of his or her signature.</li> <li>A place for plat approval signature of the Chair or Vice Chair, in the Chair's absence) of the Planning and Zoning Commission, a place for the City Secretary to attest such signature, and the approval dates by Planning and Zoning Commission.</li> <li>Appendices to this Chapter contain certificates and languages to be used</li> </ul>
	on the plat to accommodate the above requirements:

<u>\_\_\_\_</u>

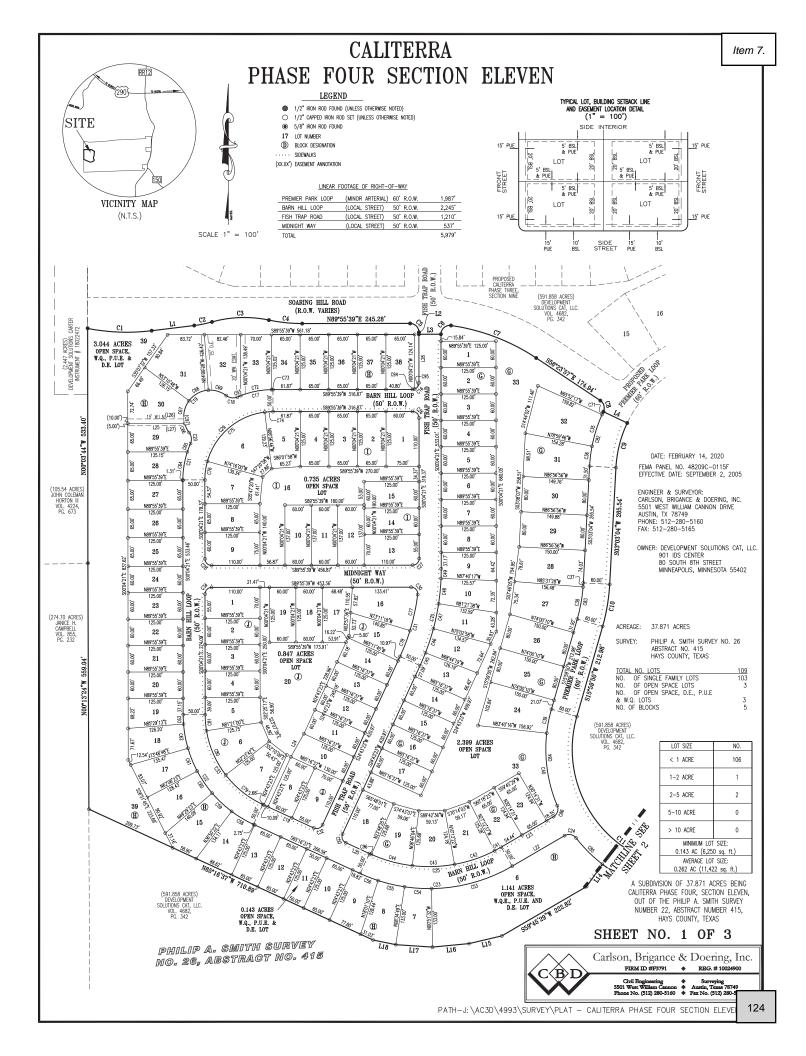
# NARRATIVE OF COMPLIANCE A written narrative describing how all portions of the subdivision meets all requirements of this code and other codes, including landscaping, lighting, parkland dedication, site development, water quality protection, and zoning, as may be relevant. Outdoor Lighting, Planned development complies with city code consistent with the Article 24.06 appproved Development Agreement provided with this application and consistent with previous sections of the development. Parkland Dedication, Planned development complies with city code consistent with the Article 28.03 appproved Development Agreement provided with this application and consistent with previous sections of the development. Landscaping and Tree Planned development complies with city code consistent with the Preservation, Article appproved Development Agreement provided with this application 28.06 and consistent with previous sections of the development.

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Subdivision, 28.02, Exhibit A	This section shall also include, depending on what type of plat is being filed, how public or private improvements will meet City standards, including water quality, drainage, stormwater, and fire (if applicable). Planned development complies with city code consistent with the appproved Development Agreement provided with this application and consistent with previous sections of the development.
Zoning, Article 30.02, Exhibit A	Planned development complies with city code consistent with the appproved Development Agreement provided with this application and consistent with previous sections of the development.

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CALITERRA					
	PHASE FOUR	SECTION ELEVEN			
VUL 4682, - PG, 342 		······			
5 5 7		C50 C51 PREMIER PARK LOOP C50 C51 CAUTEROA PHASE 2, (60' R.O.W.) SECTION 8 C60' R.O.W.)			
	(591.858 ACRES) DEVELOPMENT SOLUTIONS CAT, LLC. VOL. 4682,	CALLERAR PHASE 2, (60' R. O.W.) SECTION & SECTION & SECT			
	PG. 342				
	Mana Palante Andre Palante Martin Mana Palante Martin Mart				
III IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII	PRE- (0) LIT I				
[ <sup>2</sup> ]	088 11.31	15.76 June 117			
IND (591.858 ACRES) DEVELOPMENT SOLUTIONS CAT. LLC.		3.45' (591.858 ACRES) DEVELOPMENT 15			
523 222 10 SOLUTIONS CAT, LLC. VOL. 4682, PG. 342	5月 1	BRIDGE WAR			
Line Table         Line Table           Line #         Length         Direction	Line Table	Curve # Length Rodius Chord Direction Chord Length Tangent DELTA	angent DELTA		
L1         6.12         S81'27'29"E         L10         95.38         S66'58'24"W           L2         97.38         N83'00'03"E         L11         34.03         S59'27'15"W	L19 76.48 \$76'50'25 <b>'</b> W L20 83.59 \$84'25'18 <b>'</b> W	C2         125.86         464.00         S8913 <sup>3</sup> 43 <sup>3</sup> E         125.47         63.32         1532 <sup>2</sup> 27 <sup>3</sup> C26         23.56         15.00         N45'04 <sup>2</sup> 21 <sup>3</sup> W         21.21         1	581.78 136°47'26* 15.00 90°00'00*		
L3         4.60         S00'04'21"E         L12         80.00         S59'17'16"W           L4         50.00         N89'55'39"E         L13         127.77         N65'16'37"W	L21 83.59 N86'08'21'W Easement L22 52.83 N78'26'21'W		15.00 90°00'00* 15.00 90°00'00*		
L5         60.00         S64'36'44"E         L14         137.79         S59'45'29"W           L6         60.00         S02'43'05"E         L15         137.79         S59'45'29"W	L24         60.21         S29'29'12'W         Line ∦         Length         Direction           L25         129.19         N89'55'39"E         (L26)         127.44         S89'55'39'W		155.00 90°00'00* 16.98 97°05'19*		
L7 129.82 S02'33'18'W L16 58.81 N65'16'37'W	(L27) 130.75 N89'55'39'E	C7         34.28         20.00         N49701'43"E         30.23         23.09         98712'08"         C31         146.80         475.00         N15752'10"E         146.21         1	73.99 17'42'25" 15.00 90'00'00"		
L8         103.55         S84'57'05'W         L17         110.40         N00'04'21'W           L9         95.38         S75'47'48'W         L18         62.10         S35'18'00'W		C9         28.55         20.00         S15'30'20'E         26.19         17.32         81'47'12"         C33         256.06         225.00         S32'40'29'E         242.46         1	143.91 65'12'16* 15.00 90'00'00"		
AREA TABLE	BLOCK 'H'	C11         97.16         430.00         S09'31'27'W         96.95         48.79         12'56'46"         C35         75.59         330.00         S17'33'59'W         75.43         330.00	37.96 13'07'29"		
AREA WITHIN SUBDIVISION 37.871 ACRES (1,651,418 sq. ft.)	6         1.141 ACRES         49,721 SQ. FT.           7         0.220 ACRES         9,577 SQ. FT.           8         0.220 ACRES         9,574 SQ. FT.	C13         23.56         15.00         S20'16'37'E         21.21         15.00         9700'00"         C37         9.20         370.00         N03'45'48''E         9.20	22.94 7'57'10" 4.60 1'25'29"		
AREA OF SINGLE FAMILY LOTS 22.715 ACRES (944,636 sq. ft.)	9 0.202 ACRES 8,819 SQ. FT. 10 0.187 ACRES 8,125 SQ. FT.		37.33 11'31'17" 27.91 9'40'02"		
AREA WITHIN PRIVATE 7.315 ACRES (318,645 sq. ft.) BLOCK 'G'	11 0.143 ACRES 6,250 SQ. FT. 12 0.187 ACRES 8,125 SQ. FT. 17 0.187 ACRES 8,125 SQ. FT.		85.91 29'11'01" 8.60 3'01'54"		
LOT NO.         ACREAGE         SQ. FT.           1         0.172 ACRES         7,500 SQ. FT.	13         0.187 ACRES         8,125 SQ. FT.           14         0.219 ACRES         9,522 SQ. FT.           15         0.251 ACRES         10,926 SQ. FT.		48.54 16"59'15" 48.54 16"59'26"		
2 0.172 ACRES 7,500 SQ. FT. 3 0.172 ACRES 7,500 SQ. FT. 4 0.172 ACRES 7,500 SQ. FT.	16         0.229 ACRES         9,989 SQ. FT.           17         0.208 ACRES         9,049 SQ. FT.		48.69 17'02'22" 15.86 3'27'41"		
4         0.172 ACRES         7,500 SQ. FT.           5         0.172 ACRES         7,500 SQ. FT.           6         0.172 ACRES         7,500 SQ. FT.	18         0.210 ACRES         9,159 SQ. FT.           19         0.182 ACRES         7,926 SQ. FT.           20         0.172 ACRES         7,500 SQ. FT.		28.94 6'18'40" 28.94 6'18'40"		
7 0.172 ACRES 7,500 SQ. FT. 8 0.172 ACRES 7,500 SQ. FT.	20         0.172         AGRES         7,500         SQL         H           21         0.172         ACRES         7,500         SQL         FT.           22         0.172         ACRES         7,500         SQL         FT.	C24         28.84         20.00         N787556'08'W         26.40         17.57         82'36'47'         C48         57.83         525.00         N05'29'02'E         57.80         :	28.94 6'18'40"		
9         0.177 ACRES         7,728 SQ. FT.           10         0.191 ACRES         8,334 SQ. FT.           11         0.205 ACRES         8,940 SQ. FT.	23 0.172 ACRES 7,500 SQ. FT. 24 0.172 ACRES 7,500 SQ. FT.	Curve Table			
12         0.193 ACRES         8,427 SQ. FT.           13         0.180 ACRES         7,838 SQ. FT.	25         0.187 ACRES         8,125 SQ. FT.           26         0.187 ACRES         8,125 SQ. FT.           27         0.187 ACRES         8,125 SQ. FT.		ngent DELTA 3.12 67°16'23*		
14         0.172 ACRES         7,500 SQ. FT.           15         0.172 ACRES         7,500 SQ. FT.           16         0.172 ACRES         7,500 SQ. FT.	28         0.191         ACRES         8,339         SQ.         FT.           29         0.207         ACRES         9,017         SQ.         FT.		1.52 15'48'22" 1.96 10'05'50"		
10         0.172         ACRES         7,500         SQL FT.           17         0.172         ACRES         7,500         SQL FT.           18         0.223         ACRES         9,730         SQL FT.	30         0.284 ACRES         12,361 SQ. FT.           31         0.337 ACRES         14,691 SQ. FT.           32         0.241 ACRES         10,513 SQ. FT.		1.59 7'36'35" 5.42 27'40'19*		
19         0.227 ACRES         9,886 SQ. FT.           20         0.225 ACRES         9,813 SQ. FT.           21         0.225 ACRES         0.800 SQ. FT.	33         0.208 ACRES         9,074 SQ. FT.           34         0.187 ACRES         8,125 SQ. FT.		6.50 28°11'28" 8.38 9°20'29"		
21         0.225 ACRES         9,800 SQ. FT.           22         0.196 ACRES         8,556 SQ. FT.           23         0.186 ACRES         8,121 SQ. FT.	35         0.187 ACRES         8,125 SQ. FT.           36         0.187 ACRES         8,125 SQ. FT.           37         0.187 ACRES         8,125 SQ. FT.		5.15 22°20'12* 1.98 12°56'46*		
24         0.312 ACRES         13,598 SQ. FT.           25         0.275 ACRES         12,000 SQ. FT.	37         0.18/ AURES         8,125         90.18/           38         0.187         ACRES         8,123         SQ. FT.           39         3.054         ACRES         133,049         SQ. FT.	C58         58.16         275.00         S59'13'08'E         58.05         29.19         12'07'00'         C84         223.77         330.00         S03'25'44'E         219.51         11	6.38 38'51'07* 2.68 14'44'17		
26         0.275 ACRES         12,000 SQ. FT.           27         0.322 ACRES         14,034 SQ. FT.           28         0.286 ACRES         12,465 SQ. FT.	BLOCK 'I' LOT NO. ACREAGE SQ. FT.	060         60.72         275.00         S34*11'07"E         60.59         30.48         12'39'01"         086         28.84         20.00         N18*27'06"E         26.40         17	7.57 82'36'47* 12.52 28'04'31*		
29         0.275 ACRES         11,995 SQ. FT.           30         0.275 ACRES         11,986 SQ. FT.	1         0.214 ACRES         9,326 SQ. FT.           2         0.187 ACRES         8,125 SQ. FT.           3         0.187 ACRES         8,125 SQ. FT.	O62         56.03         275.00         S10720'59'E         55.93         28.11         11'40'25'         C88         83.90         330.00         N66'29'23'E         83.67         42	2.18 14'34'00"		
31         0.304 ACRES         13,230 SQ. FT.           32         0.322 ACRES         14,459 SQ. FT.           33         2.399 ACRES         104,515 SQ. FT.	4 0.187 ACRES 8,125 SQ. FT. 5 0.213 ACRES 9,282 SQ. FT.	C64         64.76         205.00         S08'58'41'W         64.50         32.65         18'06'04"         C90         118.70         770.00         S74'05'18'W         118.58         56	9.10 8'46'39" 9.47 8'49'57"		
33         2.399 ACRES         104,515 SQ. FT.           BLOCK 'J'         JUDE NO.         ACREAGE         SQ. FT.	6         0.317 ACRES         13,804 SQ. FT.           7         0.234 ACRES         10,179 SQ. FT.           8         0.187 ACRES         8,125 SQ. FT.	C66         23.44         60.00         S26'03'58'E         23.29         11.87         22'23'03"         C92         21.95         770.00         S60'01'24'W         21.95         100'10'10'10'10'10'10'10'10'10'10'10'10'	9.46 8'49'55" 0.98 1'38'00"		
1 0.200 ACRES 8,701 SQ. FT. 2 0.172 ACRES 7,500 SQ. FT.	9 0.214 ACRES 9,326 SQ. FT. 10 0.189 ACRES 8,220 SQ. FT.		.23 2'21'58" .57 19'28'16"		
3         0.172 ACRES         7,500 SQ. FT.           4         0.172 ACRES         7,500 SQ. FT.           5         0.192 ACRES         8,358 SQ. FT.	11 0.189 ACRES 8,220 SQ. FT. 12 0.189 ACRES 8,220 SQ. FT. 13 0.200 ACRES 8,220 SQ. FT.		0.61 70'31'44* 1.60 0'54'57"		
6 0.229 ACRES 9,995 SQ. FT. 7 0.235 ACRES 10,253 SQ. FT.	13         0.200 ACRES         8,701 SQ. FT.           14         0.172 ACRES         7,500 SQ. FT.           15         0.172 ACRES         7,500 SQ. FT.	C73         3.13         205.00         S8929255 w         3.13         1.56         05227"           C74         18.72         155.00         S862801 w         18.71         9.37         65515         A SUBDIVISION OF 37.871 ACRES B	SEING		
8         0.172 ACRES         7,500 SQ. FT.           9         0.200 ACRES         8,701 SQ. FT.           10         0.176 ACRES         7,650 SQ. FT.	16 0.735 ACRES 32,016 SQ. FT. BLOCK 'K'	CALITERRA PHASE FOUR, SECTION EL GUT OF THE PHILIP A. SMITH SUR	.EVEN, VEY		
10         0.176 ACRES         7,650 SQ. FT.           11         0.172 ACRES         7,500 SQ. FT.           12         0.172 ACRES         7,500 SQ. FT.	1         0.417 ACRES         18,185 SQ. FT.           2         0.349 ACRES         15,203 SQ. FT.           3         0.352 ACRES         15,328 SQ. FT.	Curve ∦ Length Radius Chord Direction Chord Length Tangent DELTA NUMBER 22, ABSTRACT NUMBER 4 HAYS COUNTY, TEXAS			
13         0.172 ACRES         7,500 SQ. FT.           14         0.172 ACRES         7,511 SQ. FT.	4 0.373 ACRES 16,255 SQ. FT. 5 0.373 ACRES 16,266 SQ. FT.	(197) 15.40 60.00 H1231'19'W 15.36 7.74 144233 SHEET NO. 2 OF			
15         0.198 ACRES         8,606 SQ. FT.           16         0.264 ACRES         11,483 SQ. FT.           17         0.183 ACRES         7,967 SQ. FT.	6 0.487 ACRES 21,235 SQ. FT.	Carlson, Brigance & Doer FIRM ID #F5791 • Reg. #	ing, Inc. # 10024900		
18         0.172 ACRES         7,500 SQ. FT.           19         0.172 ACRES         7,500 SQ. FT.		Civil Engineering 5501 West William Cano	rxas 78749		
20 0.847 ACRES 36,906 SQ. FT.					

## CALITERRA PHASE FOUR SECTION ELEVEN

STATE OF TEXAS } COUNTY OF HAYS }

KNOW ALL MEN BY THESE PRESENTS:

THAT DEVELOPMENT SOLUTIONS CAT, LLC, ACTING BY AND THROUGH ITS MANAGER, GREGORY L. RICH, BEING THE OWNER OF A CALLED 591.858 ACRES OF LAND OUT OF THE PHILIP A. SMITH SURVEY NUMBER 22, ABSTRACT NUMBER 415, STILATED IN HAYS COUNTY, TEXAS, SC CONVEYED BY DEED RECORDED IN VOLUME 4828, PAGE 342 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, DO HEREBY SUBDIVIDE 37.871 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT. TO BE KNOWN AS:

#### "CALITERRA PHASE FOUR SECTION ELEVEN"

SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETO GRANTED AND NOT RELEASED. AND DO HEREBY DEDICATED TO THE PUBLIC USE OF THE STREETS AND EASEMENTS SHOWN HEREON.

WITNESS MY HAND, THIS THE \_\_\_\_\_ DAY OF \_\_\_ . 20 A.D

GREGORY L. RICH, MANAGER DEVELOPMENT SOLUTIONS CAT, LLC

STATE OF TEXAS } COUNTY OF HAYS }

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED \_\_\_\_\_\_\_\_\_\_, KNOWN TO TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY KNOWN TO ME THEREIN STATED

NOTARY PUBLIC, STATE OF TEXAS

PRINTED NOTARY NAME MY COMMISSION EXPIRES:

CITY OF DRIPPING SPRINGS ADMINISTRATIVE PLAT APPROVAL

THIS PLAT, CALITERRA PHASE FOUR SECTION ELEVEN, HAS BEEN SUBMITTED TO AND CONSIDERED BY THE CITY OF DRIPPING SPRINGS, AS A FINAL PLAT FOR ADMINISTRATIVE APPROVAL PURSUANT TO ORDINANCE 1230.09. AND HAS BEEN FOUND TO COMPLY WITH THE DEVELOPMENT CODE OF ORDINANCES, AND IS HEREBY APPROVED ADMINISTRATIVELY.

MICHELLE FISCHER, CITY ADMINISTRATOR

SEWAGE DISPOSAL/INDIVIDUAL WATER SUPPLY CERTIFICATION, TO-WIT:

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY OR STATE APPROVED COMMUNITY WATER SYSTEM

CHAD GILPIN, P.E. - CITY ENGINEER

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY OR STATE-APPROVED COMMUNITY WATER SYSTEM. DUE TO DECLINING WATER SUPPLY AND DIMINISHING WATER QUALITY, PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY HAYS COUNTY TO QUESTION THE SELLER CONCERNING GROUND WATER AVAILABILITY. RAIN WATER COLLECTION IS ENCOURAGED AND IN SOME AREAS MAY OFFER THE BEST RENEWABLE WATER SOURCE

NO STRUCTURE OR OTHER DEVELOPMENT IN THIS SUBDIVISION MAY BEGIN UNTIL ALL HAYS COUNTY AUTHORIZATION REQUIREMENTS HAVE BEEN SATISFIED.

CAITLYN STRICKLAND, DIRECTOR HAYS COUNTY DEVELOPMENT SERVICES

TOM POPE, R.S., C.F.M. FLOODPLAIN ADMINISTRATOR

DATE

DATE:

STATE OF TEXAS } COUNTY OF HAYS }

THE UNDERSIGNED. INTERIM DIRECTOR OF HAYS COUNTY DEVELOPMENT SERVICES. HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL HAYS COUNTY REQUIREMENTS AS STATED IN THE INTERLOCAL COOPERATION AGREEMENT BETWEEN HAYS COUNTY AND THE CITY OF DRIPPING SPRINGS FOR SUBDIVISION REGULATION WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF DRIPPING SPRINGS.

DATE: CAITLYN STRICKLAND, DIRECTOR HAYS COUNTY DEVELOPMENT SERVICES

I, ELAINE HANSON CARDENAS, COUNTY CLERK OF HAYS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY HE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., AT \_\_\_\_\_ O'CLOCK \_\_\_\_M. IN THE PLAT RECORDS OF HAYS COUNTY, TEXAS, AS DOCUMENT NO. OFFICE ON THE

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_ A.D. 20

ELAINE HANSON CARDENAS BY:\_\_\_ COUNTY CLERK HAYS COUNTY, TEXAS

#### GENERAL NOTES:

- THIS FINAL PLAT IS WITHIN THE EXTRA TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF DRIPPING SPRINGS. NO PORTION OF THIS PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER RECHARGE ZONE. THIS PLAT LIES WITHIN THE DOUNDARIES OF THE CONTRIBUTING ZONE OF THE EDWARDS AQUIFER ZONE. THIS PLAT IS LOCATED WITHIN THE DRIPPING SPRINGS INDEPENDENT SCHOOL DISTRICT. ACCESS TO AND FROM CONNER LOIS SHALL ONLY BE PERMITED FROM ONE STREET. NO PORTION OF THE SUBJECT PLAT PROPERTY IS LOCATED WITHIN A DESIGNATED 100 YEAR FLOOD PLAIN AS DELINGATED ON FLRM. PANEL NO 48209C 0115F, DATED SEPTEMBER 2, 2005, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. WATER SERVICE WILL BE PROVIDED TO EACH LOT FROM THE DRIPPING SPRINGS WATER SUPPLY CORPORATION. ORCANIZED WASTFWATER SERVICE WILL BE PROVIDED TO FACH LOT BY THE CITY OF DRIPPING SPRINGS. 6
- WAIER SERVICE WILL BE PROVIDED TO ENCH LOT FROM THE DATEFING STATUS WAIER SUPPLY CAPTOR ORCANIZED WAISTEWATER SERVICE WILL BE PROVIDED TO EACH LOT BY THE CITY OF DRIPPING SPRINGS. ELECTRIC SERVICE WILL BE PROVIDED BY THE PEDERNALES ELECTRIC COOPERATIVE. TELEPHONE SERVICE WILL BE PROVIDED BY VERIZON.
- 10.
- ILLEPHONE SERVICE WILL BE PROVIDED BY VERZUN.
   ILLEPHONE SERVICE NULLUBED IN THE CONSTRUCTION PLANS, THERE WILL BE SEPARATE SITE DEVELOPMENT PLAN, APPLICATION, AND FEES REQUIRED.
   MINIMUM REAR SETBACK SHALL BE 20'.
- 14. MINIMUM SIDE AND INTERIOR SIDE YARD SETBACKS SHALL BE 5'.
- 15. MINIMUM SIDE YARD SETBACKS ADJACENT TO A PUBLIC STREET SHALL BE 10'.
- UTILITY EASEMENTS OF 15 FEET SHALL BE LOCATED ALONG EACH SIDE OF DEDICATED R.O.W. AND 5' ALONG EACH SIDE LOT LINE.
   ALL STREETS SHALL BE DESIGNED IN ACCORDANCE WITH APPLICABLE CITY OF DRIPPING SPRINGS AND HAYS COUNTY
- DEVELOPMENT REGULATIONS. NO STRUCTURE SHALL BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY IS ISSUED BY THE CITY OF DRIPPING 18.
- SPRINGS 19. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE APPROVED COMMUNITY
- WATER SYSTEM. 20. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE APPROVED ORGANIZED
- WASTE WATER SYSTEM.
- 21. No construction of other development within this subdivision may begin until all of hays county development authorization requirements have been satisfied. 22. In order to promote safe use of roadways and to preserve the conditions of public roadways, no
- IN ORDER TO TRUCT A BE OUT INCOMPTS IN THE SUBJUCT THE CONDITION OF TODER STATES ON TO A PUBLIC ROADWAY UNLESS (A) A PERMIT FOR USE OF THE CITY RIGHT-OF-WAY HAS BEEN ISSUED UNDER AND (B) THE DRIVEWAY SATISFIES THE MINIMUM SPACING REQUIREMENTS FOR DRIVEWAYS AS SET FORTH IN CHAPTER 721 OF THE HAYS COUNTY DEVELOPMENT RECULATIONS. 23. DEVELOPMENT AND RESTRICTIONS WITHIN THE CITY OF DRIPPING SPRINGS AND TCEQ WATER QUALITY BUFFER ZONES
- ARE LIMITED TO THOSE LISTED IN THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY'S (TCEO) OPTIONAL ENHANCED MEASURES FOR THE PROTECTION OF WATER QUALITY IN THE EDWARDS AQUIFER (REVISED) OR AS PERMITTED BY THE TCEQ.
- 24. ALL LOTS ARE REQUIRED TO COMPLY WITH THE THEN CURRENT ADOPTED BUILDING CODE AS ADOPTED BY THE CITY
- . ALL LOTS ARE REQUIRED TO COMPLY WITH THE THEN CURRENT ADOPTED BUILDING CODE AS ADOPTED BY THE CITY OF DRIPPING SPRINGS, AND THE FIRE CODE ADOPTED BY ESD #6. THIS IS TO INCLUDE THE PULLING OF BUILDING PERMITS THROUGH THE CITY OF FOR ALL APPLICABLE CONSTRUCTION. . PER THE DEVELOPMENT AGREEMENT BETWEEN CITY OF DRIPPING SPRINGS AND DEVELOPMENT SOLUTIONS CAT, LLC, THE CALIFERA DEVELOPMENT REDUCTION SUBJECT TO AN INTEGRATED PEST MANAGEMENT (UMP) PLAN. . POST-DEVELOPMENT CONDITIONS RUNOFF RATE SHALL BE NO GREATER THAN THE PRE-DEVELOPED CONDITION FOR 2, 5, 10, 25, AND 100 YEAR STORM EVENTS, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 725, SUBCHAPTER SOL, PRE AND POST DEVELOPMENT RUNOFF CALCULATIONS SHALL BE INCLUDED WITH THE CONSTRUCTION DRAWINGS FOR THIS SUBDIVISION. 26.
- CURSINGUIUM DRAWINGS FOR THIS SUBJURISED BY THE HAYS COUNTY DEVELOPMENT DISTRICT #1. 27. ALL SIDEWALKS ARE TO BE MAINTAINED BY THE HAYS COUNTY DEVELOPMENT DISTRICT #1. 28. ALL ROADWAYS IN THIS DEVELOPMENT ARE TO BE DEDICATED TO THE PUBLIC AND MAINTAINED BY HAYS COUNTY. 29. THIS DEVELOPMENT IS SUBJECT TO THE DEVELOPMENT AGREEMENT DATED JANUARY 14, 2014 BETWEEN THE CITY OF DRIPPING SPRINGS AND DEVELOPMENT SOLUTIONS CAT, LLC., RECORDED IN VOLUME 4978, PAGE 215 (DOCUMENT NUMBER 14021130 OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS).

STATE OF TEXAS: COUNTY OF TRAVIS:

I, BRETT R. PASQUARELLA, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT. I CERTIFY TO THE COMPLETENESS, ACCURACY AND COMPLIANCE TO THE CITY OF DRIPPINGS SPRINGS SUBDIVISION ORDINANCES.

FLOOD PLAIN NOTE: NO PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS SHOWN ON THE FEDERAL INSURANCE RATE MAP PANEL NO. 48209C-0115F, BOTH DATED SEPTEMBER 02, 2005.

ENGINEERING BY	·		ANTE OF TEX
	BRETT R. PASQUARELLA, P.E., No. 84769 CARLSON, BRIGANCE & DOERING, INC. 5501 WEST WILLIAM CANNON DRIVE, AUSTIN, TEXAS 78749	DATE	BRETT R. PASQUARELLA 84769
STATE OF TEXAS COUNTY OF TRA			PS: UCENSE US
OF SURVEYING,	DMASON, AM AUTHORIZED UNDER THE LAWS AND HEREBY CERTIFY THAT THIS PLAT COM , AND WAS PREPARED FROM AN ACTUAL SU D.	PLIES WITH THE REQUIREM	ENTS OF THE CITY OF DRIPPIN
A	ARON V THOMASON RPLS NO 6214	DATE	Ø

CARLSON, BRIGANCE & DOERING, INC. 5501 WEST WILLIAM CANNON DRIVE AUSTIN, TEXAS 78749



HAYS COUNTY, TEXAS SHEET NO. 3 OF 3

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THIS FLOOD STATEMENT, AS DETERMINED BY A H.U.D.-F.I.A. FLOOD INSURANCE RATE MAP, DOES NOT IMPLY THAT THE PROPERTY OR THE IMPROVEMENTS THEREON WILL BE FREE A SUBDIVISION OF 37.871 ACRES BEING CALITERRA PHASE FOUR, SECTION ELEVEN, OUT OF THE PHILIP A. SMITH SURVEY FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS, GREATER FOODS CAN AND WILL OCCUR, AND FLOOD HEIGHTS NUMBER 22. ABSTRACT NUMBER 415. MAY INCREASE BY MAN-MADE OR NATURAL CAUSES.

THIS STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF ENGINEER OR SURVEYOR.

> Carlson, Brigance & Doering, Inc. FIRM ID #F3791 ٠ REG. # 10024 C⟨B⟩I S. Civil Engineering 
> Surveying
> 5501 West William Cannon
> Austin, Texas 7
> Phone No. (512) 280-5160
> Fax No. (512) 2 126

PATH-J:\AC3D\4993\SURVEY\PLAT - CALITERRA PHASE FOUR SECTION ELEVE



## CITY OF DRIPPING SPRINGS

PHYSICAL: 511 Mercer Street • MAILING: PO Box 384 • Dripping Springs, TX 78620 512.858.4725 • www.cityofdrippingsprings.com

Date: November 5, 2021

Bill Couch Carlson Brigance and Doering, Inc 5501 W. Wm Cannon Dr. Austin TX 78749 bill@cbdeng.com

Permit Number: SUB2021-0064 Project Name: Caliterra Ph 4 Sec 11 Final Plat Project Address: Premier Park Loop, Dripping Springs, TX, TX 78620

City staff has completed its review of the above-named project. Reviewer comments are provided below. These comments are intended to be comprehensive; howerver, there may be additional comments after reviewing the submitted corrections. Applicants are encouraged to contact reviewers directly with questions.

#### **City Planner Comments**

The following comments have been provided by Tory Carpenter. Should you have any questions or require additional information, please contact Tory Carpenter by email tcarpenter@cityofdrippingsprings.com.

1. Update the city approval statement to read: "Big Skye Ranch Phase four has been approved by the Planning & Zoning Commission on the \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_." (4.7r)

2. Remove Michelle's signature and add a signature for the City Secretary and Planning & Zoning Commission Chair. (4.7r)

3. Provide dwg or shapefile for the boundary of the property.

4. Provide County 1445 approval letter.

All resubmittals must be transmitted to the Planning Department at the City of Dripping Springs or uploaded to www.mygovernmentonline.org\*\*.

Resubmittals must include a cover letter addressing each reviewer comment and noting where associated corrections/revisions/changes can be found in the submittal documents. Please keep previous review comments on the document as you resubmit your response letter, so that staff can keep track of the original comments. Resubmittals that do not include a cover letter will be considered incomplete and returned.

<u>Note regarding plats subject to Planning and Zoning Commission review:</u> Resubmittals of corrected plats and associated plans must be received no later than seven (7) calendar days prior to the scheduled P&Z meeting for final review and inclusion in the P&Z packets [Ch. 28, Ex. A, Sec. 3.8].

<u>Note regarding Site Development Plans</u>: Revisions must be submitted within 60 days of the date of this letter or a new application will be required [Sec. 28.04.011].

11/5/2021 11:39:02 AM Caliterra Ph 4 Sec 11 Final Plat SUB2021-0064 Page 2

Regards,

Tory Carpenter,

\*\*\*\*If you are wanting to resubmit on My Government Online, go to www.mygovernmentonline.org and login using your customer portal account. After login, click the My Account link located at the top right section of the screen to open the My Account Dashboard. Scroll down to the "My Permits" section and locate the project. Click "View Permit" to open the project. Scroll down to the section of your project labeled "Customer Documents." Click the "Add New File" link located to the far right to upload your files. The jurisdiction will be notified automatically after you've uploaded the files. If you are new to the MyGovernmentOnline customer portal, please note that instructions are available on the portal by clicking the "HELP" link or you may call the technical support line at 1-866-957-3764, option 1 for assistance using the online portal.



#### REQUEST FOR QUALIFICATIONS CITY OF DRIPPING SPRINGS, TEXAS Request for Qualifications "Comprehensive Plan and Development Code Services"

#### **PUBLIC NOTICE**

Notice is hereby given that the City of Dripping Springs, Texas is soliciting **Statements of Qualifications for 2045 Comprehensive Plan and Development Code Services.** 

# Sealed Statements of Qualifications must be submitted in one (1) original, eight (8) copies, and one (1) electronic copy in PDF formant on a flash drive and shall be delivered to:

Statements of Qualifications must be submitted by 2 p.m. on December 3, 2021, at which time the statements will be publicly opened and acknowledged aloud. Statements received after the opening date and time will not be considered.

City of Dripping Springs, Texas Attn: Howard Koontz, Planning Director 511 Mercer Street or P.O. Box 384 Dripping Springs, Texas 78620

The City seeks the services of a professional land planning firm with extensive experience, skill, and success in the development of comprehensive plans, community visioning services, development codes, and similar processes. The selected consultant will be responsible for facilitating the creation of the City's 2045 Comprehensive Plan and updated Development Codes.

If additional information is requested, please email questions to Howard Koontz, Planning Director at hkoontz@cityofdrippingsprings.com with "Comprehensive Plan Services" in the subject line. RFQs may be viewed online at the City's website at www.cityofdrippingsprings.com.

The City of Dripping Springs ("City") intends to develop a Comprehensive Plan and an updated Development Code to ensure quality and responsible development of the City. The City now intends to enter into <u>one</u> (1) contract with a consulting firm as a professional service provider, to provide the following services.

#### **REQUEST FOR STATEMENT OF QUALIFICATIONS:**

The City of Dripping Springs, hereinafter referred to as "the City", is soliciting Statement of Qualifications (SOQ) from professional land planning firms, hereinafter referred to as "Applicant," which have extensive experience, skill, and success in the development of comprehensive plans, community visioning services, development codes, and similar processes. The Applicant awarded the contract is referred to herein as "the Consultant."

Statement of Qualifications are due at 2 p.m. on December 3, 2021 and will be opened by City Staff at that time. Proposals will become public, as required by the Texas Public Information Act, Texas Government Code, Chapter 552 after the contract is awarded.

#### Project Description and Work to be Performed

#### **Project Description**

The purpose of this Request for Qualification (RFQ) is to select a qualified comprehensive land planning consultant for the preparation of a local Comprehensive Plan pursuant to Texas standards and procedures and the best management practices for comprehensive planning. The Comprehensive Plan shall include a Future Land Use Map for properties within city limits and in the extraterritorial jurisdiction (ETJ). The current city limits and ETJ map can be located here: <a href="https://www.cityofdrippingsprings.com/sites/g/files/vyhlif6956/f/uploads/city\_limits\_map\_04.09">https://www.cityofdrippingsprings.com/sites/g/files/vyhlif6956/f/uploads/city\_limits\_map\_04.09</a> .19.pdf. In addition to the Comprehensive Plan, the City also seeks an updated Development Code which would include an update to the Zoning Code and Subdivision Regulations. The Development Code would also include insertion and harmonization of the existing landscaping ordinance and sign ordinance. Proposers shall submit their qualifications to perform these tasks to the City which will be based on instructions and specifications provided herein.

The existing Comprehensive Plan was adopted in 2016 and is the long-range planning document that has helped guide the City of Dripping Springs over the last five years. The Comprehensive Plan is a policy document that assists decision-making and administrative actions in an effort to guide the city towards the community's preferred future. Concurrent to this updated Comprehensive Plan adoption, the City has also adopted a City-wide Trails Plan; a Parks, Recreation and Open Space Master Plan; and a Transportation Master Plan, demonstrating the City's continued commitment and efforts toward establishing an encompassing guiding policy document.

The current Zoning Ordinance was adopted in 2006 and has been updated semi-annually. The Development Code would incorporate an updated Zoning Code and existing related land use ordinances that would be harmonized with the updated Comprehensive Plan and Zoning Code.

**Comprehensive Plan Services** 

#### **Background of Dripping Springs**

Geographically, the City of Dripping Springs is prwithinently located along U.S. Highway 290 at its intersection of Hays County Ranch Road 12 in northern Hays County, Texas. The city's corporate limits are not bordered by any other city's borders, but the expansive extraterritorial jurisdiction sits adjacent to Travis County and the City of Austin on the east, Kyle and Buda to the east-southeast, and Wimberley to the south. With its unique development pattern separate from other areas and cities in Hays County and the Texas Hill Country at-large, the residents in this area have always identified themselves as living in "Dripping." The official City limits do not extend beyond the Hays County line, but a few minor parcels in the Extraterritorial Jurisdiction do extend into Travis County.

Dripping Springs has a Council-Administrator form of government. The elected six-member Mayor & City Council appoints a City Administrator who is charged with implementing the policies of the Council as well as overseeing the day-to-day operations of City government. An appointed Planning & Zoning Commission has the authority to make recommendations on plats, conditional use petitions, and makes recommendations to the City Council regarding zoning variances, amendments to the Comprehensive Plan, Zoning Ordinance, and Zoning Map.

In the years since the adoption of the current updated Comprehensive Plan (2016), Dripping Springs has grown rapidly in population, a continuation of a trend that began prior to 2010. The city's population has grown roughly 200% since the 2000 Census, and 160% since 2010 alone. Today it is expected that Dripping Springs' population is roughly 5,000 within the official corporate limits, and the total population including the Extra Territorial Jurisdiction is over eight times that figure. The original Town of Dripping Springs was just a handful of acres, but today covers roughly 8.7 square miles and is surrounded by a 112 square mile extra-territorial jurisdiction.

As noted in the city's 2016 Comprehensive Plan, "Dripping Springs has been managing explosive growth for many years, and this growth is expected to continue. This has led to increased pressure on City infrastructure, recreational facilities, the school district, and the quality of life that has attracted, and continues to bring, new residents. The City has worked very hard to protect community values and quality of life in the face of this growth." The juxtaposition of Dripping Springs being located 24 miles from the state capitol building of a state where, if it were sovereign, would hold the 10th highest gross domestic product in the world, and its deep roots in rural, agrarian land uses and economy poses a unique challenge for the future development pattern of the city. Add to that the city's position over an environmentally sensitive ground water contributing zone, and the few existing highway and street corridors, and you can start to get a picture of the development pressures and their associated impediments. For these reasons and more, thoughtful, proactive development policy is paramount to the success of Dripping Springs in the immediate and long-term future.

#### II. SCOPE OF WORK

The Consultant shall assist the City of Dripping Springs to develop and adopt an all new 'Comprehensive Plan 2045' that meets or exceeds jurisdictional requirements and common

standards for local comprehensive planning. The Consultant shall also assist the City to develop and adopt an updated Development Code with an updated Zoning Code and insertion of existing land use ordinances that have been harmonized with the updated Comprehensive Plan and Zoning Code. Said Plan and Code shall be transmitted to the City no later than November 1, 2022, unless otherwise indicated by the City. This takes into account the full adoption process that extends approximately two months for two (2) Public Hearings before the Planning and Zoning Commission, and two (2) readings of the ordinance adopting the plan before the Mayor and City Council. The Plan is expected to be approved and in effect as of December 31, 2022.

#### TASK 1: COMMUNITY PARTICIPATION PLAN

The following provides a 'Task by Task' outline of the key steps in the development of the Comprehensive Plan. The City of Dripping Springs's Comprehensive Plan 2045 and updated Development Code needs to be developed to effectively hear the City's population and to understand the community's desires regarding the required elements of the plan and the intent of the community's citizens to establish an orderly plan to prioritize and accomplish diverse goals and objectives.

#### 1.1. Development Committee

1.1.1. City staff shall establish a Development Committee, made up of local stakeholders and officials. The Development Committee will meet with the Consultant on a periodic basis to review draft materials, provide guidance regarding local preferences, and make recommendations regarding the various components of the Comprehensive Plan and updated Development Code.

1.1.2. The agenda for the initial meeting of the Development Committee will include four items:

1.1.2.1. The State's requirements for comprehensive planning and zoning code amendments;

1.1.2.2. The Development Committee will be asked to discuss their understanding of the setting, relationships, and history of the area that forms the City of Dripping Springs, and consider the utilization or adaptation of some elements of the existing 2016 Comprehensive Plan and Zoning Code, as well as related land use ordinances;

1.1.2.3. The Development Committee will be asked to review potential methods to engage the public in the comprehensive planning and development code process; and identify a broad array of possible community participation techniques, locations to collect this input, and select the ones that seem most appropriate to the local jurisdiction.

1.1.2.4. A schedule for these meetings will be developed by the consultant and presented to the Committee.

1.1.3 Periodic Review Meetings: Development Committee will continue to meet on a periodic basis and will be asked to represent local stakeholders as they facilitate the preparation of the Community Participation Plan, the Community Assessment, and the Community Agenda elements of the Comprehensive Plan and development code. The Development Committee will be asked to review the City's statements of policies, goals and objectives and make

recommendations about issues and opportunities, conceptual scenarios and alternatives, project lists, and priorities. The second meeting will be prior to completion of the Community Assessment to serve as a check on the planning data and following meetings will be at key points of the Community Agenda process. Up to ten (10) meetings with the Development Committee are anticipated. Meetings should be concentrated in the Vision, Goals, and Policies phase. Additional meetings will be scheduled, as needed at the discretion of the Client.

1.1.4 Development Committee meetings may occasionally occur remotely, via electronic means such as video conferencing, telephone conferencing and/or internet-based call-in media.

1.2. Other Public Input Engagement Methods. Community input and visioning are **core and critical elements** of the Comprehensive Plan and development code process. Offeror shall propose additional public engagement that will be effective in communicating the process and gathering input. Dripping Springs places a premium on multiple, first person, public engagement activities that elicit raw data points from the community at-large from which the policy of the Comprehensive Plan and the updated development code will be written. The consultant will work with the city's Project Manager to develop an extensive public involvement plan. The plan should take advantage of new and existing technologies to make it easy for the public to access information and promote participation by all segments of the community. The City of Dripping Springs is particularly interested in the firm's experience in successfully engaging the community through a variety of innovative methods.

The consultant team must demonstrate extensive expertise and experience in the public participation and facilitation processes. Regarding public participation, the consultant team must have strong leadership and creativity to provide clear direction in participation techniques that result in inclusive yet timely decisions. Offeror should note its experience in developing and managing visioning and public input.

1.3. Timeline & Schedule. A detailed timeline and written schedule will be prepared by Consultant and approved by the Client to establish the schedule for planning meetings and delivery dates throughout the planning process.

# TASK 2: MINIMUM CONTENT FOR COMPREHENSIVE PLAN AND DEVELOPMENT CODE

Dripping Springs has adopted a few specialty plans that are filed in the city secretary's office: Such plans include the City's Parks, Recreation & Open Space Master Plan; City-wide Trails Plan; and Transportation Master Plan. Additionally, the city has an active Historic Preservation Commission, a multi-jurisdictional Transportation Committee, an Economic Development Committee, a Parks & Recreation Commission, Tax Increment Reinvestment Zone No. 1 & No. 2 Board, an Emergency Management Commission, and a Utility Commission. The fundamental tenets of these plans, commissions, and committees should be incorporated by reference into the text and goals of the city's next comprehensive plan. The City has also adopted updates to its Zoning Code as well as multiple Planned Development Districts that should be reviewed and incorporated into the updated zoning code.

In addition to the above minimum standards, the Consultant will collect and analyze a range of information about existing conditions and the potential for the future of the City of Dripping Springs, including a review and analysis of the Community Assessment adopted in 2016 and subsequent addenda. Information will be based on a thorough understanding of existing plans and programs affecting the city, and on input, inventories, and analyses undertaken by the Consultant. Previously compiled data will be used and incorporated where possible. Emphasis will be on the identification of features and conditions that may influence or affect the planning process, rather than extensive documentation of existing conditions other than what is necessary to comply with State standards. All spatial data and analysis shall be produced and delivered to include ESRI GIS layers as appropriate.

2.1 Identification of Community Goals. The City of Dripping Springs's Community Goals element needs to be established to effectively represent the community's vision and direction for the future. The consultant will lead multiple interactive discussions with the community, staff, and Development Committee to gain meaningful participation and input in order to either prepare a new vision statement, list of community goals and/or policies, or Character Area-specific goals along with a defining narrative. This should be an organic process that allows the community to actively participate in setting the City's direction for the future.

2.2 Needs and Opportunities. The Consultant will review the current Needs and Opportunities list for the community and work with City staff and community stakeholders to make recommendations for additions, revisions or deletions. The list must be reviewed by the Development Committee with new or revised items going through the SWOT (strengths, weaknesses, opportunities, and threats) or similar analysis of the community and then prioritized as community objectives. Needs and Opportunities that the community identified as high priority must be followed-up with corresponding implementation measures in the Community Work Program (CWP).

2.3 Community Work Program. The final product of the Comprehensive Plan including the future land use map will not be an academic analysis but will be a plan for the next 10 years with metrics for work to be completed and timelines that should be followed to complete the goals of the plan. The updated Development Code should be a practical tool that is harmonized with the Comprehensive Plan and that incorporates current and updated land use ordinances. The Consultant will not only create a Community Work Program to incorporate any new or revised Needs and Opportunities identified during the process, but also revise any implementation measures and specific activities the community plans to undertake during the next five and ten years so as to address the priority Needs and Opportunities, identified Target Areas (if applicable), or to achieve portions of the Community Goals. This includes any activities, initiatives, programs, ordinances, administrative systems (such as site plan review, design review, etc.) to be put in place to implement the plan. The Community Work Program will include the following information for each listed activity:

- Brief description of the activity;
- Legal authorization for the activity, if applicable;
- Timeframe for initiating and completing the activity;
- Responsible party for implementing the activity;
- Estimated cost (if any) of implementing the activity; and

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- Funding source(s), if applicable.
- 2.4. Identification of other potential issues and opportunities:

2.4.1. Population: Demographic statistics will be inventoried and assessed. The primary data source to be used will be the 2020 U.S. Census and subsequent updates. More locally relevant estimates may be used to supplement the Census data and identify where immediate trends have shifted or accelerated.

2.4.2. Economic development: The Economic Development Element provides the opportunity to inventory and assess the community's economic base, labor force characteristics (including its spatial distribution over time), tax gap, and local economic development opportunities and resources; to determine economic needs and goals; and to merge this information with information about population trends and characteristics, natural resources, community facilities and services, housing and land use so that a strategy for the economic well-being of the community can be developed. The analysis shall include the following, at a minimum:

- Demographics overview and analysis
- Socio economic analysis
- Business base/business sector analysis (could include a Target Industry Analysis)
- Real estate analysis (commercial nodes)
- Tax Gap analysis
- Downtown District/Corridor analysis
- Education performance data K-12 and Higher Ed
- Infrastructure and commuting analysis
- Daytime population/workers
- Strategic organization inventory

2.4.3. The city's transportation network and its future utility as roadways experience exponential increases in daily trips from both internal development and surrounding expansion(s) that create additional, external thru trips. Already businesses in Dripping Springs experience loss in participation and sales due to the inability for patrons to access brick & mortar stores along congested transportation corridors. Volume delays and under-performing intersections add to the gridlock and failing performance of some of the city's highest-classification roadways.

2.4.4 Historic character --and the community's values that have made Dripping Springs the region it is, are two aspects that contribute to the city's sense of place. It's an ethos that has been blurred since the introduction of the style of growth currently emerging in and around the Highway 290/RR12 region. This commitment on the part of city leaders and long-time residents to maintain a connection to the immediate past and preserve the way of life that has been so familiar for the past generation should be an over-arching concept that shapes the comprehensive plan's style of accommodating growth. This will appear in recommendations for design metrics, such as architectural styles and building massing and location(s), as well as an incentive to build in a historically relevant pattern. The City has three historic districts including the Mercer Street, Hays Street, and Old Fitzhugh Road Historic Districts.

2.4.5 Housing, and all the challenges presented in creating an affordable, attainable, and varied housing stock in sufficient numbers to accommodate all the persons who would seek to live here, without eliminating the quality of life already present. A healthy opportunity for entry-level products up through estate ranches and farmettes, including the crucial "missing middle" product must be a high priority for the city over the next two decades.

2.4.6 The remaining elements shall be reviewed and updated as determined necessary through the process. Where available, subsequent master plans shall be consulted and incorporated into future updates.

2.5. Analysis of existing development patterns (existing land use), existing Overlays, and Character Area review.

2.5.1. Existing Land Use Map: The consultant will conduct an existing land use inventory of the City of Dripping Springs and areas in the immediate fringe around the city, based on standard categories, which will be produced in Geographic Information Systems (GIS) format and produced in color. The maps will be revised based on input from staff, stakeholders, and the general public as may be received. The method for producing the existing land use maps shall be a combination of field survey, review and interpretation of aerial photographs, analysis of prior city land use maps, and if necessary, tax assessor records. Consultant shall also produce estimates of acreage within each existing land use category.

2.5.2. Existing Overlays and Character Areas (subject to refinement): The Consultant will evaluate existing Overlays, Planned Development Districts, and Character Areas and draft and present in map form, along with text descriptions, recommendations for "Character Areas" that identify unique sub-areas of the City. These sub-areas will be utilized for determination(s) of future land use actions by the City Council and city staff, as well as the functional boundary for future sub-area plans that may be adopted by reference into this plan.

2.6. GIS Data Collection and Organization. The Client anticipates the use of spatial data compiled in GIS, including all data layers necessary to develop the Existing Land Use Map. Population and demographic trends, political jurisdictions, natural and cultural resources areas, and community facilities and services will be located and compiled into spatial data layers to allow the creation of data overlays that will be used to create the Existing Land Use Plan and the Future Development Map, and to facilitate discussion in Development Committee meetings, public meetings, meetings with the staff and other officials, and future use of the plan. Mapping will be coordinated with Dripping Springs staff to ensure that the plan addresses local priorities, as well as any regional and State-wide concerns. Data layers will be provided in the form of ESRI Shapefiles, and the Consultant will coordinate with the projection information for the Shapefiles with the City. Existing GIS data will be utilized in order to take advantage of the knowledge and experience currently imbedded in existing database schemas. Other database objects that will be addressed are the transportation network and other components, which will have the opportunity to interact with these databases. The purpose of the database design is to ensure that the design looks at the big picture. Taking this approach will help to identify as many database objects as possible in order to produce a design that will be thorough while still retaining the ability to scale the design in the future.

- Key GIS Layers for Production or Updates:
  - Location Layer
  - Existing Land Use Layer
  - Future Land Use Layer
  - Character Area Layer
  - Entitlements Layer (Development Agreements/PDDs)
  - Areas Requiring Special Attention Layer
  - Natural Features Layer Water Resources: showing rivers and streams, wetlands, 100-year flood plain, groundwater recharge areas, and water supply basins.
  - Natural Features Layer Conservation Areas: showing planned Green-space areas, major parks and recreation areas, and scenic views and sites.
  - Existing Transportation Facilities Layer: showing the road network and classifications, bicycle/pedestrian and other transportation facilities as appropriate.
  - Transportation Plan Layer: showing the proposed improvements to the road network and other transportation facilities as appropriate (including pedestrian and bike facilities).
  - Community Service Facilities Layer: showing existing and proposed public safety facilities, hospitals and other public health facilities, parks and recreation facilities, general governmental administrative facilities, educational facilities, libraries, and other cultural facilities within the City of Dripping Springs.

2.7 For the Development Code, the Consultant will be responsible for recommending the organization and style of the Ordinances with the concurrence of the Planning Director. The Ordinances should be efficient and user friendly in both hard copy and on-line formats. The ordinance should use cross-referencing, illustrations and tables as a secondary mechanism to make the ordinances user-friendly. The Consultant will be responsible for all drafting and redrafting of text, illustrations, maps and exhibits after receiving input from the Development Committee, citizens, stakeholders, staff, the P&Z, and the City Council.

2.7.1 Incorporate recommendations that are related to zoning from the updated Comprehensive Plan into the revised and updated development code. This will include, but is not limited to, the following:

- a) Restructuring the zoning districts to be consistent with the goals of the updated Comprehensive Plan and Future Land Use Plan;
- b) Provide a complete glossary/definition of terms;
- c) Remove obsolete regulations and create consistency between each of the zoning articles and districts as well as the existing land use ordinances;
- d) Provide a single and complete permitted land use table;
- e) Provide diagrams and exhibits that depict zoning concepts (i.e. setbacks, compatibility, buffers, measurements, etc.) where appropriate;

f) Address issue of non-conforming uses and structures.

2.7.2 Not Included in the Scope of Services

Sign, site, and subdivision regulations will remain separate from the zoning

ordinance, but will be included in the Development Code.

- 2.7.3 Deliverables
  - a) Convene, organize, and lead multiple stakeholder workshops;
  - b) Iterative drafts and final draft of the revised ordinance for staff & stakeholder review;
  - c) PowerPoint presentations for stakeholder, commission, and council meetings;
  - d) Updated zoning map based on City GIS datasets and in a digital format approved by City GIS staff (such as ESRI layer files); and
  - e) Comprehensive zoning ordinance (digital versions in formats to be approved by the City staff (such as .pdf & .docx).

#### **TASK 3: ADOPTION PROCESS**

3.1. Planning & Zoning Commission Review and Recommendation. Two (2) public hearings will be held before the Planning and Zoning Commission and shall occur to allow additional public input. The Committee will review and make a recommendation prior to adoption of the transmittal resolution to the City Administrator for the Plan and updated Development Code by approval of City Council.

3.2. Adoption by the City. The City's elected decision-makers are charged with the responsibility of adopting the Comprehensive Plan and Development Code. The Consultant will attend the meeting associated with the adoption process to respond to any questions or comments, and where appropriate, make presentations regarding the Plan.

3.3. Adopting Ordinance. An ordinance will be prepared by Consultant for the elected officials for adoption of the Plan. The final transmittal shall be conducted in advance of the deadline of November 1, 2022, in accordance with the City's Agenda Policy

3.4. Documentation. After adoption of the Comprehensive Plan and updated Development Code by the City, the Consultant will provide digital and hardcopy of the originals (including all maps, charts, tables, etc.) for the City in addition to three (3) copies of printed and bound versions of the completed plan.

#### III. SUBMISSION AND EVALUATION

#### 1.1. Response Format

1.1.1. Economy of Presentation

Submittals shall be prepared simply and economically, providing straight-forward, concise delineation of the Offeror's capabilities to satisfy the requirements of this RFQ. Elaborate bindings, colored displays, and promotional material are not required. Emphasis on each statement must be on completeness and clarity of content. There is no expectation that submittal materials will be returned to the Offeror during or after the selection process. To

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expedite the evaluation of proposals, it is essential that Offerors follow the format and instructions contained herein.

#### 1.1.2. Organization and Content of Proposals

The response package shall be organized in a manner such that the following requirements in the RFQ are cross-referenced in the submittal materials. The locations within the applicant's response where each requirement is met must be identified.

The Offeror MUST provide this information in the submittal which will be evaluated and assigned points as determined by the Evaluation Committee, by way of preparation of an evaluation worksheet(s) that will follow the RFQ stated requirements. Evaluation worksheets are not available during the solicitation process, but are available after award, as are all other solicitation documentation.

#### 1.1.3. Sheet Count

The Technical Proposal shall have a **maximum sheet count of 30 sheets**, including all required material detailed herein, tabs, covers, etc. Proposals that exceed the maximum page count may not be reviewed; responses which include pricing or costs estimates integral to the technical proposal may not be reviewed; financial proposals and costs estimates shall only be submitted after qualifications are evaluated and ranked and such submittals are requested by City.

#### 1.2. Technical Proposal Content

1.2.1. Cover Letter

This letter will summarize in a brief and concise manner the firm's understanding of the Scope of Work. The letter must name all persons authorized to represent the firm, and include the titles, addresses, and telephone numbers of such persons.

#### 1.2.2. Technical Experience

Detail no fewer than three (3) example projects (1 page maximum for each example) that best illustrate the team's ability to provide the requested services. Explain how these projects are similar to this request and similar to Dripping Springs's size and provenance, and what the anticipated differences might be. Provide client reference names and telephone numbers.

#### 1.2.3. Scope of Services

- 1.2.3.1. Statement of understanding
- 1.2.3.2. Methodology to complete tasks
- 1.2.3.3. Work Schedule/Proposed timeline
- 1.2.4. Organization profile and qualifications
- 1.2.5. Qualifications of key personnel

1.3. Proposal Submittal. Proposals must be submitted at the specified location no later than the date and time specified herein, and if required presented in two parts: a Technical Proposal (eight (8) printed originals and one electronic copy). The proposal packages shall be sealed in separate envelopes (may be same box) and identified as follows:

<b>Comprehensive Plan Services</b>	
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Technical Proposal (as applicable) Title: Comprehensive Plan 2045 Address: City of Dripping Springs Attn: Howard Koontz, Planning Director 511 Mercer Street or P.O. Box 384 Dripping Springs, Texas 78620 Submittal Date and Time: December 3, 2021 @ 2:00 p.m. CST

2.1. Evaluation Criteria and Process

2.1.1. Administrative Review of Proposals

All proposals received will be reviewed to ensure that all administrative requirements of the RFQ package have been met by the Offerors. Proposals failing to meet these requirements or to include all the required statements and affirmations may be automatically rejected as not being responsive. All technical proposals that meet the administrative requirements will then be forwarded to the technical evaluation team members for further evaluation.

2.1.2. Evaluation Committee

The Evaluation Committee will review all proposals received and determine a ranking. Additionally, the Committee may, in its sole discretion and in the course of its evaluation, request additional information in writing, hold additional in-person or teleconference interviews, arrange a site visit, or request presentations/demonstrations with one or more selected Offerors.

2.1.3. Evaluation of Qualifications

The criteria for evaluating the qualifications and selecting a consultant will include but not be limited to:

2.1.3.1 The responsiveness of the offeror, and completeness and compliance with the terms of this RFQ.

2.1.3.2 The firm's specific approach to the project. Although the City has identified the general nature of services required, the consultant is encouraged to provide an innovative approach and methodology to provide the requested services.

2.1.3.3 Capabilities and previous experience in comparable projects of this type, and the specialized experience and technical competence of the consultant to adequately engage the public.

2.1.3.4 Past record of performance on contracts with other governmental agencies, including such factors as quality of work, letters of recommendation from past clients, and ability to meet established schedules.

2.1.3.5 Capacity of the personnel to perform the work in a timely manner.

2.1.3.6 Qualifications of individuals who will have direct involvement in tasks on this project.

2.1.4 Consultants may contract with sub-consultants on the Plan, but a lead consultant must be identified and must take responsibility of all the deliverables. The City reserves the right to request substitution of firms. A response to this RFQ should not be deemed to be construed as

a contract or an indication of a commitment of any kind on the part of the City of Dripping Springs. Upon review of the responses to this RFQ, City staff may prepare a short list of consultants to interview. A firm will be selected for recommendation to the City Council for the purpose of negotiating contract terms, including a fair and reasonable price. Additional copies of the response to this RFQ may be required for presentation to the City Council. If a satisfactory contract cannot be negotiated with that firm, the City shall formally end negotiations with that firm and select the next most favored provider and attempt to negotiate with that firm.

The City reserves the right to request additional information from individual consultants submitting responses. All responses are considered public records; each page deemed proprietary and confidential must be marked as such, but the final interpretation of public information will rest with the Attorney General. The City reserves the right to reject any or all responses and the right, in its sole discretion, to accept the responses it considers most favorable to the City's interest. The City further reserves the right to reject all responses and seek new responses when such procedure is deemed reasonable and in its best interest.

#### 2.2. Award of Task Order(s)

No guarantee is made by the City that any action or task order will be issued as a function of this RFQ and its responses, if any. Award of task order(s)/contract(s) shall be made to, and negotiated with, the responsible Offeror(s) whose Proposal is determined to be the most advantageous for the City, considering all of the evaluation factors set forth in this RFQ. The City of Dripping Springs reserves the right to reject any and all Proposals submitted in response to this RFQ.

2.2.1 RFQ Timeline (subject to change):

- Questions due by: 2 p.m. CST November 19, 2021
- Proposals due by: 2 p.m. CST December 3, 2021
- Proposal review: December 2021-January 2022
- Interviews conducted (if any): January 2022

Contract(s)/task order(s) discussion and approval by the Mayor and City Council is expected in January/February 2022.

#### 2.3 Method of Compensation

Upon selection, the consultant will provide the necessary information for a task order to the City. The task order with the consultant is to be for a not-to-exceed amount for Comprehensive Plan services, as described herein, with reimbursement upon completion of agreed upon components of work, with a fee schedule for the remainder of requested services. The Planning Director and/or the Director's designee will review and approve for payment all invoices submitted by the consultant under the contract.

#### **Qualification Requirements**

The Qualification must include the following:

1. The Request for Qualification "Comprehensive Plan Services".

- 2. An organization chart containing the names, addresses, telephone number, and email addresses of the prime provider, along with all sub provider's key personnel proposed for the team and their contract responsibilities.
- 3. The name of the prime provider's project manager and key personnel who will work on the contract.
- 4. Information providing team qualifications and capabilities, and understanding, similar project-related experience.
- 5. Verification that the proposed team individuals are currently employed by either the prime provider or a sub provider.
- 6. Name and Contact information for at least three (3) references for similar related projects (including mailing address, email address and telephone number). References may be confirmed.
- 7. Provide a description of your project approach and management plans relative to the advertised services.
- 8. Describe ability to meet project time frame proposed by the City.

#### **General Requirements:**

A. Independent Consultant

The selected Consultant shall not be an employee or officer of the City. The Consultant will act as an independent contractor and acquire no rights or benefits offered to employees of the City, its departments, or agencies.

- B. General Liability Insurance/Professional Liability See attached "City of Dripping Springs Contractor Insurance Requirements."
- C. Conflict of Interest Affidavit.

#### **Statement of Qualifications Submission Deadline:**

of Qualifications be addressed A. Statements must to Howard Koontz. hkoontz@cityofdrippingsprings.com, and received at the City offices at 511 Mercer St, ΤX Dripping Springs 78620, Dripping Springs, TX. 78676 or hkoontz@cityofdrippingsprings.com at or before: December 3rd, 2021.

STATEMENTS OF QUALIFICATIONS RECEIVED AFTER 2:00 PM WILL BE PLACED IN THE FILE UNOPENED AND WILL NOT BE CONSIDERED. NO EXCEPTIONS.

B. Statements of qualifications must be submitted in a sealed envelope clearly bearing the name of the Applicant and address and bearing the words: "Comprehensive Plan Services".

- C. One (1) Original and eight (8) copies and one (1) electronic copy (in PDF format) on CD or flash drive, of the Statement of Qualifications are required.
- D. Applicants are encouraged to verify that the City of Dripping Springs agency contact, the Planning Director, has received Qualifications. Any Qualifications received after the deadline will not be accepted.

#### Award:

- 1. The City reserves the right to reject any or all Applicants.
- 2. After evaluations are complete, the City will rank the Applicants by total score, with the highest total score reflecting the best and most qualified Applicant. The City will enter into negotiations for compensation and other relevant issues with the Applicant deemed the best and most qualified.
- 3. In the event the City is unable to negotiate a mutually acceptable contract with the selected Applicant, it reserves the right to terminate negotiations with the first choice and enter into negotiations with the following choice, and so on until the City enters into a Contract with a qualified firm.

#### Written Agreement:

The chosen Consultant will be required to negotiate a written agreement with the City.

#### **Omissions:**

Should this solicitation fail to contain sufficient information in order for interested Applicants to obtain a clear understanding of the services required by the City, or should it appear that the instructions outlined in the solicitation are not clear or are contradictory, any interested Applicant may in writing request clarification from the Planning Director no later than 2 p.m. November 19, 2021. The interested Applicant shall email a copy of the written clarification request to the Planning Director, Howard Koontz at hkoontz@cityofdrippingsprings.com. Written requests from interested Applicants and written responses by the City will be provided to all Applicants and be provided on the City's website.

#### **Additional Information:**

Contact with persons other than the Planning Director as provided herein, may result in the disqualification of the Applicant's submittal. In fairness to all Applicants, the City will not communicate with anyone representing a potential provider of services during the RFQ process, except (1) as contemplated under Omissions hereinabove, (2) meetings and communications required to conduct business not related to the RFQ, and (3) possible personal presentations by Applicants after written submittals have been received and evaluated, if deemed necessary by City.

In addition, the City reserves the right to contact any Applicant for purposes of obtaining clarification of a submission, as deemed necessary after responses have been opened and also as contemplated above.

#### **Cost of Developing Statements of Qualifications:**

All costs related to the preparation of the statement of qualifications and any related activities are the sole responsibility of the Applicants. The City assumes no liability for any costs incurred by the Applicants throughout the entire selection process.

#### **Document Ownerships:**

All submittals, including attachments and supplementary materials shall become, upon submission, property of the City of Dripping Springs and will not be returned to the submitting Applicant.

#### Attachments:

- Attachment "A": City of Dripping Springs Contractor Insurance Requirements
- Attachment "B": Response Form
- Attachment "C": Draft Professional Services Agreement

#### ATTACHMENT "A" <u>CITY OF DRIPPING SPRINGS PLANNING FIRM INSURANCE REQUIREMENTS</u>

Planning Firm providing goods, materials and services for the City of Dripping Springs shall, during the term of the contract with the City of Dripping Springs or any renewal or extension thereof, provide and maintain the types and amounts of insurance set forth herein. All insurance and certificate(s) of insurance shall contain the following provisions:

- 1. Name the City of Dripping Springs as additional named insured as to all applicable coverage.
- 2. Provide for at least ten (10) days prior written notice to the City of Dripping Springs for cancellation, non-renewal, or material change of the insurance.
- 3. Provide for a waiver of subrogation against the City of Dripping Springs for injuries, including death, property damage, or any other loss to the extent the same is covered by the proceeds of insurance.

**Insurance Company Qualification:** All insurance companies providing the required insurance shall be authorized to transact business in Texas and rated at least "A" by AM Best or other equivalent rating service.

**Certificate of Insurance:** Certificates of insurance evidencing all of the required insurance coverages shall be submitted with the Planning Firm's submission. Copies of any modifications, amendments, renewals, or terminations of any coverage shall be promptly submitted to the City. If the contract is renewed or extended by the City of Dripping Springs, certificates of insurance evidencing all of the required insurance coverages shall also be provided to the City of Dripping Springs prior to the date the contract is renewed or extended.

#### Type of Contract Type and Amount of Insurance

- Statutory Workers Compensation insurance as required by state law.
- Commercial General Liability minimum limits of \$500,000 per occurrence for bodily injury, personal injury, and property damage.
- Automobile Liability with a minimum of \$500,000 Dollars combined single limit.

Professional Services Professional Liability Insurance with a minimum of \$1 Million Dollars per occurrence and \$1 Million Dollars aggregate.

#### ATTACHMENT "B" RESPONSE FORM

#### **RESPONDER:**

Date: Company: Signature:

Printed Name:

Title: Address:

Federal EIN #/SSN #

Authorized Signature	Date	Signature
indicates bidder accepts the specifications, terms and conc	litions of this solicitation	n and that
bidder is not delinquent on any payment due the City nor	involved in any lawsuit	against the
City.		

Print	
Name	Title

#### **REFERENCES**:

Each Responder is to provide a minimum of three (3) verifiable business references for which the Responder has performed work.

Company Name:

Address: Contact Person:

Telephone: Brief description of project:

Company Name:

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Address: Contact Person:

Telephone: Brief description of project:

Company Name:

Address: Contact Person:

Telephone:

Brief description of project:

Please provide the following information for contract development. Is your firm:

Sole Proprietorship	YES	NO
Partnership	YES	NO
Corporation	YES	NO

If company is a sole proprietorship, list the owner's full legal name:

If company is a partnership, list the partner(s) full legal name(s):

If company is a corporation, list the full legal name as listed on the corporate charter:

#### Item 8.

#### **ATTACHMENT "C"**

#### DRAFT PROFESSIONAL SERVICES AGREEMENT

This Agreement, made and entered into this, the \_\_\_\_\_ day of \_\_\_\_\_ 2021, and between the City of Dripping Springs, Texas (hereinafter referred to as the "City") and \_\_\_\_\_\_, (hereinafter referred to as "Contractor"), is understood and agreed to be as set forth herein:

- 1. Description of Services. The City and Contractor agree to the following:
  - (a) Contractor shall deliver reports to City Hall via mail, in person, or other electronic means as appropriate.
  - (b) Contractor shall attend meetings of City Council, Planning and Zoning Commission, Development Code Committee, and related committee meetings as needed to provide progress reports and drafts of the comprehensive plan services.
  - (c) Contractor shall conduct business in good faith displaying professionalism and a courteous manner in dealings with the staff, citizens, and customers of the City.
  - (d) Contractor will report to the City Administrator, verbally or in writing, any conflicts between Contractor and any citizen or customer in the course of performing said duties and responsibilities.
  - (e) Contractor shall maintain complete and accurate records of work performed for the City. Contractor shall manage both public and confidential records that Contractor obtains pursuant to this Agreement with the understanding that some records may be subject to state open records laws. Contractor shall comply with the City's public information policies.
  - (f) Performs other related duties as needed.
- **2.** Scope of Work. Contractor will provide consulting services related to the Comprehensive Plan and Development Code Services as described in Attachment "A".
- **3.** Schedule. Work shall commence upon execution of this agreement and shall be completed within the schedule noted within the Scope of Services attached. This Agreement shall be in effect for a period of one year unless terminated as provided below or if all work associated with Agreement is completed. Contractor shall start work immediately after the execution of this Agreement.
- 4. Payment for Services. The City will compensate Contractor in accordance with the fee structure contained in Contractor's proposal attached as Attachment "A". Contractor shall invoice City in accordance with Contractor's attached proposal. Invoices will be submitted monthly and payment is due within 30 days of City's receipt and approval of the invoice.

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The total amount of this contract will not exceed \_\_\_\_\_\_. Additional services and payment for additional services as relates to Attachment "A" must be approved in writing by the City prior to provision of such services.

- **5. Relationship of Parties.** It is understood by the parties that Contractor is an independent contractor with respect to the City and not an employee of the City. City will not provide fringe benefits, including health insurance benefits, paid vacation, or any employee benefit, for the benefit of Contractor. The City may contract with other individuals or firms for legal services.
- 6. Limitations. During the period the Contractor is covered by this agreement, the Contractor will not be permit ted to perform any services for any agency, developer, contractor, or individual performing work within or for the City, or any project or construction that involves inspection, coordination, approval or in any other manner that involves the City other than that work assigned by an agency of the City.
- 7. Termination. Either party may terminate this Agreement with thirty (30) days at any time with written notice to the other party.
- **8.** Injuries/ Insurance. Contractor acknowledges the contractor's obligation to obtain appropriate insurance coverage as listed in Attachment "B".
- **9. Indemnification.** Contractor agrees to indemnify and hold City harmless from all claims, losses, expenses, fees, including attorney's fees, costs, and judgments that may be asserted against City that result from acts or omissions of Contractor, Contractor 's employees, if any, and Contractor's agents.
- **10. Assignment.** Contractor's obligation under this Agreement may not be assigned or transferred to any other person, firm, or corporation without the prior written consent of City accept as provided for, and with the protections, described in Attachment " A".
- **11. Notice.** All notice required or permitted under this Agreement shall be in writing and shall be delivered either in person or deposited in the United States mail, postage prepaid, addressed as follows:

For the Contractor:

For the City: City of Dripping Springs Attn: City Administrator P.O. Box 384 Dripping Springs, TX 78620 (512) 858-4725

Either party may change such address from time to time by providing written notice to the other in the manner set forth above. Notice is deemed to have been received three (3) days after deposit in U.S. mail.

- 12. Mandatory Disclosures. Texas law requires that vendors make certain disclosures. Prior to the effective date of this Contract, the Contractor has submitted to the City a copy of the Conflict of Interest Questionnaire form (CIQ Form) approved by the Texas Ethics Commission (Texas Local Government Code Chapter 176) and, by signing this Agreement, the Contractor affirms compliance with the Prohibition on Contracts with Companies Boycotting Israel (Texas Government Code Chapter 2270). The Contractor must also fill out Form 1295, as required by the Texas Ethics Commission, and submit it to the City. The form may be found here: https://www.ethics.state.tx .us/whatsnew/elf info form 1295.htm
- **13.Severability.** If any provision of this Agreement shall be held to be invalid or unenforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
- **14.Waiver of Contractual Right.** The failure of any party to enforce any provision of this Agreement shall not be construed as a waiver of that party's right to subsequently enforce and compel strict compliance with every provision of the Agreement.
- 15. Applicable Law: The laws of the State of Texas shall govern this Agreement.
- **16. Venue:** The venue for any and all legal disputes arising under this Agreement shall be Hays County, Texas.
- **17.Entire Agreement.** This Agreement contains the entire Agreement of the parties and there are no other promises or conditions in any other Agreement whether oral or written. This Agreement supersedes any prior written agreements between the parties. If there is any conflict between this Agreement and any Attachment, this Agreement controls.

THE CITY: City of Dripping Springs

#### **CONTRACTOR:**

Michelle Fischer City Administrator

Date

Date

ATTEST:

Andrea Cunningham City Secretary

**Comprehensive Plan Services** 

#### Attachment "A"

Proposal